HOLOCAUST HANDBOOK SERIES · VOLUME 31

THE HOLOCAUST NARRATIVE: POLITICS TRUMPS SCIENCE

"The fastest way to get expelled from a British university is by saying you are looking at chemical evidence for how Zyklon was used in World War II, with a discussion of how delousing technology functioned in the German World War II labour camps"

—Nicholas Kollerstrom

The situation is completely absurd. No subject generates responses as extreme and irrational as what has come to be known as "the Holocaust." Unlike any other event in human history, including even the most sacred religious beliefs, for anyone to question, dispute or deny its occurrence qualifies as "a hate crime," where Holocaust denial is even a prosecutable offense in certain jurisdictions. Unlike any other, this crime involves the expression of forbidden thoughts about a subject that has become taboo.

In 1941, British Intelligence analysts cracked the German "Enigma" code. This undermined the German war effort—but also threw new light on day-by-day events in the Nazi concentration camp system. Between January 1942 and January 1943, encrypted radio communications between those camps and the Berlin headquarters were intercepted and decrypted. Oddly enough, historians have largely ignored the information furnished in these intercepts relating to "arrivals," "departures," recorded deaths and other events at these camps.

The only reasonable explanation is that the intercepted data contradicts, even refutes, the orthodox "Holocaust" narrative. The information does not expose a program of mass murder and racial genocide. Quite the opposite: it reveals that the Germans were determined, desperate even, to reduce the death rate in their work camps, which was caused by catastrophic typhus epidemics. Were the British here hoodwinked by the Nazis, as some historians to this day try to claim, or is the truth both simpler and more shocking?

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KOLLERSTROM · BREAKING THE SPELL

Dr Nicholas Kollerstrom

BREAKING THE SPELL

THE HOLOCAUST: MYTH & REALITY



Breaking the Spell

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The Holocaust, Myth & Reality

By Nicholas Kollerstrom

Castle Hill Publishers
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Cover Illustration: panorama view of the Auschwitz-Birkenau camp with the main entrance building.

To deny the danger posed by the Holocaust religion and its followers is to be complicit in a growing crime against humanity and against every possible human value. —Gilad Atzmon

It is my position that the veracity of Holocaust assertions should be determined in the marketplace of scholarly discourse and not in our legislature bodies and courthouses.

—Michael Santomauro, Ed., Theses & Dissertations Press

Of course, no physical evidence whatsoever was shown to verify the alleged homicidal gas chambers, despite knowledge of their existence being denied by every single defendant.

—Jason Myers, on the Nuremberg trials of 1946,
Smith's Report, July 2009

If Nick Kollerstrom had been wrong, he would have been refuted – not fired. The mindless persecution of Kollerstrom, and his opponents' inability to answer his arguments convincingly, suggests that the story of the Nazi gas chambers cannot withstand critical analysis. —Dr. Kevin Barrett

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"The fastest way to get expelled from a British university is by saying you are looking at chemical evidence for how Zyklon was used in World War II, with a discussion of how delousing technology functioned in the German World War II labour camps"—Nicholas Kollerstrom

The situation is completely absurd. No subject generates responses as extreme and irrational as what has come to be known as "the Holocaust". Unlike any other event in human history, including even the most sacred religious beliefs, for anyone to question, dispute or deny its occurrence qualifies as "a hate crime," where Holocaust denial is even a prosecutable offense in certain jurisdictions. Unlike any other, this crime involves the expression of forbidden thoughts about a subject that has become taboo.

The underlying desideratum is whether history is supposed to be accurate and true or, as Voltaire has put it, be merely "*a pack of lies the living play upon the dead*". Just so we know what we are talking about: In its broadest outlines, "the Holocaust" can be defined by means of its three primary elements, which I shall designate here as hypotheses (h1), (h2) and (h3):

(h1) that Hitler was attempting to exterminate the Jews and succeeded by putting around 6,000,000 to death;

(h2) that many of those deaths were brought about by the use of a form of cyanide gas in chambers for that purpose; and,

(h3) that the chemical agent that brought about those deaths was Zykon B, to which the victims were subjected.

The science of the Holocaust does not leave any room for doubt about (h2) and (h3), since laws of biochemistry and of materials science—laws which cannot be violated and cannot be changed—entail that the bodies of those who are put to death using cyanide turn *pink,* while the walls of chambers used for that purpose would turn *blue.* But none of the bodies from those camps has been reported to have been *pink*; and examination of

the "gas chambers" has determined that none of them turned *blue*. Which means that (h2) and (h3) are not simply false but have been scientifically refuted.

As Nicholas Kollerstrom documents in this astonishing and brilliant book, the science of the Holocaust is this "cut and dried". To the extent to which the Holocaust narrative depends on (h2) and (h3), therefore, it cannot be sustained. The questions that remain about (h1) are a bit more complex but appear to be equally contrived. There are more than 236 references to 6,000,000 Jews who are either in acute distress or about to be assailed in the newspapers of the world *prior to the Nuremberg Tribunal*—the first of which appeared in 1890. The number seems to have no basis in fact but to have theological origins—from a disputed passage in *Leviticus*—as to how many Jews must perish before they can return to "The Promised Land".

To the extent to which the number of Jews who died in the camps can be objectively determined, the most reliable numbers appear to come from the records of the International Committee of the Red Cross, which visited the camps and kept meticulous records of the identities of those who died and their cause of death. Not one is reported to have been put to death in gas chambers, and the total it reported in 1993 for all of the camps was 296,081 combined. Even rounding up to an even 600,000 victims—gypsies, Jews and the mentally and physically infirm—the empirical evidence thus contradicts the contention that 6,000,000 Jews were put to death and thereby falsifies hypothesis (h1).

Counting deaths attributed to the Holocaust—apart from the records of the International Committee of the Red Cross—turns out to be an exercise in "fuzzy math", because none of them add up. As Faurisson observed during an interview on Dec. 13, 2006, the Yad Vashem database was built up by "simple unverified declarations emanating from unverified sources and processed in such a way that one and the same person can be recorded as having died several times, even, it seems, as many as ten times".[1] And even the most complete archives are not collated to make total numbers accessible but only individual cases—which appears an obvious measure to preserve the untestability of (h1), the hypothesis that 6,000,000 Jews had perished.

So, insofar as we depend upon empirical evidence and laws of science, the Holocaust story appears to be false and cannot be sustained. The question that therefore arises is how the Nuremberg Tribunal—widely cited as a paragon of intellectual integrity and of the application of moral principles

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1 "Interview with Professor Robert Faurisson at the Guest House of the Ministry of Foreign Affairs of the Islamic Republic of Iran," www.robertfaurisson.blogspot.com, December 13, 2006.

to historical events—could possibly have produced such a highly misleading account of crucial events at the conclusion of World War II. The answer to this, I believe, has been provided by Robert Faurisson in his paper "Against Hollywoodism, Revisionism," who explains the daunting task confronting the Allies to conceal or justify war crimes that they had committed in winning the war.[2]

The Allies' systematic and massive destruction of German cities not only brought about the deaths of hundreds of thousands of German civilians but also interdicted the railroad lines that would have re-supplied those camps, which were located near major industrial plants and whose inmates were providing labor to run them. It would have been poor business practice to exterminate the work force, but the large number of deaths from starvation because the Third Reich could not re-supply them provided an opportunity to deflect responsibility from the Allies onto Germany, which the Allies seized. A Hollywood director was brought in and shot 80,000 feet of film at the camps, where 6,000 feet (7.5% of the total) was used to shift the blame for those deaths onto Nazi Germany, which was an easy sell, all things considered.

As Kollerstrom explains, Zyklon B *was* used at the labor camps, not as a method of extermination but for the sake of maintaining hygiene among the inmates. Typhus and dysentery were omnipresent problems, where Zyklon B was applied in copious quantities—but as a disinfestant, not as an agent for bringing about the deaths of millions of inmates. And in response to the color *pink-and-blue* findings, an alternative explanation has been given that they were killed using diesel exhaust fumes, but unlike carbon monoxide, diesel exhaust fumes bring about nausea and severe headaches but usually do not bring about death by asphyxiation.

Among the most valuable contributions of this study derives from Nick's use of classified records acquired by British authorities, who were skeptical of claims that mass gassings were being carried out and had reports in hand of the use of Zyklon for the purpose of delousing the inmates, where infestations had become alarming. Many tons of Zyklon were consumed at Auschwitz-Birkenau from the summer of 1942 on, as Kollerstrom reports, which is easy to confirm *because it soaked into the walls of the disinfestation chambers and is still there.* His essays on the subject—"The Walls of Auschwitz", "Leuchter Twenty Years On" and "The Auschwitz Gas Chamber Illusion"[3]—would become the cause of his removal from a post-doctoral post he had held for 15 years!

As a professional philosopher of science, I appreciate Nick's references to Sir Karl Popper, who advocated the *method of falsificationism*, whereby

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2 *Ibid.*, February 3, 2012.
3 See Nick's online papers at www.codoh.com/library/authors/1580/

the truth of theories in science and in history can be tested by attempts to falsify them. When they resist our best efforts to refute them, then we have good reason to believe they might be true. But equally applicable here are the reflections of Imre Lakatos, who discussed *research programs with hard cores of claims*,[4] such as Newton's laws of motion or, in the case we are considering, the above-mentioned hypotheses (h1), (h2) and (h3). When the defenders of these hypotheses are confronted by the risk of refutation, they can appeal to *auxiliary hypotheses* in an attempt to deflect the refuting data and thereby preserve their theory.

A stellar example arises in the context of the attempt to explain away why the number of those who died as substantiated by the meticulous records of the Red Cross supports the inference that *less than 10% of the 6,000,000 claimed actually died from all causes—and none from death in gas chambers.* To cope with that finding, the claim has been made that the records are incomplete because large numbers of Jews were taken directly to the gas chambers and never registered—not even by name. Not only are contentions of this kind unfalsifiable, untestable and hence unscientific, but they reflect the degenerating character of the Holocaust paradigm, which has spawned no new data or research that could possibly overcome the mountain of evidence against it.

Another method for immunizing a hypothesis from refutation is by the exclusion of falsifying data.[5] The defenders of hypotheses (h1)-(h3) have committed a mind-boggling example of fallacious science, which further manifests their commitment to a degenerating research program. When the Auschwitz museum was confronted with the fact that the innocuous *delousing* chambers at Auschwitz have blue walls—due to being saturated with blue iron cyanide compounds—but the alleged homicidal gas chambers have *not*, they commissioned their own chemical research. Instead of testing wall samples for the chemicals that had caused the blue stains, the researchers they commissioned simply *excluded* those chemicals from their analysis by employing a procedure that could not detect them.[6] They justified this measure with the claim that they did not understand exactly how these compounds could form and that they might therefore be mere artifacts. Researchers who don't understand what they are investigating have no business becoming involved. In this case, however, it appears to be de-

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4 Imre Lakatos, Alan Musgrave (eds.), *Criticism and the Growth of Knowledge: Proceedings of the International Colloquium in the Philosophy of Science, London, 1965*, Cambridge University Press, Cambridge 1970.

5 Sir Karl Popper systematically investigated the diverse methods of immunizing theories in his *The Logic of Scientific Discovery*, Hutchinson & Co., London 1968, pp. 82-97.

6 Jan Markiewicz, Wojciech Gubala, Jerzy Łabędź, "A Study of the Cyanide Compounds Content in the Walls of the Gas Chambers in the Former Auschwitz and Birkenau Concentration Camps," *Z Zagadnien Nauk Sadowych*, Vol. XXX (1994) pp. 17-27 (www.nizkor.org/ftp.cgi/orgs/polish/institute-for-forensic-research/post-leuchter.report).

liberate. They have deliberately ignored an obvious explanation—that Zyklon B was only used for delousing—which would have remedied their lack of comprehension.[7] As a result of this failure to adhere to the principles of science, they produced a report of no scientific value, which they used to arrive at a predetermined conclusion.[8]

That Nicholas Kollerstrom was booted from his post at University College, London—and without any hearing or opportunity to present his defense, where *the truth of his observations*, one might have thought, would have made a difference—is one of a large number of indications that even our best academic institutions and societies are not capable of dealing objectively with the history of World War II. Indeed, it struck me like a bolt of lightning out of the blue when, during a talk by Gilad Atzmon in Madison, Wisconsin, about Jewish identity politics, I realized that *the Holocaust mythology benefits Zionism and the government of Israel by playing, in the promotion of its political agenda, upon a Western sense of guilt for the death of 6,000,000 Jews during World War II*.

The claim that someone is "anti-Semitic" or a "Holocaust denier" is taken to be the most severe form of ethical damnation possible in this time and age. But distinctions must be drawn between *criticism of the acts and policies of the Israeli government* and *discounting the worth or value of human beings on the basis of their ethnic origins or religious orientation*. Condemning the Israeli government for its vicious and unwarranted onslaught of the people of Gaza, for example, is not "anti-Semitic". And if exposing the Holocaust narrative as political propaganda makes one a "Holocaust denier," all of us who put truth before politics ought to wear that label as a badge of honor.

As an illustration of the depths of depravity of those who would uphold the myth, consider that, as an historian of science, Kollerstrom was invited to contribute three entries—including that on Sir Isaac Newton, which is the most important—to the *Biographical Encyclopedia of Astronomers* (2007), which has more than 1550 entries by some 400 authors from 40 countries. Yet Noel M. Swerdlow of the University of Chicago, a reviewer for *Isis*, the journal of America's History of Science Society, recommended that the book be sent back to the publisher and pulped *because Kollerstrom had been involved in research on the Holocaust!* This was such an outrage that I wrote to the editorial board of *Isis*, which allowed a Letter to the Editor to appear.

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7 They quoted but ignored a book which had exposed their fallacious approach (Ernst Gauss, *Vorlesungen über Zeitgeschichte*, Grabert, Tübingen 1993; Engl.: G. Rudolf, *Lectures on the Holocaust*, 2nd ed., The Barnes Review, Washington, DC, 2010).

8 See Germar Rudolf, "Polish Pseudo-Scientists," in: G. Rudolf, Carlo Mattogno, *Auschwitz-Lies*, 2nd ed., The Barnes Review, Washington, DC, 2011, pp. 45-67.

Something is terribly wrong, when the world's leading society on the history of science does no more to correct a grotesque abuse by one of its reviewers on a book that involved so many contributors and an enormous investment in time and money, where the moral issues are so blatant and obvious. It is ironic that the Nuremberg Tribunal would declare "collective punishment" a war crime. The Allies were responsible for the collective punishment of German civilians by their systematic bombing of German cities. *Isis* has committed a comparable intellectual crime by tolerating collective punishment of 400 scholars for the purported offenses of one. By acquiescing to its reviewer's abuse, *Isis* has committed the fallacy of guilt by association and has displayed an appalling lack of journalistic ethics.

Nick Kollerstrom is the only party here who has displayed a commitment to exposing falsehoods and revealing truths. His defense is very simple: *the hypotheses on which the Holocaust narrative has been based are provably false and not even scientifically possible.* I have written about this in my articles "*The War on Truth: Research on the Holocaust can end your career*,"[9] "*ISIS trips, stumbles and falls*,"[10] and discussed it during my presentation at the 2014 conference "*Academic Freedom: Are there limits to inquiry? JFK, 9/11 and the Holocaust*," at which Nick and I both spoke.[11] But far better than reviewing them, read this brilliant study by the world's leading iconoclast, Nick Kollerstrom, my dear friend, whom I admire beyond words as a splendid example of what historians should be doing in their professional work *by getting history straight*—lest Voltaire's admonition continue to apply—*including about the atrocities of World War II.* There were real atrocities committed by all sides, just not the ones about which we have been told.

James H. Fetzer



A former Marine Corps officer, **Jim Fetzer** has published widely on the theoretical foundations of scientific knowledge, computer science, artificial intelligence, cognitive science, and evolution and mentality. McKnight Professor Emeritus at the University of Minnesota Duluth, he has also conducted extensive research into the assassination of JFK, the events of 9/11, and the plane crash that killed US Sen. Paul Wellstone. The founder of Scholars for 9/11 Truth, his latest books include *The Evolution of Intelligence* (2005), *The 9/11 Conspiracy* (2007), *Render Unto Darwin* (2007), and *The Place of Probability in Science* (2010).

9 *Veterans Today*, February 4, 2012; www.veteranstoday.com.
10 On my blog at www.jamesfetzer.blogspot.com, June 13, 2011.
11 April 26, 2014; for details see www.veteranstoday.com/2014/06/05/academic-freedom-are-there-limits-to-inquiry-jfk-911-and-the-holocaust.

Prelude

> *In centers recognized from time immemorial as epicenters for free thought and free debate, that so many would take hardened and unfalsifiable stances on the Holocaust is a paradox of the highest nature.* —Jason Myers[1]

I might as well write Britain's only *Revisionist* textbook, on what has to be the most deeply forbidden topic in our modern world. Just say that word, "the Holocaust," and people shudder – as indeed they are supposed to; but by the same token it is, I affirm, the most important topic in the world for us to find out about. We need to find out how to discuss it calmly, how to respect different viewpoints, and what are the primary sources we should be consulting. Can one hope to avoid abuse and insult while doing so? As the sole member of staff of University College, London (UCL), ever to have been expelled for ideological reasons (in 2008) – after having worked there as a science historian – I should be allowed to have an opinion as regards how the insecticide Zyklon had been used in World War II. That is essentially what drew me into the subject, and I still believe it is the best starting-point.

Branded as a Heretic

After somewhat over a decade of quiet academic research, my life changed rather abruptly as I became ethically damned, thrown out of polite, decent groups, banned from forums and denounced in newspapers, with half my friends not speaking to me any more – while the other half still would, provided I kept off "that awful subject." So as a philosopher I was granted an unusual and excellent opportunity to ponder the difference between what is real and what is illusory.

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[1] Myers, review of Mark Turley's *From Nuremberg to Nineveh: War, Peace and the Making of Modernity* (Vandal Publications, 2008), *Smith's Report* July 2009.

I should be grateful to my fellow-countrymen for absolutely refusing rational debate on this topic, for insisting on my silence over it, and for transforming discussion into insult. I know what I have been through. I have been well-cooked, and what you have now in front of you is the end-result.

The damnation cast upon me was ostensibly political – people were suddenly averring that I was "far right," and I had to try and figure out what that meant and why it was being applied to me – whereas no-one seemed interested in what I had actually done, namely synthesize a couple of chemical investigations concerning residual wall-cyanide taken from World War II labour camps. The damnation cast upon me did not require any opinion from me to confirm it – I was merely informed. And it wasn't just our corrupt media, the BBC, Sunday newspapers, radio stations; oh no, it was blogs as well.

Going into my local, or even my gym, I felt as if some Mark of Cain had been branded onto my forehead. I had done something so awful that we could not even discuss the matter. The Mediaeval crime of Heresy was back alive and well, even if I was not going to be tortured to recant. From *The Observer* to *Private Eye,* from the *Metro* to the *Morning star*, from the *Jewish Chronicle* to the *Evening Standard*, readers perused the shocking news about my awful heresy, with me being allowed little or no right of reply.

I had long noticed how collective hate against the "Enemy" seemed to be the deepest emotion, collectively speaking, the British people got to experience, whereby for example during the Cold War one could be intensively damned if one did not sufficiently hate the Russians, Reds or Communists. NB, "holocaust" was then used in its proper sense, "the nuclear holocaust," with no upper-case "H," and meant a *fiery* process.

Then in 2009 I wrote a book about the new "enemy" of Islamic terrorists, explaining how this had been fabricated by the Establishment to warrant more wars. This got me further ethically damned as an "apologist for terror." The media could not say why I was investigating the London bombings – i.e. writing the definitive book on the subject[2] – so I was averred to enjoy a "ghoulish" interest in the dead.

The blessing which Jesus Christ promised to the peacemakers may finally come to them, but in the meantime they are likely to get damned in a war-maker civilization like our own, where hating and fearing the correct enemy is a primary requirement of being a good citizen. That demonizing process is essential, in order that a politician standing up on his hind legs can bray about the "enemy" and thereby call for more military expenditure, a new war, more trashing of our democratic liberties etc. – as Adam Curtis

[2] N. Kollerstrom, *Terror on the Tube, Behind the Veil of 7/7. An Investigation*, 2009. www.terroronthetube.co.uk.

described in that BBC classic trilogy "The Power of Nightmares."[3] But this rhetoric does a lot more than start new wars: it closes down your frontal-lobe capacity for higher reflective thought and erases what possibility we might have had, collectively, to ponder what it means to be human.

We here try to wonder, which Plato said was the beginning of philosophy, to open the gates of wonder. Please do not regard me as an expert, as you peruse these chapters. Maybe put some brown paper over the book's cover, or just read it in Kindle. We here look at the primal myth that keeps this nightmare, death-in-life Eternal-War civilization going. Why does the word "Nazi" conjure up images of hate far worse than any modern enemy image, as if the War had just ended yesterday instead of seventy years ago? I, as your guide though this minefield, am a mere science historian, struggling to seek out primary-source data on this matter.

The fastest way to get expelled from a British university is by saying you are looking at chemical evidence for how Zyklon was used in World War II, with a discussion of how delousing technology functioned in the German World War II labour camps. This is considered to be absolutely forbidden. How strange is that? After being a member of my college for 15 years I was thrown out with one day's warning, having been given no opportunity to defend myself, a fact announced on its website.[4] What I had done was so terrible that it could not announce what my crime was: I felt like Faust caught making his pact with the devil. The British media had carte blanche for their character-assassination.[5] Fortunately, a few friends could still bring themselves to talk to me.

I majored in the History and Philosophy of Science precisely because I believed that we are a science-based civilization, and that therefore controversial aspects of historic science and technology should be critiqued and studied. But generally this seemed a crusty academic discipline about to disappear into oblivion under challenges from more exciting college courses.

One day it dawned upon me that there was a chemical angle to "the Holocaust," because a simple chemical reaction had taken place in walls where cyanide gas had been used in World War II. I understood that young men had gone out, illegally chipped away bits of old wall, then had their

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3 2004 BBC Documentary series, *The Power of Nightmares, The Rise of the Politics of Fear*: on Youtube

4 UCL, April 2008: "The views expressed by Dr Kollerstrom are diametrically opposed to the aims, objectives and ethos of UCL, such that we wish to have absolutely no association with them or with their originator."

5 I was "promoting the Nazi agenda" according to a centre-page *Observer* article by Nick Cohen, "When Academics lose their power of Reason" (May 4 2008), to which I was allowed no right of reply. It expressed a death-wish against me; that I needed to be stuffed and placed next to the effigy of Jeremy Bentham at UCL. (Bentham has been described as the "spiritual founder" of University College London; editor's remark)

careers terminated by what they found out. I was intrigued by the permanence of the iron-cyanide bond, which promised a fairly simple approach to finding out what had happened, sixty years ago. Naively, I did not apprehend that what I reckoned or hoped to be a scientific question was apparently more like a deeply religious one.

As a founder-member of the dynamic 9/11 "truth" movement in London, I liked the people there and their angle on world affairs. I don't know much about politics: I don't read the papers or watch television, and I try to forget the names of politicians. I would learn at that group about current events, and hear experts – for that is what they were – debating the apocalyptic and ever-mysterious 9/11 event. Then in 2010 the group broke up, and I found myself being blamed for this and banned from their web-forum. This damnation wasn't because of anything I had said during the meetings, but because of something which they had discovered that I believed relating to events of seventy years ago in Eastern Europe. This turned out to be vastly more important than any mere discussion about 9/11, because it was totally fundamental. Well, if it was so important, could we not discuss the subject? No, it turned out that we couldn't: the group did not wish to discuss so terrible a topic! After I was expelled, the group disintegrated, for there was nothing further it could do.[6] The pressure of not being allowed to debate the subject, which was so awful that I had to be expelled, kind of made it impossible to meet any more. That's why the two UK 9/11 truth websites both have disclaimers – in case you're interested – asserting that no Holo-debate is permitted.

Thousands of people, or more likely tens of thousands, are in jail right across Europe[7] for the crime of trying to find the truth of what happened

6 I became in 2012 the only Briton to have been invited to speak at a US 9/11 truth event, the Vancouver 9/11 symposium. My paper on what hit the 2nd tower is online: www.donaldfox.wordpress.com/2012/07/01/nick-kollerstroms-vancouver-presentation/

7 According to Gordon Duff writing on *Veterans Today* in 2010: "Two thousand people in Europe are in prison today for questioning some part, no matter how minor, of the holocaust." ("Who speaks up for Holocaust Survivors?") That has to be quite an underestimate. Around fifteen thousand German citizens are tried each year for the Thought Crime, so-called "right-wing extremism." The prosecution of dissidents, patriots and nationalists in Germany has grown increasingly severe in recent years. "Aside from widely publicised high-profile cases, it is impossible to definitively state the specific number of victims who have fallen under the punitive arm of Holocaust denial legislation since these laws were first enacted. It has been estimated that over 58,000 individuals in Germany alone have been prosecuted for various thought-crimes during the period 1994-1999. During the course of one year, 1999, Germany's aggressive policy of enforcing these repressive laws accounted for 11,248 convictions." J. Bellinger, *Smith's Report*, "The Prohibition of Holocaust Denial," Sept 2009. Germany has also become the only country in the Western world where defending oneself in court can be unwise, because it risks committing the very offence for which one is charged! Ask Sylvia Stolz (Santiago Alvarez, "Germany Proud of Persecuting Dissidents," *The Barnes Review* newsletter, 5 August 2012; www.barnesreview.org/wp/archives/577)

sixty years ago, and what calls itself a UK "Truth" movement cannot discuss the topic.

You're reading a treatise about something in history which never existed, a process in history which never took place. The understanding of this will involve a Copernican revolution. I seem to be in the position of taking away from people their worst nightmare, which has been the very foundation of their Unbelief and denial of Divine Providence, and has given us the comic-book concept of Pure Evil which endlessly enables our civilization to hate the collective Other, the Other-who-is-to-be-bombed.

That concept of Pure Evil has ruined our post-war culture. While being hammered with the Three Synonyms "*Nazi! Anti-Semite! Holocaust-Denier!*" I had cause to reflect upon what Jesus meant with his words about the Beam and Mote: we are required to perceive the view of the Other, who is being demonized. Europe needs that honest debate, where people are allowed to express their views and conclusions about What Really Happened without continually having false motives attributed to them. Europe has no worthwhile future unless it is prepared to have that debate. In my opinion, Revisionists are now going to win any such debates, which is why they cannot be allowed to take place.

Plato's Myth

The old, Platonic question about what is real and what is not has assumed a more ferocious and terrible meaning in this 21st century. The Platonic image of citizens chained so they only see flickering shadows on the wall comes back to haunt us, does it not?[8] Can we continue to live a life corralled by war-making politicians, given false fears, believing what British/American military intelligence have constructed as a war narrative? This is a *post-Iraq treatise* because only after the trauma of that ghastly war based upon utter lies do we collectively become capable of doubting that the victorious allies administered Justice, pure and impartial, at Nuremberg.

In Plato's myth, ordinary folk are chained in a gloomy cave and see only shadows, flickering on the wall. They cannot turn around and see the fire which is casting the shadows or the people who are making the shadow-pictures. This famous metaphor acquired a new lease of life with the 1998 film *The Matrix* which had a comparable theme. If any fettered victim were brought out into the sunlight they would suffer unspeakable pain

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8 Book VII of Plato's *Republic*; for a post-9/11 discussion see Webster Tarpley's *9/11 Synthetic Terror, Made in USA*, 2004.

and take a long time to become accustomed to the light. Conversely, if any of them who had dwelt in sunlight tried to explain the world outside to the cave dwellers, he risked enraging them and being torn to pieces. I suggest this story, from twenty-five centuries ago, has a great deal of relevance to what you are about to read.

Plato believed – some have argued – that any culture required a Primal Myth, which did not however have to be true, a notion which has come to be known as the "noble lie." Karl Popper rebuked Plato for having done this, in his opus *The Open Society and Its Enemies*.[9] We here try to develop a conversation on this theme, concerning what has to be the deepest, most fervently held belief of our present-day civilization. I say there cannot be a happy future for humankind, so long as this nightmare delusion that people call "The Holocaust" remains in place. This sacred and holy belief, so fervently held and yet undiscussable – the only thing today taught in schools both in history and religion lessons – will hopefully soon exist only in the museum of yesterday's superstitions.

Current Euro-legislation (see Appendix IV) limits public debate on subjects whose discussion is allegedly liable to provoke violence against a social/ethnic group etc.; which may be another reason for going along with the angle here advocated, whereby one tries to avoid getting caught up in the endless psycho-drama of the "wicked Nazis" and "poor Jews." A chemical angle has an advantage here: the chemistry of iron is fairly straightforward: the permanence of the ferrocyanide bond *carries the memory* of what happened seventy years ago. We here seek to *remember what happened* then. Inorganic chemistry has the great advantage that experts are not going to disagree a great deal over it. In Germany the Leuchter Report was permitted to circulate, while other Revisionist texts were and still are strictly banned and burnt.

The focus-on-facts approach here attempted will hopefully enable calm debate or at least debate where the other is still speaking to you after the conversation is over (although I can't guarantee this). I suggest that the dam is about to break, so you might as well be informed about the matter for when this happens.

Clear, chemical logic drew me into this topic, and that remains the firm ground on which I stand. Simple chemistry isn't everyone's favourite topic, but I have put enough into this chapter just in case there are any science historians out there wanting to do their job properly.[10] Not a single science journal in the English-speaking world has ever dealt with this subject nor

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9 So e.g. did Arthur Koestler in "The Sleepwalkers, a History of Man's Changing Vision of the Universe," Ch.4. See Wiki, "The Noble Lie."

10 It's text taken from my CODOH Forum thread "Cyanide Chemistry at Auschwitz," which has had one hundred and fifty thousand hits (2004).

will any history of science or history of technology journal touch it: the Greatest Lie Ever Told does not die that easily.

I came to check out the top-secret British wartime intelligence documents, decoded at Bletchley Park and released into the public domain in the late 1990s, decryptions of weekly messages from the German labour camps. Once they were made public, experts had to be wheeled out to explain the absence of anything resembling "the Holocaust" in these documents: had British Intelligence somehow "failed" to recognize that "the Holocaust" was going on? Or, do these messages demonstrate rather clearly that no "extermination" process was taking place over the year for which they were intercepted? Some colleagues and I have composed Britain's only Revisionist website (www.whatreallyhappened.info) containing the texts of these decrypts plus helpful graphs and bar-charts, so you don't even have to go down to Kew Gardens to read them. Normally, the hundreds of books published about "the Holocaust" ignore this most-reliable and detailed source.

Standing in the Wiener Library in Russell Square, with its thousands or tens of thousands of books about "The Holocaust," I wondered about my arrogance – if that is the word – in writing one more: moreover, one that was going to disagree with *all of these.* Actually, I was not there to peruse this library, but rather to checkout a data-source that was just (2013) becoming publicly available: the great International Red Cross database on the German concentration camps, which had been kept and developed for years in the little village of Bad Arolsen in Germany. It had now been fully digitized, and copies were sent there and to other big Holo-centres around the world. I was allowed to peruse it, but to little avail, as we'll see in Chapter 5.

A Burgeoning Industry

In today's Britain, "The Holocaust" is big business, with the Holocaust Educational Trust (HET) receiving over two million pounds a year from the government and various other UK Holocaust groups now benefitting from taxpayer money. In 2013, the Beth Shalom Holocaust Education Centre in Newark in the East Midlands got a million pounds, and the Holocaust Recalled Group in Swansea received £791,000, while the Lake District Holocaust Project and the Holocaust Survivors Friendship Association in Leeds have both been given around half a million. The HET has managed to get The Holocaust established as a central part of the National Curriculum, so every UK pupil between 11 and 14 has to learn about it: it is now a

compulsory subject. Thereby London has become a major centre of Holocaust indoctrination. Prime Minister David Cameron is to chair the new Holocaust Commission; he has pledged to visit Auschwitz, and did not shirk from invoking "the Holocaust" to justify military intervention in Syria (August 2013). Some five million has been pumped into the prestigious Institute of Education's new Centre for Holocaust Education, with a network of Beacon Schools in Holocaust education set up across the country, offering them London seminars and trips abroad. The Anne Frank Trust currently has eight travelling exhibitions touring the country, government funded.[11]

More than half of Britain's schools now take part in the HET's "Lessons from Auschwitz" programme, which has sent about 15,000 pupils on their pilgrimage to Auschwitz. The roots of the current boom go back to a 2000 conference in Stockholm when 31 nations agreed to subject their populations to mass compulsory Holocaust teaching – monitored by a body of government academics, bureaucrats and NGOs which call themselves the International Holocaust Remembrance Alliance. I guess that's enough, you get the message.

If anyone can figure out how to get a small fraction of one percent of this gravy-train to perform a repeat chemical analysis of cyanide levels in wall-samples from the old labour camp buildings, do let me know; but frankly I doubt whether this kind of factual issue is the "education" which the authorities here have in mind. We are here talking about education *in which doubt is prohibited,* which (in my humble opinion) more resembles trauma-based mind control than traditional British concepts of education. It is inflicted in History, Religion and Drama classes for a start, plus probably also political-correctness or social-awareness classes, making it the most-taught topic in the British educational syllabus.

Should such funding perchance become available, I would endeavour to approach the Holocaust Research Centre at the Royal Holloway College (part of the University of London), as to whether they would participate.

In our time, the sheer extent to which "Holocaust survivors" have been claiming cash from Germany has been progressively undermining the *primal myth* on which the whole story has been based. The totemic figure of Six Million Jews is real, as being the best estimate of the total number of Jews who have *applied for financial reparations from Germany* on the grounds of being a "Holocaust survivor." I believe it is now indisputable that the number of these claimants greatly exceeds the number of Jews that ever lived in nations under German control in World War II – even though the exact numbers themselves remain ever-elusive, as if the authorities

[11] Source: *Occidental Observer* online, F.C. Begbie, "The Holocaust Industry in the UK," October 2013.

were wishing to prevent them emerging into the light of day. These "survivors" who claim to be living testimonies to the Holocaust are, as Robert Faurisson has pointed out, by their sheer numbers more like living testimonies that it never happened.

Who tapped the magic wand, at Nuremberg in 1946,
Whereby ordinary hygiene technology was forgotten
and replaced by – Everybody's Favourite Nightmare,
the Human Gas Chambers?
Some tribute to the handiwork of British torturers!
How did the Veil of Amnesia
descend over those actual gas chambers –
Still there today, unvisited and out of bounds,
glowing a gentle turquoise –
With all that iron cyanide?
Stop, why are you running away,
Does it hurt too much?
Is there a band around your head a-buzzing
Giving you that awful headache….
Control … you will forget these words…
Zion does not approve…
Illusion holds you in its thrall.
Hollywood gives you your Good/Evil polarities
Required by Empire for its wars.
The unhealable pain of Europe
But No, let's be honest,
We really cannot discuss the matter.
Let the Light shine in.
Let the Shadows of the Night flee away.
Let the Spell be broken.

Part I:
THE HISTORY THAT NEVER HAPPENED

1. Reason Unhinged

The word Holocaust means "fiery sacrifice" as an old English word.[23] It cannot possibly mean, for example, death by gassing.

Applied to World War II it could allude to the effect of the two and a half million tons of bombs which the US/UK dropped onto central Europe, especially Germany. Entering Germany after the war, the victorious Allies saw burnt-out cities like lunar landscapes, and German labour camps with their piles of dead bodies. We can't take the blame for this, they soon decided.

The Germans had used hygienic gas chambers from 1942 onwards in all of their labour camps, once the typhus epidemics broke out. The insecticide Zyklon worked efficiently to kill bugs, and all clothing and bedding had to go into the gas chambers to keep the epidemics at bay: i.e., they were for disinfestation.

But did the British and American public know this? Could these cyanide gas chambers be revamped as nightmare killing machines that killed millions with cyanide gas? After all, British Intelligence had been broadcasting this story through the BBC over Poland since 1942.[24]

This act of amnesia was accomplished at Nuremberg in 1946, using torture. Thereby the Allies were able to claim the moral high ground. Since then, the Powers That Be – whatever you want to call them – have maintained the story despite the *complete absence* of any corroborating physical evidence.

Alarmingly, in the new millennium it appears to be morphing into a compulsory new world religion, supported by burgeoning legislation and mushrooming Holo-temples in capital cities.

At Nuremberg the foundation was laid for a civilization based upon Horror and Untruth: horror because we were asked to believe that six million Jews were gassed for no reason whatsoever, and untruth because it never happened. Full-on propaganda began later, maybe the late 1960s. It's time now to let the light shine in, now that the marvellous simplicity of the chemical evidence has appeared. High cyanide levels appear in the walls of the still-existing delousing chamber, and this has *not* been replicated in the remains of any so-called "human" gas chamber. This tends to indicate that

[23] A Middle-English word, having a Greek origin from *holos* "whole" + *kaustos* "burnt."

[24] Samuel Crowell, *The Gas Chamber of Sherlock Holmes*, "First reports," 2000, www.codoh.com/media/files/downloads/xsherlock.pdf; more recent as a book with the same title, Nine-Banded Books, Charleston, W.Va., 2011

mass human cyanide gas chambers have never existed in our world. Frankly, I doubt whether *any* lethal mass gas chambers have existed in human history.

As the cyanide then percolated though those walls, sixty years ago, our truth percolates though the solid walls of establishment Denial. The British-American war-myths from Nuremberg are toxic to the soul.

A Triune Concept

No-one speaks of a "holocaust" of Native Americans, though nine-tenths of them were wiped out by the white man, nor of a holocaust of Russians and Slavs during World War II,[25] nor of the Congo; or, if you wanted to, it would have a small "h." "The Holocaust" is a triune concept, and you have to believe all three bits in order not to be a *denier.*

First, that an intentional, centrally planned program existed in Nazi Germany to exterminate one particular race, viz. the Jews. It is uncontroversial to state that no documents whatsoever exist or have to-date been found, demonstrating this. To believe, one has to accept that innocent-sounding terms such as "special treatment" ("*Sonderbehandlung*") carried fiendish meaning; and to ignore all of the evidence that the policy was a territorial one of expulsion.

Second, that an especial and unique weapon of mass destruction was used: one which did not exist before the war, nor after the war, but only during it. This worked, you have to believe, in the manner that Auschwitz camp commandant Rudolf Höss described. After being tortured for three days and three nights by a British army hit-team, Höss finally confessed at Nuremberg as to how two thousand naked persons of both genders would be crushed into rooms about thirty feet long, and some granules of "Zyklon B" insecticide sprinkled on the floor. It takes a couple of hours for the cyanide gas to evaporate from these granules; however you have to believe that in twenty minutes everyone was dead. Did six million people die in this unheard-of manner? Or four million? Or none?

Not a single diagnosis of death by cyanide poisoning has been ascertained in the German labour camps, nor has any residual cyanide been found in the walls of any of the chambers that are alleged to have been thus used, above normal background levels.

Tons of Zyklon B were used in cyanide gas chambers in the German labour camps, from mid-1942 onwards, for delousing mattresses etc., a technology used since the 1920s. These rather small delousing chambers manu-

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[25] But they do in France: France has as of November 2011 passed *two* Holocaust Denial laws, the second being for the supposed Armenian genocide. Turkey is strenuously objecting to the latter.

factured by the firm Degesch are not normally the ones where human gassing is alleged to have happened.

Third, that six million Jews died from this process; you can reduce that to, say, four million, but take it down to one million and you're a "denier."[26] With the Iron Curtain descending and the vast diaspora of Jews from Eastern Europe, such a computation became extremely tricky. Over one million designated "Holo-Survivors" were apparently alive at the turn of the century,[27] sixty years after the event, most receiving lucrative pay-outs from the German Government. From this it would follow, using computations of life-expectancy, that around five million of them were alive at the end of the War. So how many died?[28]

The Holy Six Million

Shifting national boundaries, the descending Iron Curtain, the Jerusalem authorities refusing to release their census data on total numbers of Jews, the vast diaspora of Jews moving out of Eastern Europe starting in 1938 just before the war, the British Mandate for Palestine collapsing at much the same time which had been preventing Jewish immigration – a host of ill-defined factors make it unfeasible to count the total number of Jews in Europe, before and after World War II. Who is a Jew anyway? It's someone who declares that they are, or that their mother is. A lot of people died in World War II, fifty or sixty million.

The mantric figure of "six million" thrummed its way through the twentieth century – see the *166 citations* between 1900 to 1945 in Chapter 10, here are the first few:

- 1900 – Stephen S. Wise, *New York Times*, June 11, 1900: *"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism."*
- 1902 – *Encyclopaedia Britannica*, 10th Edition, Vol. 25, 1902, page 482: *"While there are in Russia and Rumania six millions of Jews who are being systematically degraded.."*
- 1902 – Samuel W. Goldstein, *New York Times*, November 27, 1902: *"PLEA FOR ZIONISM ... In answer I would say: Does Dr. Silverman*

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26 This is *not* the total number of Jews who died in World War II, and at no point are we concerned with attempting such an estimate; the definition of the H is unequivocal as "The murder of six million Jews by the Nazis" (the *Yad Vashem* memorial site, Jerusalem), and this is largely taken to mean: within the labour camps, i.e., that they were in essence "death-camps."

27 "The state of Israel claims to have, alive today, nearly one million holocaust survivors." Gordon Duff, *Veterans Today*, Nov 2010 "Who speaks up for Holocaust Survivors?"

28 According to Walter Sanning (*The Dissolution of the Eastern European Jewry*, 1983, p.14), a million Jews died in the Red Army or in Siberian labour camps during WW2. Sanning has 1.1 million Jews "go missing" in WW2, as evaluated by Rudolf (Table 4.1 in Holocaust Victims – a Statistical analysis," *Dissecting the Holocaust* 2003).

represent the 6,000,000 Jews in Russia, 300,000 in Roumania and the 1,000,000 in Galicia?"

- 1903 – *The Jewish Criterion* (Pittsburgh), September 18th, 1903, page 6: *"... six million downtrodden brethren."*

Starting off as a fundraising ploy in America, it ended up in 1945 at Nuremberg as "the Six Million gassed." It's a mythic mantra for the number of Jews in Europe, *without anyone being counted.*

A staggering act of amnesia was achieved at Nuremberg, where nobody could show a single gassed body, yet "six million gassed" suddenly became the new mantra. What an achievement, what marvellous collective amnesia, to forget all about the actual purpose of the Zyklon throughout the German labour camps 1942-1945. Let us hope for open public debate, with moderators who will allow anger, rage and despair, but neither insult nor the accusation of dishonesty.

Franciszek Piper, Director of the Auschwitz museum in the early 1990s when David Cole got to interview him, shockingly reduced the number who died in the Auschwitz camp from four million to one, or 1.1 million – and he somehow kept his job. The notice up at Auschwitz saying four million had to be changed, but the total remained:

Six million minus three million equals six million.

As regards the number of "Holocaust survivors" who are still receiving compensation sixty years after the war: around one hundred billion deutschmarks have been given by Germany to alleged H-survivors – it's a very lucrative gravy-train.[29]

Bradley Smith's Challenge

An "official definition" of Holocaust Denial is provided by the American Anti-Defamation League for the purpose of suppressing student campus debate.[30] It makes *no mention* of gassing, alluding only to the first and third of the above threefold definition. Students have to believe that six million Jews were "destroyed" by the wicked Nazis.

The branch of the ADL responsible for thus looking after the welfare of American Jewish students is called "Hillel." Hillel characterizes the Holocaust Denial position as "a propaganda movement which seeks to minimize

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[29] "In the year 2000 Israel said there were one million holocaust survivors still alive and many are in financial need. That number is corroborated close enough by other Jewish sources… we are left with 3.5 million in 1945 as the minimum number of holocaust survivors… In 2004 Israel issued a more refined number still alive in that year, 1,092,000, for the purpose of actually filing lawsuits." Matt Giwer, "Israel declares there was no Holocaust Extermination: 27 million Jews survived the holocaust" June 2007; www.giwersworld.org/holo3/holo-survivors.phtml

[30] ADL: "Fighting Holocaust Denial in Campus Newspaper Advertisements: a manual for Action"

or deny the reality of the Nazi regime's systematic mass murder of six million Jews in Europe during World War II." The hallowed six million figure activates deep levels of conditioning.

Hillel's whole argument about student campus debate, and how to stop it, revolves around one single person: Bradley Smith, an impoverished octogenarian who lives in Mexico. His small team of volunteers runs the CODOH (Committee for Open Discussion of the Holocaust) website, the world's primary forum and online library for Revisionist thought and the only one where debate is civil and polite. He also edits *Smith's Report,* a monthly gossip and news journal for Revisionists (herein referred to as *SR*), about who has said what, who is being put in jail etc.[31] Hillel's budget is $35 million a year, and its entire "Manual for Action" on this topic focuses on what to do when Bradley Smith tries to put an advertisement in a campus journal: how not to discuss the subject, how to appear as being hurt and offended, that sort of thing.

Bradley Smith has devised a challenge of marvellous simplicity, inviting anyone "to provide, with proof, the name of one person who was killed in a gas chamber at Auschwitz."[32] He keeps publishing this challenge in newspaper ads and letters. Nobody can reply to this – of course, for an obvious reason. So the Hillel briefing is concerned with how to deal with this and other challenges, without actually being prepared to debate anything. For example, if the disaster of a Bradley Smith ad has appeared, if all measures have failed to prevent this, then:

> *"If the newspaper does not denounce the ad, write a concise op-ed or letter to the editors stating that the systematic extermination of the Jewish people and the murder of six million Jews is a fact and is not debatable."*

A fact that is not debatable?

Yes indeed: how did we ever get into a situation where facts are not debatable? Has the humanistic-rational-enlightenment era that began with Descartes, Spinoza, Locke, etc., whereby rational men and women were

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[31] Four or five Revisionist journals are available online: *Smith's Report* is on the CODOH site, the new Journal *Inconvenient History* has its own site (I've had a couple of articles in it); the now-defunct *Journal of Historical Review* (http://www.ihr.org/journal/jhrarticles.shtml) plus the American *Barnes Review* which has quite a few back issues online. *Barnes Review* featured an account on me being chucked out of my College written by Lady Michele Renouf (July 2008) "First-hand Report on Persecution of a Scholar" where she described me as "a real, live victim of 'the holocaust.'" The *Barnes Review* also publishes a couple of dozen *Holocaust Handbooks* on the subject. The *Revisionist* lasted only four years, also online: it bit the dust when its editor Germar Rudolf was arrested.

[32] Bradley Smith first issued this challenge in February 2008 but found that no-one would reply. Its initial form was: "Can you provide the name of one individual… who was intentionally killed in a German 'gas chamber'?" He sent it to recognised experts like Deborah Lipstadt and Norman Finkelstein.

meant to be able to debate and thereby reach agreement upon what was true – has that now come to an end?

Bradley Smith noted, "This Hillel Manual is meant to teach Jewish students how to suppress, censor, and control debate about the Holocaust question," adding that Hillel's national office "is committed to the suppression and censorship of Revisionist arguments on some 500 campuses in America."[33] Hillel's guide advises on how to transform debate into insult, by calling it "hate-speech" or "anti-Semitism." But we should refuse to allow such guardians of the Holo-Faith to back off from the whole gassing scenario in their definition of "Denial," merely because they are about to lose the whole argument.

As regards its mantra of "six million Jews," Chapter 10 cites *166* such newspaper accounts, over the period 1900 – 1945, all about Jews under threat or dying or being tormented in one way or another, all appearing *before* the six million concept appeared at the Nuremberg Trial in 1946. They come from a time before anyone could possibly have totted up the dead from World War II. This list indicates how the six million figure kept being cited through the first half of the twentieth century as alluding, in a general sort of way, to the number of Jews in Europe.

Hillel gives no hint to college students as to where they should turn for evidence concerning the six million figure, if indeed they should turn anywhere at all, but does affirm that a "collection of archival material" resides at the Yad Vashem museum in Jerusalem. That is sort of the case (Chapter 5), whereas authentic archival material concerning the World War II labour camps as collected by the International Red Cross resides in the Bad Arolsen archive in north Germany.

The Hillel statement is a sterling tribute to the power of one dogged, under-funded, truth-campaigner. Bradley Smith has to be up there with the heroes:[34] Fred Leuchter, Germar Rudolf, Robert Faurisson and David Cole.[35]

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33 *Smith's Report*, March 2010. For three decades Bradley Smith has called "for an open debate on the topic on U.S. college campuses. Though no such debate has yet taken place, his tireless efforts to give sanity a chance have left the Holocaust industry looking increasingly ridiculous… Holocaust Industry fanatics routinely slander Smith, disrupt his speaking engagements, keep him on the brink of financial ruin, and threaten to kill him, his wife and his children." M. Smith, "Dogma, Double Standards and Doubt" *Smith's Report*, April 2010.

34 For Bradley Smith and David Cole debating with a TV audience back in 1994 (made by "Denierbud") see the video "Holocaust debate with David Cole." It's hard to recall any public debate on the topic since that event.

35 Ernst Zündel is not included. The present work cannot give an endorsement, however conditional, of pro-Nazi views. We here aspire to a Revisionist movement which is universal-human and cannot be "Nazified." That word is a kind of verb, meaning a process of terminating debate by transforming it into insult, by using one word. Revisionists such as the Native-American Michael Collins Piper or the German Germar Rudolf are of



Illustration 1: The growing cancer of Holocaust dictatorship in Europe: dark grey: countries where Holocaust dissent is illegal; light grey: countries with initiatives to introduce such laws.

The Power of Taboo

Humanity wants to believe the dreadful story, very much resembling the Greek legend of a Hellmouth where one could descend to Hades. I'd like to see visitors to Auschwitz allowed to see a gas chamber with its blue, blue walls – and the swimming pool. Yes, the swimming pool. It's still there – out of bounds, of course, to normal scheduled visits. I had the temerity to describe it as "elegant" and – worse – to indicate that it was used by the inmates at weekends. A swarm of bloggers denounced me for an indescrib-

especial value, because that identity cannot easily be imposed upon them. Any white, male intellectual expressing Revisionist views has to expect the "Nazi-Nazi" taunt. Bishop Williamson becomes the "Nazi Bishop," etc. If this happens to you, resist the temptation to respond with a punch on the nose, and just view it as normal Zionic programming. *Zion-Nazi*, do not the terms reflect strongly back and forth one upon the other?

able callousness and hardness of heart, for so belittling the dead. Should I not "recant," concerned friends asked me? Well, excuse me, as a science historian I like to rely on concrete, physical evidence that is really there, as a record of the past.[36]

Spain abolished its law prohibiting Holocaust Denial in 2011, but Hungary then passed such a law. In 2014 Russian too passed such a law. There are somewhat over ten European nations where proclamation of the normal working of hygiene technology in World War II is a crime (see Illustration 1).[37,38]

I thought a "taboo" was something that anthropologists found in darkest Africa. But, here is a sociology lecturer's take on the subject:[39]

> *"Occasional experiments that I have conducted in my seminars convince me that 'Auschwitz' [the most well-known site of the Holocaust] is ethnologically speaking one of the few taboo topics that our 'taboo free society' still preserves. While they did not react at all to other stimulants, 'enlightened' central European students who refused to accept any taboos at all, would react to a confrontation with 'revisionist' [denial] texts about the gas chambers at Auschwitz in just as 'elementary' a way (including the comparable physiological symptoms) as members of primitive Polynesian tribes would react to an infringement of one of their taboos. The students were literally beside themselves and were neither prepared for nor capable of soberly discussing the presented theses. For the sociologist this is a very important point because a society's taboos reveal what it holds sacred."*

Anyone wanting to put the definite article "the" before the word "Holocaust," and spell it with a capital "H," *should* be, I suggest, alluding to the extermination of some fifty million or so Native Americans, around 9/10ths of their total population, while the puny European holocausts by compari-

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[36] There were two people who helped me to preserve my sanity by listening to my story. One was James Thring, who runs the "Ministry of Peace," which I support; the other was Lady Michele Renouf, who interviews people around Europe put in jail for their beliefs. I came within her radar upon being thrown out of my College. Both wanted to hear about my view, on how the Leuchter and Rudolf investigations supported each other. Soon after, the Zionically-funded *Searchlight* came out with a big article on how they had found three "Nazis" in the UK: yes it was us three.

[37] See Appendix IV for whether your legal rights to freedom of expression may afford protection against these national Holocaust-denial laws.

[38] Israel passed its Holocaust Denial law in 1981; then as of 2006, twelve European countries had followed this example – Spain, Romania, Germany, Austria, Lithuania, Poland, France, Switzerland, Slovakia, the Netherlands, Belgium and the Czech Republic have legislation which legally proscribes any person from questioning the mainstream version of the Holocaust under pain of prosecution: J. Bellinger, op. cit. (note 7); http://en.wikipedia.org/wiki/Holocaust_denial; http://en.wikipedia.org/wiki/Laws_against_Holocaust_denial

[39] Quote from sociology professor Dr. Robert Hepp, in Germar Rudolf's *Lectures on the Holocaust* (online) p. 13.

son should be spelt with a small "h." Whether or not genocide has taken place in Europe should be debated.[40]

The Primary Affirmation

"The Holocaust" is a steel trap that closes – clunk! – terminating discussion. You get a brief sound bite if you're lucky. We here endeavour to move away from a futile and perpetual discourse, concerning the "wicked Nazis" and "poor Jews." Rational, scientific debate has become possible because the two chemical investigations are concordant and support each other: those of Fred Leuchter and Germar Rudolf.

I suggest a simple, primary affirmation. Try using it as a miasma-dispelling incantation:

> *"Mass human cyanide gas chambers have never existed in human history."*

The affirmation here is that normal hygiene technology functioned in an ordinary, normal manner in the German labour camps: *that is the core essence* of what is today meant by "Holocaust denial."

When the Holo-topic arises, people will affirm that six million died, didn't they? Maybe you ought to resist the temptation to comment – that figure is a holy and sacred icon for our civilization, and once you "deny" it, your opportunity for debate can be quite suddenly over – you have suddenly become the wicked Holocaust Denier, and how could you be so callous? It may be wiser to reply: "Well, they didn't die from cyanide poisoning." It may also be wise to avoid having your view expressed as "no Jews were gassed." That's why the word "cyanide" has to be there in the "primary affirmation" above. One-third were (traditionally) gassed by diesel fumes.

The German army's truck fleet ran mainly on diesel fuel, not petrol, and diesel exhaust *isn't actually lethal:* it would just have given everybody a very bad headache. "One-Third of the Holocaust" is a powerful three-hour online video documentary about the topic.[41] But maybe that is better kept as a *second stage* in the argument. Don't ask people to accept too much, all at once.

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[40] There was the Albigensian crusade centuries ago where whole communities were wiped out, which you might view as genocide?

[41] If you like "One Third of the Holocaust" (Youtube, 2013) by "Denierbud" in San Francisco, you'll also like his newer video, "Auschwitz: the Surprising Hidden Truth."

2. Illusion versus Reality

We've seen how the concept people call "Holocaust-Denial" means an affirmation concerning the manner in which normal hygiene technology worked, namely the opposite of what was affirmed at Nuremberg in 1946 – by US/UK military "intelligence" – whereby merely producing a can of Zyklon was taken as evidence of mass human gassing. A remarkable act of amnesia was then accomplished over the hygiene technology which used this product – which later became defunct as DDT replaced it.

The ethically damned "denier" is one who realizes that, in response to the arrival of typhus epidemics in the German labour camps in 1942, delousing technology was installed throughout all of the German labour camps, so that safe-to-use cyanide gassing technology killed bugs in all clothing and bedding put into them; and that it didn't have any other use – there's the rub.

We'll aim to get a closer focus on this matter in Chapter 5, from a bit of number-crunching, showing that, following the arrival of Zyklon in mid-1942, mortality of Jews at Auschwitz went down, not up. As a former math schoolteacher, I need to have some proper raw data to grapple with. The virtue of the British Intelligence decrypts gathered at Bletchley Park is their status as an unquestionable primary source.

But in addition a metaphysical issue here strangely appears, which turns out to be far from merely a matter of discussing the figures, the data. Oh no, don't you realize – and here we have the *gassed on arrival* axiom – Jews arriving at the camps were *not* registered, were *not* tattooed with a number, but were quickly gassed, their bodies incinerated and ashes thrown into the Vistula. This you will find in the great Holo-textbooks. This can increase the numbers by a factor of, say, twenty: *a factor of twenty!* But is it legitimate, or does Occam's Razor need to be applied here? In due time, we may hope to find out. In the meantime we hope that this book is more firmly based upon primary-source data than any other book on the subject you are likely to come across; and less reliant on stories, films etc.

With my training as a science historian, I must give priority to physical-material and primary-source documentary evidence, and if you don't like that, put this book down now!

The Duality

Auschwitz is the spiritual centre of our modern world, a place of awesome pilgrimage. Planeloads of British schoolchildren, government-subsidized, are flown there every year. They return humbled, mesmerized and filled with fear – and with disgust, if not hatred, for the Germans.

Only at Auschwitz, and nowhere else in the world, is there evidence for *two kinds* of Nazi gas chambers to be found. Remains of the small delousing chambers, 10 cubic metres in volume, exist at the four camps Auschwitz, Birkenau, Dachau and Monowitz. Their walls, saturated with iron cyanide, have a charming turquoise-blue hue, but only ethically damned Revisionists seek them out. Remains exist of buildings which – the big Holocaust textbooks claim – was where IT took place, the nightmare technology of mass-destruction using cyanide gas; that which had never existed before World War II, nor after it, and only in Poland. These remains *always fail to show* any significant elevation of wall-cyanide above normal, background levels.

An estimated thirty million have passed through the human "gas chamber" by the main Auschwitz camp. How strange that the tourist queue continues even after David Cole showed that it was constructed by Stalin in 1946, after the war. This brilliant young Jew made his classic 1991 video on Auschwitz, which everyone should watch.[42] A part of that large chamber used to be a washroom. Its floor still has a large drain in the middle – what more do you want?

The actual Nazi cyanide gas chambers tend to be closed and out of bounds to tourists. The manufacturing company "Degesch" were proud of their safe operating procedure, whereby operators did not even need a gas-mask. After being "Zykloned" for an hour or two, clothing and bedding would be hung out to air for any remaining cyanide gas in them to blow out.

The storybook gas chambers were imagined in April 1946 at Nuremberg, when the Auschwitz Kommandant Rudolf Höss, *after having been tortured for three days and three nights*, and after his family had been threatened, "confessed" to killing two million Jews using cyanide gas. Well, the cyanide gas came out from washroom pipes in the ceiling, he explained, and everyone was dead in fifteen minutes.[43] The clear, defining feature of his story was its *physical impossibility.* It did not become public knowledge that Höss had been tortured at Nuremberg until 1983, and so a generation believed that Höss's story was genuine.[44]

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[42] Two recommended videos on the topic are the David Cole video (1992), plus *Holocaust, Hate Speech, and Were the Germans So Stupid?* (2012) by Anthony Lawson. After being forced by a Jewish hit-team to recant, David Cole vanished for many years, and everyone wondered what had happened to him; then he returned (2013) as David Stein, averring his beliefs had not changed! For this diverting tale, see Kevin Barrett's account on *Veterans Today*.

[43] What Höss actually said, on the morning of 15 April 1946 at Nuremberg, was that everyone was dead 3-15 minutes after sprinkling the Zyklon – with the SS guards entering half an hour later to drag the stiffs out!

[44] In 1983 Rupert Butler described the capture in his *Legions of Death.* The book does not apprehend the significance of what it described, viz. that the torture of Höss *created* his

In 1988 Fred Leuchter sampled the walls of Auschwitz and had their cyanide contents measured, indicating the very high levels present in the blue delousing chamber walls.[45] After that, the big Holocaust textbooks had to start arguing for a *dual-use policy*, whereby some of the Zyklon went to delousing chambers in order to save lives, while the rest went to human gas chambers for taking lives. I've never met anyone who believed this view. On the ethically damned Revisionist view – for expressing which one can be jailed in sixteen European nations – the Zyklon was used for what it said on the can, viz. delousing, the alleged human gas chambers having been either washrooms or morgues.

This latter view implies that the three victor nations, Russia, America and Britain, collaborated together at Nuremberg to fabricate the horror-illusion, which would enable the US/UK to gain the post-war moral high ground, even after incinerating the German cities with two million tons of bombs. People were loath to believe that such a thing could have happened – until maybe after Iraq, when we saw how British-American intelligence had fabricated the Weapons of Mass Destruction (WMD) lie without a tremor of conscience. Only then, I suggest, does it start to dawn upon the world that the notion of big human gas chambers was the original WMD hoax.

I'm used to expressing offbeat views, but only on this topic do I encounter a frightening wall of silence. People just do not want to discuss the duality: on the one hand the actual gas chambers, which really functioned in a normal, humdrum manner – which no-one in the UK is interested in, and which the media are certainly not about to start discussing – and on the other hand, hovering like a nightmare-hallucination around these, are the phantom gas chambers in which people allegedly perished by the million, and in which everyone is required to believe with a fearsome intensity. The former have a concrete location and normal design structure, e.g. a heating unit to make the Zyklon granules release their cyanide gas swiftly.

Thus, the delousing chambers were installed into all of the German labour camps in 1942, halfway through the war, because that was the year in

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confession: that insight fell to Prof. Faurisson, who published his account in *The Journal of Historical Review*, Winter 1986-87 (Vol. 7, No. 4): "How the British Obtained the Confession of Rudolf Höss." Höss was arrested on 11 March; then the torture began. On 14 March at 2 am Höss signed an 8-page "confession." Then on the 15 April the Assistant Prosecutor at Nuremberg read out the supposed confession by Höss, and Faurisson spoke: "On that day was launched a lie of world-wide dimensions: the lie of Auschwitz."

[45] Guards patrolled the snowy walls of the Majdanek disinfection chamber in February 1988, preventing Fred from taking any samples. He returned home having only one single wall-sample from a delousing chamber. Yet, that sufficed to bring a world focus of attention upon them – they had been successfully written out of history until then. Germar Rudolf in contrast sampled quite a bit from these chambers, which is why their two surveys complemented each other so well.

which the great epidemic of typhus arrived and people started dying like flies. Standard Holocaust texts state that "the gas chambers" started to work in 1942 and 1943. If you wanted to gas millions of Jews, would you really wait until halfway through the war before starting? Their story has to begin then, because the supply of massive quantities of the Zyklon to the actual gas chambers began exactly then. The gassing stories started to be fed back into Poland by the BBC in 1942. Once belief in the illusion had been made legally compulsory at Nuremberg in 1946, memory of the actual use of the Zyklon faded away.

The average level of cyanide measured in the delousing chamber walls has come out at around five thousand parts per million, which is half of one percent. Whereas, in contrast, the mean background level of cyanide in kitchens, bedrooms etc. in the labour camps came to two parts per million.[46] The mean level in samples taken from the rooms which allegedly functioned as human gas chambers comes out at between two and three parts per million. That alludes to the total content of iron cyanide, where each average comes from a dozen or so samples – chiselled out from historic walls that were *standing during World War II*.[47] The chemistry shows *no significant difference* between cyanide in samples taken from the alleged (tourist) gas chambers and the control levels.

The textbooks have long committed themselves to where the human (cyanide) gas chambers were allegedly located. Wall samples have been taken and measured; it's been done. Iron in the walls holds onto the cyanide for centuries – that's why we Revisionists win the argument.

A phantom is fabricated for the people to fear. "Military intelligence" practices this damnable art, damnable because it uses media outlets which people are brought up to believe they can trust. It ratifies the war. Nuremberg was called a "Military tribunal," and it had been given that structure so that the defeated Nazis could not have an opportunity to justify themselves or present their arguments, or have proper legal counsel. The military were controlling the arguments, with newly made-up crimes retrospectively applied just for the occasion. In this situation the philosopher distinguishes between what is real and what is illusory, for which he does not expect gratitude.

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[46] This means, the weight of iron cyanide is 0.0002% or 2mg/kg (milligrams per kilogram) or 2µg/g (micrograms per gram) of the weight of the brickwork.

[47] See my "Three Interesting Numbers" (www.thetruthseeker.co.uk/?p=13060) or "The Walls of Auschwitz," codoh.com/library/document/675/.

Your Favourite Nightmare

> *"After three days of torture and sleep deprivation, flogged after every answer, naked and forcibly alcoholized, the first interrogation came about under 'shocking evidence,' as Höß reported later: 'I have no idea what is in that confession, even though I signed it. The alcohol and the whip were too much for me.'"*
> —Fritjof Meyer[48]

Not only are the delousing chambers too small for the imagined story, but their delicate apparatus would easily have been smashed to bits by desperate, dying humans. So what do "they" really look like, you ask? That's easy to answer: they have never existed, they are a nightmare-hallucination of the same status as the satanic witches' sabbaths used to convict witches centuries earlier. But to describe the *actual* German gas chambers: these are a humdrum affair, seemingly of interest to no-one in England:

1. They were ten cubic metres in volume.
2. They were manufactured by the firm Degesch, while Zyklon was manufactured by I.G. Farben, designed for compatible use with each other.
3. They blew hot air onto the Zyklon granules to evaporate the hydrogen cyanide gas.
4. They had a fan to circulate the gas.
5. They afterwards vented out the cyanide gas and replaced it with fresh air.
6. They often had a washing line outside, so after "Zykloning" the clothes and mattresses for an hour or so, they were put out to air.
7. Their intact remains exist today at four German labour camps: Dachau, Majdanek, Birkenau and Auschwitz.

Admit it – that is the first description of German gas chambers you have ever read! You can't have humans tossed into them. The former Auschwitz commander Rudolf Höss came up with a different story, which all the world now believes in – a tribute to the efficacy of British torture techniques.

Höss's story, given at Nuremberg on 15 April 1946, was of long, thin rooms, with one or two thousand entering at a time, believing they were shower units; naked and mixed sexes, of course, as one expects from a nightmare hallucination; then instead of water, cyanide gas came out of the

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48 From Höss's memoirs while in Polish captivity; Santiago Alvarez, "British Torture: What Does It Mean for Revisionism?," *The Barnes Review* newsletter, 31 October 2012 (www.barnesreview.org/wp/archives/633); F. Meyer, *Osteuropa*, May 2002, p. 639, quoted by Germar Rudolf, "Cautious Mainstream Revisionism. A Review," *The Revisionist*, 2003, no. 1, pp. 23-30; Ian Cobain, *Cruel Britannia*, 2012.

shower heads! In twenty minutes everyone was dead. That was the first version of the story, but as Zyklon granules could not easily produce such gas, the granules being slow-release, later tellings had the granules tumble down hollow columns protruding through the roof, etc.

That is the myth which created Israel – British wartime atrocity propaganda elevated to a transcendent plane … *of a world religion.*

The alleged procedure has to be based upon the confession of Rudolf Höss, because he is the primary source of the story. At Nuremberg the vanquished German war leaders were in bewilderment and denial over the story they were told concerning mass gassing. However much they were grilled, they still wouldn't accept it. Only the *Kommandant* of Auschwitz affirmed that it had happened: he gave to his torturers their story.[49]

A weapon of mass destruction was thereby envisaged. Initial stories had them in Germany, but because those sites could be visited easily, they were quickly ridiculed into absurdity. Only on the inaccessible other side of the Iron Curtain could the nightmare image endure – in storyland. Höss's story kept changing with each retelling, as one would expect from a nightmare dream sequence, beginning with cyanide gas emerging from shower pipes and ending with the granules of Zyklon B being dropped through three or so holes in the roof. Eventually there were columns through which the granules fell onto the floor.

But one thing remained constant through each re-telling, namely that all of the victims, usually a couple of thousand in one large room, would be dead in twenty minutes at the latest, usually even much faster. He never saw any left alive, Höss declared. Höss was surely salvaging his own conscience by constructing a story so manifestly impossible – yet the world believed it.[50]

A difficulty with the idea of several million Jews gassed by Germans in World War II comes from the *kinetics of gas diffusion*. The liquid hydrogen cyanide in the Zyklon granules boils at 25.7°C. For a lethal effect it would have to evaporate and become a gas, which would then have to diffuse throughout a large chamber. Höss's story has two thousand or somewhat less persons enter a large room, thirty metres or so in length. If it happened on a cold winter's day, then the evaporation could take one hour and the diffusion two to three hours. That is the core of the impossibility of the alleged weapon of mass destruction.[51]

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49 R. Faurisson, "How the British Obtained the Confessions of Rudolf Höss," *The Journal of Historical Review*, Winter 1986-87, pp. 389-403.

50 In contrast, a real order given by Höss (12.8.42), while he was the Kommandant at Auschwitz, stated: "After a delousing chamber had been opened, members of the SS not wearing gas masks should keep at a distance of 45 feet for at least five hours." W. Rademacher, "The Case of Werner Lüftl," in: G. Rudolf (ed.), *Dissecting the Holocaust*, Theses & Dissertations Press, Chicago 2003.

51 Paul Grubach, "The Non-Existent 'Auschwitz Gas Chambers' of Deborah Lipstadt and

But maybe, you say, it did indeed take longer, say a couple of hours for everyone inside to die? The problem here is that you have to have an air-tight room for this process to work at all, without all the evil Nazis outside being gassed also. And it will not escape your attention, that, if you could somehow cram a couple of thousand persons into one single large room, they would all have died from asphyxiation long before the slowly evaporating, diffusing cyanide gas got to them, let's say at 500 parts per million. Plus, it would be infinitely easier to extract the tangled mess of dead bodies, if they were not all mixed up with cyanide granules still releasing their cyanide. There would be no need to use the dreaded Zyklon.

But maybe, you say, they just poured in more and more Zyklon until they had "enough'? Well, you can't have enough to give much above 1% cyanide, or an explosive mixture would be formed and the whole thing could blow up, from one spark of a shoe on the concrete floor (as Fred Leuchter pointed out). Remember that the cremation furnaces were probably next door, so you cannot have an inflammable gas mixture there.

But maybe, you say, they did have fans and heaters? Here we just have to go by Höss's story which never mentions them, and this brings us to the question of where did the hellish nightmare take place? It would have to be in shower-rooms or morgues, take your choice.

A so-called "Holocaust denier" is one who *does not believe in use of torture.* Rudolf Höss was seized by a British army hit team and tortured until he gave his torturers the story they wanted. It was staggeringly successful; all the world soon believed. He apologized to his wife for what he had said,[52] and he also had a conversation with a friend who was sitting behind him in a car, excusing himself a little over a year before he was hanged.[53] But, Höss's (Jewish) psychologist believed that his story was the truth. Höss stayed with his story.

A civilized nation is one which does not believe in use of torture to extract truth. Or rather, which does not believe in use of torture, *period.* When Gandhi was asked what he thought of Western civilization, he replied that he thought it *would be* a good idea. British Intelligence persistently uses torture and equally denies using it, and of late the US/UK has developed the horrific practice of flying suspects, usually Muslims, to oth-

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Robert Jan van Pelt," 2006, on www.codoh.com/library/document/966/

52 David Irving, *Nuremberg the Last Battle,* (online) p. 246: Höss's letter of apology to wife for bogus confession (not delivered).

53 Moritz von Schirmeister was travelling in a car to Nuremberg with Rudolf Höss 31 March 1946 and the two were able to talk freely. In a two-page statement Herr Schirmeister recalled Höss's words to him: "Certainly, I signed a statement that I killed two and a half million Jews. But I could just as well have said that it was five million Jews. There are certain methods by which any confession can be obtained, whether it is true or not." Höss was hanged in April 1947. (NB the documentary evidence for this quote has been challenged by "Holocaust Controversies.")

er countries which have to do the torturing on behalf of the US/UK. Going back a few centuries, Lord Macaulay has been criticized for his essay upon Sir Francis Bacon, Lord Chancellor of England in Elizabethan times, where he described Bacon as gathering information from a victim who was being tortured; and even that he knew the information to be false while he was getting it.

That is the crux of the matter. A nightmare delirium has come into our world – to poison the language of discourse, to legitimate war and extinguish hope, and it came in through a torture victim. When a man's genitals have been smashed to pieces, when he has been deprived of sleep for several nights, when threats have been made against his wife and children, what kind of person will believe what he says?[54] That one is easy to answer: the world did not know of this matter, it was not reported until 1983, and it took that discerning master of modern Revisionism Robert Faurisson to point out the full picture. I doubt whether many Britons are to this day fully cognisant of what was perpetrated. We should reject unconditionally the value of confessions made under torture.

Unless we want to embrace the values of the Marquis de Sade ("The only happily governed countries are those where the Inquisition reigns'), then we should consign the entire Höss confession into a glass cabinet labelled "torture victim confession." Do you want nightmares to shape our future? The Masters of War want you to believe in them, because your fear and terror will always help fill their coffers – and get them ready for their next war.

May the Power of Truth cause the shadows of the night to flee away!

Our common security comes from the building of bridges of trust, friendship and mutual understanding, not in armaments. One thinks here of the picture by Goya, "When Reason Sleeps, Monsters Are Born." Let us not live in the sleep of reason. I was thrown out of my UCL college department, Science and Technology Studies, for an essay upon the Auschwitz gas chamber illusion. Fair enough; it was too shocking for them. But let that college cease claiming to be the bastion of freedom of thought which it was set up to be. If we insist upon the centrality of the chemical-physical evidence, we should succeed. Our opponents want instead to rely upon torture-extracted confession. They will lose that argument.

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[54] "All but two of the Germans [on trial at Nuremberg], in the 139 cases that we investigated, had their testicles kicked in beyond repair. This was standard operating procedure with our American investigators:" 23.1.49, *The Sunday Pictorial* (quoted in *For Those Who Cannot Speak* M. McLaughlin, Historical Review Press 1979, p. 21.)

Cyanide, Red or Blue?

Death by cyanide is swift and sure, and leaves a pink corpse. Ditto carbon monoxide. Both gases block body oxygen absorption, although at different points of the oxygen metabolism. These are the only two gases alleged to have been used to kill millions in "Nazi death-camps."

In case of cyanide, the red corpse colour is due to the blood being full of oxygen: oxy-haemoglobin (i.e. blood carrying oxygen) is bright red. The haemoglobin in human blood is meant to carry the oxygen and release it out at the periphery, from where it and carries back the carbon dioxide. All our life it goes through this dynamic cycle. Cyanide terminates this cycle by preventing any oxygen from entering body tissue; the oxygen therefore remains in the blood.

Had cyanide been used lethally in the German labour camps, as alleged, there would have been millions of pink corpses lying around – but, *there weren't any.* We're talking here about a bright, shocking pink.

Ditto for carbon monoxide: this compound forms an extremely strong bond with the haemoglobin molecule in the blood, preventing it from carrying any oxygen. This process is rather slower than in the case of cyanide, i.e. carbon monoxide is not quite so deadly.

Hence, a cyanide-killed body is one whose tissue has been denied to absorb oxygen from the blood, whereas a carbon-monoxide-killed body is one whose blood has been denied to absorb oxygen from the air. In both cases one ends up with a corpse having a pink hue.[55]

For a pathologist, detecting death by cyanide is dead easy, if you'll excuse the expression. Agatha Christie readers will be familiar with the bitter-almond smell that hovers around a cyanide-killed corpse. And did we ever hear of that in a German labour camp? No, never.

The insecticide Zyklon was known as Zyklon B (there was an original Zyklon A in liquid form, which was replaced by the stabilized 'B' form which was safer to use).[56] At Nuremberg, "witnesses" testified that blue-hued corpses were seen – or sometimes with a greenish pallor – evidently imagining that the Zyklon somehow produced that.[57] In this they erred.

The US army sent its top pathologist Dr Charles Larsen to inspect the camps at the war's end, in 1945, to find out what had caused all the deaths. After visiting several labour camps he concluded that they had died from

[55] Sometimes, if a body is anaemic, this pink hue may not appear. That was not notably the case for labour camp inmates. One would have expected around 90% of deaths to show the pink hue, had CO or cyanide been the cause of death.

[56] See Horst Leipprand, *Das Handelsprodukt Zyklon B: Eigenschaften, Produktion,Verkauf, Handhabung*, Grin publishing, Mannheim 2008, p. 4; www.grin.com/de/e-book/150878/das-handelsprodukt-zyklon-b.

[57] See the CODOH Forum thread "Testimonies on corpse colour."

famine and disease, largely typhus.[58] He didn't exactly say he had found no deaths by gassing, but said (as quoted in the book about him) no systematic, mass cyanide gassing. That is a wise position. He conjectured that a few mentally ill people were maybe gassed using Zyklon, presumably to avoid having the "no Jews were gassed" denier label hanging around his neck for the rest of his life; but then, years later in 1980, he told his local paper, "never was a case of poison gas uncovered."[59]

Other lesser-known camps – Treblinka, Belzec and Sobibor (so-called "Aktion Reinhardt" camps in eastern Poland) – have stories of carbon-monoxide gassing, up to two million. The truth of these stories falls at many hurdles, including an absence of any reference to pink corpses being seen.[60]

A definition of *Holocaust denial* could here be relevant. Instead of trying to answer the question, "Are you denying the Holocaust?" we endeavour to rephrase it with something constructive like, "How was the Zyklon used?" That way, we have a question that can be answered. One is making an affirmation, not a denial. The instructions on the Zyklon can could have been more explicit – ah, how history would have been different! A Zyklon can said it was made by a pest-control company, and urged caution was advised because the substance in it was lethal: it showed the German Pest Control Company emblem and the brand name Zyklon, and "to be used only by trained personnel." Many tons of Zyklon were used in the German labour camps from 1942 onwards, once the typhus epidemics had broken out, and *a Holocaust denier is a person who affirms that it was used as per the directions on the can.* That is the damnable heresy.

Far Too Many "Holocaust Survivors"

There seem to have been around five million Jews remaining in Europe[61] at the war's end, a number which has two sources. Firstly, several surveys have shown that one million designated "Holocaust survivor" Jews were alive at the turn of the millennium.[62] From simple demographics peo-

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58 J.D.McCallum, *Charles Larson: Crime Doctor*, 1979.

59 *The Wichita Eagle,* April 1, 1980: quoted in "The Liberation of the Camps" by Theodore O'Keefe, *Journal of Historical Review*, July 1995.

60 "In all of the fatalities from acute carbon monoxide poisoning in which the victim was found dead at the scene, a conspicuous finding was the characteristic pink or cherry red post-mortem lividity of carboxyhemoglobin in the skin of the dependent portions of the body. These are readily distinguishable, because of their color, from ordinary post-mortem lividity." *American Journal of Public Health,* March 1952, p. 262 (Source: F.P. Berg).

61 This isn't the same as "Jews in Europe," for it includes those who emigrated from Europe in the great exodus which began just before World War II.

62 From *The Jewish Week*, 28 November 2003: Sergio DellaPergola, a demographer for the Institute of Contemporary Jewry at the Hebrew University of Jerusalem, found 1,092,000 Holocaust survivors worldwide. Lawrence Eagleburger, chairman of the In-

ple have extrapolated from this a figure of four or five million who must therefore have been alive at the war's end. Secondly, the German government has given out "reparations" to at least four million individuals who have put in claims of being "Holocaust survivors." Although not all of them are Jews, the vast majority of them probably are (or claim to be). The sheer number of Jews who have held out their hands for cash as being "Holocaust survivors" has greatly shattered their claim to have had six million of their kin exterminated.

Supporters of the Holocaust legend cannot have it both ways. If they are taking endless "reparations" from Germany claiming to be "Holocaust survivors," then how can they allege that such numbers of Jews were liquidated in Europe?[63] Does not one claim negate the other? In the first half of the 20th century, in the decades 1920-1940, Jewish press releases were consistently alluding to the number of Jews in Europe as being six million (see Chapter 10). That canonical number was being alluded to as the number of Jews in "central and eastern Europe." The inferred aggregate number of designated Holocaust survivors seems now to be approaching that figure.

Slightly over three million Jews lived within the German sphere of influence during World War II. I give estimated totals of the number of Jews in Europe when the war broke out, in thousands: 1,100 Poland, 725 Romania, 380 Hungary, 360 Germany, 320 France, 140 Holland, 55 Yugoslavia, 50 Italy and 40 Holland, totalling 3.1 million.[64] We are not concerned with Jews in Russia, mainly because the German pay-outs for "Holocaust survivors" excluded these until the collapse of the Soviet Union.

The huge numbers were in East Europe, because, as some historians believe, the Khazaria nation was overrun by Mongol hordes a thousand years ago (Chapter 9), so that the Khazars who had converted to Judaism were

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ternational Commission on Holocaust Era Insurance Claims, commissioned this survey for helping to distribute the yearly "humanitarian" funding.

63 What we may call "Faurisson's paradox" – "Each survivor who dares to testify that people of his or her category were systematically slaughtered is making, by the sheer fact of still being alive, a self-refutation argument: he or she is 'living proof' that the statement is absurd" (Robert Faurisson, "The Victories of Revisionism (continued)," 11 Sept. 2011) – thus becomes valid for a sufficiently large number of "survivors."

64 Quoting from A.C. Harwood's *Did Six Million Really Die?* (1974), section "Three Million Jews in Europe." For comparison, let's quote Walter Sanning's figures here, his study being widely respected: "In 1941, 2,847,000 Jews lived within the German sphere of influence in Europe (excluding the USSR and the Baltic countries). After allowing for war losses, those missing in Soviet prisons, emigration and very low birth rates during the war … and the return of Polish-Jewish refugees from the USSR after the war, 2,712,000 Jews should have been counted in these countries after the War." (*The Dissolution of European Jewry*, p. 158) Whereas, after the war he counts "a minimum of 2,400,000 Jews in formerly German-occupied countries (excluding the USSR and Baltic states)," p. 144. That drop in numbers is compatible with the figures we are here looking at.

driven out and went westwards, into Poland, Austria and Hungary. That would appear to be *how* they got there, as *non-Semitic* Jews.[65]

The German government pays out reparations to people who can show, with some documentary evidence, that they were "Holocaust survivors." Some non-Jews may have received this, but mainly it goes to persons designated by Israel as being Jewish. Such persons fall into three categories: those who were in a German labour camp sometime in World War II; those who fled or were exiled, e.g. Jews who decided to leave Nazi Germany in the 1930s, as a majority of them did; and thirdly, those who had lived in a "regime of duress" in some way, under the Nazis. In total it has been estimated that there were 1,092,000 of these alive in the year 2001, of which 213,000 fell into the first category.[66]

Today in Germany there is a growing reaction, whereby people fed up with having to obey laws imposed by the victorious Allies set out to get themselves arrested. A Mr Kevin Käther did so in 2009, and he told the Court:[67]

> *"During my readings, I happened to come across the number of reparation suits filed by alleged victims of 'Holocaust.' According to the Finance Ministry, this number comes to 5,360,710."*

He asked the Court:

> *"By paying these 5,360,710 claims for indemnity, didn't the Finance Ministry deny its own official version of 'Holocaust'?"*

He then cited the well-known comment by Norman Finkelstein's (Jewish) mother:[68]

> *"If everyone who claims to be a survivor at Auschwitz really is one, then whom did Hitler kill?"*

Mr Käther evidently did not see a great deal of difference between the number of "reparation suits filed by alleged victims" and paid-out "claims for indemnity." But the latter group has to be smaller than the former; and it has been estimated that that number of claims made implies at a minimum four million actually paid out by Germany's Finance Ministry.

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65 Or so it was argued by Arthur Koestler in *The Thirteenth Tribe* (1976) and more recently by Shlomo Sand, *The Invention of the Jewish People* (2009).

66 See Sergio Della Pergola, *Jewish Demographic Policies, Population Trends and Options in Israel and in the Diaspora* (2011, online, Table 16, p. 221). The one million figure includes some who lived in French North Africa.

67 "The Growing Self-Accusation Movement in Germany" by Kevin Käther, *Smith's Report* January 2009. At the court hearing of 18 Nov. 08 Käther was sentenced for eight months. We may concur with what he told the Court about the Nuremberg trials: "The International Military Tribune was not a legitimate court of law, but rather a vehicle for vindictive 'victor's justice' in legal disguise, which acted in defiance of international law and was therefore criminal in nature."

68 Norman Finkelstein, *The Holocaust Industry*, 2000, p. 85.

Germany has paid out over one hundred billion deutschmarks in this way,[69] so each claim accepted would have received somewhere around twenty thousand deutschmarks. The number of these acknowledged indemnity claims has now exceeded the number of Jews in total who ever lived within Hitler's sphere of influence. The reparations handed out by Germany seem to have reached that number somewhere in the 1960s.[70] German statisticians need to be permitted to discuss this matter: we in the rest of the world need to hear their view, for they alone can clarify it.

The tragedy of the Shoah alludes primarily to those Jews who lived and died in the German labour camps – bearing in mind that a person living in Auschwitz was a lot safer than anyone in a German city. We've shown how within the Nazi sphere of influence during World War II there had lived somewhere around three million Jews in total.[71]

Revisionists are hard to come by, but I met one in the Hope and Anchor pub at Highbury, and the conversation turned to how there had been a million registered "Holocaust survivors" drawing funds from Germany at the dawn of the new millennium. In the very pub where the punk rock movement had begun, with platinum discs a-gleaming on the walls, he said to me:[72]

> *"Of the four million Jews under Hitler in WW2, six million died, alas, and only five million remained."*

He explained how, after the war, Poland still had a lot of Jews in its government who were basically still running the country, as did Hungary.[73]

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[69] That figure was reached in 2002: "Germany Has Paid Out More Than $61.8 Billion in Third Reich Reparations," *Journal of Historical Review*, vol. 17, no. 6. Wikipedia has more recent figures: http://de.wikipedia.org/wiki/Deutsche_Wiedergutmachungspolitik#Summe: 70 billion Euros (some £60 billion/$100 billion) by the end of 2012.

[70] The Bonn Government had received "3,375,000 applications for restitution" in 1965: Stäglich, 1986, p. 30.

[71] "The Wannsee Conference Protocol: Anatomy of a Fabrication" J.P. Ney in *Dissecting the Holocaust*, 2003. Only German references are given for this number. Earlier, Walter Sanning in *The Dissolution of Eastern European Jewry*, 1983, quoted 3.5 million, p. 181. Stäglich's book averred there were "no more than 3,000,000" Jews in total (*Auschwitz*, p. 31, quoting a New York Jewish newspaper *Aufbau,* 30.6.65), however he also quoted the Nazi Heydrich "There are about three and a quarter million Jews in the territory now under German control" June 1940 – who should have known (p. 30). The final figure would be higher than this, for after June 1940 there were further Nazi conquests. No-one will find an exact value for this figure.

[72] On the CODOH Forum he's called "Kingfisher." A similar quip was made on Rense: "In all of German-occupied Europe, there were 2.4 million Jews. After the war, 3.8 million Jews applied for Holocaust reparations. Tragically, the remaining 6 million were lost." Edgar Steele, "How not to be interviewed by CNN about the Holocaust."

[73] Istvan Deak, a Professor of History at Columbia University and a specialist of Hungarian history, has written of the post-war period there: "…Most of the police interrogators, nearly all of the Hungarian Stalinist leaders, and most of the Communist victims were Jews… Most of the Hungarian Communists were Jews." Source: I. Deak, "Hungary:

Alice in Numberland



Illustration 2: from *Tales of the Holohoax, a Journal of Satire*, 1989[74]

People used to believe in bars of soap and lampshades made from the bodily parts of Jewish victims of the gas chambers. (Visiting the International Court of Justice at The Hague I once saw such a "lampshade" on display.) Such accusations were made in detail at Nuremberg,[75] but started to fade away once forensic testing showed such products to be from animal sources. The disappearance of these unthinkable-but-once-accepted horrors left many people wondering, *what els*e was untrue?

Well, let us imagine…

Alice was thinking of all the busloads of young schoolchildren going out to Auschwitz and trooping through its big "gas chamber." Browsing through Professor Jan van Pelt's big book about the history of Auschwitz, she read how this chamber was *just a post-war mock-op* made for tourists.[76] As a professor of architecture, he ought to know! She wondered, did

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The New Twist," *The New York Review of Books*, August 18, 1988, p. 4. Commented Jürgen Graf, "[Jews] almost completely dominated the Communist Party and the dreaded secret police during the first years of the brutal Soviet-imposed regime headed by the Jew Matyas Rakosi. For a time in the early 1950s, there was only one non-Jew in the Central Committee of the ruling Hungarian Communist Party. (According to a popular joke of the time, he had been given this position to ensure that someone in the Central Committee would be able to sign death sentences on the Sabbath.)" "What Happened to the Jews Who Were Deported to Auschwitz But Were Not Registered There?," *The Journal of Historical Review*, 2000, vol. 19, no. 4, pp. 4-18; www.codoh.com/library/document/2915/. In 2004 the Hungarian government announced that the "long-sought Nazi-era lists with the names of the Jewish victims" no longer exists (*Jerusalem Post* 25 March 2004) – which seems odd, if over half a million Hungarian Jews did indeed "perish in the Holocaust."

74 Two men were jailed in the UK in 2009 for distributing this comic (Appendix 4) made in the USA.

75 In 1990 the *Yad Vashem* Holo-museum officially announced that the soap and lampshade stories were untrue. See Zundelsite for Nuremberg documents about the Danzig Anatomical Institute's allegations in this respect; or search the Nuremberg volumes by inputting "'Avalon Project' site:yale.edu," adding "soap" or "lampshade," then use Ctrl-F to scroll down to the word.

76 Van Pelt, *Auschwitz 1270 to the Present*, 1996, pp. 363f. (search "fpp Auschwitz Pelt"). When David Irving challenged van Pelt over this in his trial (Irving vs. Lipstadt, Old Bailey, 2000), the latter tried to back away from the plain meaning of his text: van Pelt, *The Case for Auschwitz*, 2002, pp. 120f.



Illustration 3: Dachau notice (no longer there).

people *enjoy* the illusion? Maybe there was need for a sign like the enigmatic one that had been up at Dachau, announcing that here was the "gas chamber" – but, that it was "never used"?[77] Or, she wondered again, maybe it was more like the notice beside the swimming pool at Auschwitz, saying it wasn't a swimming pool, but just a water reservoir?

Then Alice wondered, what was a "Holocaust survivor?" She heard on the news that there were a million of them alive at the turn of the 21st century. Projecting this number backwards in time she calculated that there must have been at least *four million* of these survivors in 1945. If six million of them had died, how could four million have survived the war?

Alice tried to go over the arithmetic one more time. Jewish publications had always claimed there were six million Jews in Europe, or at least central and Eastern Europe, around the beginning of the twentieth century. Later, the Nazis had reckoned there had been altogether three million Jews within their sphere of influence, i.e. in countries they occupied. So how

[77] A large, post-war human "gas chamber" was constructed at Dachau, just as at Auschwitz, with a new ceiling added to what had been a washroom, complete with holes for "gas" to enter: it well fooled US senators who visited (Arthur Butz, *Hoax,* p.148). But Dachau was near Munich and Germans could easily stroll over there so all credibility soon faded from the imposture. Now *even Wikipedia* admits it was no extermination centre: hence the paradoxical notice.

then could four million Jewish "Holocaust victims" come forward after the war and take money off Germany?

Alice was puzzled that Germany was prosecuting thousands of its own citizens every year, because they could not accept the official story. Year on year the number of incarcerated Germans increased.[78] Germany continued jailing its own citizens because they refuse to believe the British military's story of what happened seventy years ago in Poland. "Why would anyone want to believe a story from British military-intelligence?" Alice wondered to herself.

Perusing books concerning the Holocaust and Auschwitz, Alice noticed the authors: Robert van Pelt, John Zimmerman, Hannah Arendt, Yehuda Bauer, Michael Berenbaum, Deborah Lipstadt and Raul Hilberg. "They're all Jewish" she exclaimed.[79] Then, turning to the Revisionist books she saw they were all written by non-Jews.[80] My, this is a strange business, she reflected.

She pulled from the shelf a smart new book about Genocide and the law.[81] This too was written by Jews she noticed, feeling vaguely guilty that this thought had popped into her mind. She wondered about the extermination of Native Americans. That had been the worst of genocides hadn't it? What was the number, fifty or a hundred million?[82] But here this event was not even mentioned. Also, had there not been a huge extermination of the Russian middle classes soon after the Bolsheviks got in? Twenty million, or was it more? That wasn't mentioned either, but then it had been mainly Jewish Bolsheviks that led this slaughter.[83] She found there had been a very brief mention of an "Armenian" genocide, but on the whole the book was just about the Jews. It said anyone who did not believe in six million gassed in gas chambers was a "denier" and should be put in jail.

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78 The German Government calls them "enemies of the constitution," and its account of those so prosecuted is called "Report on the Protection of the Constitution." Germany doesn't as such have a constitution, it only has what the US/UK dictated to it at the end of World War II; S. Alvarez, "Germany Proud of Persecuting Dissidents," *The Barnes Review* newsletter, 5 August 2012.

79 See Germar Rudolf, *Lectures on the Holocaust*, 2010, p. 49, for the large preponderance of Jewish names; also Thomas Dalton in *Debating the Holocaust*, 2009, Chapter 1, points out the one notable exception to this Jewish literary genre: Jean-Claude Pressac as a non-Jew who has contributed to the subject (both books are online).

80 This is at least true for English-language books; but, NB, see David Cole's *Republican Party Animal*, published in 2014.

81 See Appendix IV, *Genocide denials and the Law* OUP 2011.

82 One hears conjectural numbers here, from twenty-five to a hundred million: "The American holocaust was and remains unparalleled, in terms of its scope, ferocity, and continuance over time," Stephen Lendeman, "Lakota Sioux Nation Leaves America" Information Clearing House, 1 Oct. 2012; www.informationclearinghouse.info/article32607.htm.

83 Mark Weber, "The Jewish Role in the Bolshevik Revolution and Russia's Early Soviet Regime," *Journal of Historical Review*, 1994, vol. 14, no. 1, pp. 4-14.

Alice looked nervously around. "But that's absurd!" she exclaimed. All these very-much-alive Jews talking about gas chambers that no-one had seen was making her quite confused. Why, it was worse than listening to the Mad Hatter.

She had read the Anne Frank diary. Anne and her Father had spent a while in Auschwitz, where her Father got ill from typhus, was looked after in the hospital *and recovered.* Then, when the camp was overrun by the Russians in 1945, Anne Frank chose to go westwards with the retreating Nazis rather than eastwards with the Russians. Arriving at Belsen, another labour camp, she succumbed to the typhus epidemic; had there maybe been, Alice wondered, *not enough Zyklon* to protect her from the illness?

Alice felt one thing was certain: once Humpty-Dumpty falls off the wall, no-one will ever be able to put the pieces together again.

3. Unweaving the Spell

The Primary Axiom

The Primary Axiom will dispel the shadows of the Night.

> *If any building in German World War II labour camps was regularly exposed to hydrogen cyanide, then it must of necessity have significantly elevated levels of iron cyanide, in its present-day remains, of bricks and mortar.*

There is no exception to this, no escape from its implications.[84]

Let the Enemies of Truth rage in vain, let the edifices of Zionist nightmare threaten us as they will, let the Media moguls continue to censor every story – the truth will out. The lever and fulcrum – what Archimedes said he required to move the world – is this simple fact. However terrible your story about mass gassing, however wicked and fiendish you believe the Nazis were, you are, I say, obliged to give a location for where it happened. Where was it? O, you reply – yes, I know what your reply will be – those fiendish Nazis blew up the gas chambers before they left. Really? That sounds like, why there are no trace of bodies anywhere as remains from the six million gassed. Or, why there are no documents anywhere indicating anything resembling a German program to gas humans. Or, why not one single record exists documenting any death by cyanide poisoning in any German labour camp.

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[84] However, the walls of the Dachau delousing chambers were coated with a sealant, an eggshell paint, which would prevent cyanide gas absorption.

No, you do really have to say where it happened. A physical location has to be given, to where you believe that your tremendous nightmare took place. But, the big Holo-books all do this; they say where, at Auschwitz, the sacred horror took place. The one where thirty million have trooped through,[85] for a start, where compulsory school visits are taken, where sampling of walls gives ***no significant elevation*** of iron cyanide. So, IT didn't happen. That is the power of our Primary Axiom. It's pretty simple really. The big textbooks only specify the locations of alleged human gas chambers at Auschwitz, and so the collecting of wall samples has all taken place there.

Anyone who wants to "prove the Holocaust" just has to get some wall samples from where they believed the human gassings took place, and show significantly elevated cyanide levels present. Sixty years of wind and rain cannot wash it out! An unexpected chemical fact turns out to be pivotal. Out of bounds and locked away, the little delousing chambers have walls a-glow with blue – blue for the same reason that a tube of blue oil paint has that colour: it contains ferrocyanide. That is where the Zyklon was used, really, really used, day in day out, year by year – tons of the stuff were consumed. Every mattress, every shirt, was de-loused regularly.

But why, you ask, can we not claim that humans were gassed in the delousing chambers? Well, Wikipedia sort of does that,[86] in that it gives "a local habitation and a name" to some human gas chambers: the one just mentioned that thirty million have trooped through, and the delousing chambers of Majdanek. The latter has "*Disinfektion*" and "*Gaskammer*" written up in large letters on its walls. Wiki is here cheating bigtime. This "*Gaskammer*" won't fit the bill for "human" use.

Visitors to Auschwitz are not taken to see the historic gas chambers but instead are trotted round a post-war-reconstructed built-by-Stalin model, with several huge holes in its roof etc. to make sure everyone gets the message.[87] Some of that post-war-reconstructed chamber has real old brickwork, and measurements of cyanide in it – and from various other alleged human gas chambers – show no significant elevation in cyanide above

85 See R. Faurisson, "The Victories of Revisionism," paper presented at The International Conference to Review the Global Vision of the Holocaust, Tehran, 11 December 2006; www.robertfaurisson.blogspot.com/2006/12/victories-of-revisionism.html

86 http://en.wikipedia.org/wiki/Gas_chamber

87 Remarkably, Robert van Pelt admitted this in his 1996 opus: "Visitors are not told that the crematorium they see [at Auschwitz] is largely a post-war reconstruction… the guides remain silent when they take visitors through this building that is presumed by the tourist to be the place where *it happened."* "It" really happened at Birkenau, two miles away, he explained: "…crematorium I was reconstructed to speak for the history of the incinerators at Birkenau." (*Auschwitz 1270 to the Present,* pp.363f.) Pelt's terminology is here confusing because crematoria are places where cremation takes place, but he's using it to denote a gas chamber. Pelt presumably had in mind a highly-visible Birkenau site next to the football field.

"control" samples. It's way down around one or two parts per million;[88] Nothing could be clearer. Nothing could be more unequivocal. More research is not needed.

That chemical result, that huge contrast, only applies at Auschwitz. The various other German labour camps in Poland had after the war no trace remaining of what are alleged to have been human gas chambers. If you want you can believe that "it" happened at any of them – no-one can disprove that. The Bad Arolsen archive is the central database for all Holocaust death and Holocaust survivor records, and in 2005 its manager declared that amongst its millions of documents it had no record suggesting death by cyanide[89] – not one, anywhere! So here it depends upon how far you are prepared to continue believing these horror stories when there is zero documentary evidence, other than forced confessions, to back them up.

Forbidden Science

What is the technology of which you cannot be told, where you can get prosecuted for "hate crime" for talking about it? It's a humdrum, normal process, whereby Zyklon was used day in, day out, in the delousing chambers. It had been normal German technology since the 1920s, if not earlier, and largely ended in 1944/45 when DDT was developed, replacing it.

Some European companies preferred to keep using the Zyklon, although its name was changed, for furs for example, preferring its delousing action to that of DDT. Churches in Germany get debugged using the Zyklon, and their walls can go a patchy blue afterwards from the iron cyanide.

The American army used Zyklon, once the typhus epidemics started to arrive around 1942. A 1921 report in the *New York Times* titled "New Delousing Plant"[90] described how immigrants infected with typhus were treated on Hoffman's Island, New York. Their clothing was gassed with cyanide gas using their equivalent of Zyklon, while the immigrants had their hair cut off and were put through showers; then their clothes were returned.[91] It was the same process.

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88 N. Kollerstrom, "Leuchter Twenty Years On (2008)," *Smith's Report* no. 153, Sept. 2008; www.codoh.com/library/document/634/

89 On 27 November 2006 the Manager of the Arolsen Archive, U. Jost, replied thus to a query by Mr Mannstein (see CODOH Forum thread)

90 Richard Widmann, "Delousing American Style" (online) *Smith's Report* September 2009, No. 165.

91 For how Zyklon was used, in a collection of US public health reports for 1931, see "Some Aspects of Ship Fumigation." www.codoh.com/library/document/875

The Italian author Primo Levi described in his *Survival in Auschwitz* (1961) the Nazi delousing procedure:[92]

> *"Unexpectedly the water gushes out boiling from the showers – five minutes of bliss; but immediately after, four men (perhaps they are the barbers) burst in yelling and shoving and drive us out, wet and steaming, into the adjoining room which is freezing; here other shouting people throw at us unrecognizable rags and thrust into our hands a pair of broken-down boots with wooden soles; we have no time to understand and we already find ourselves in the open, in the blue and icy snow of dawn, barefoot and naked, with all our clothing in our hands, with a hundred yards to run to the next hut. There we are finally allowed to get dressed."*

Let's consult an engineer's wartime view, reviewing how efficiently the German gas chambers worked:[93]

> *"For the entire war until now, at 226 different sites, a total of 552 chambers with hydrocyanic acid circulatory fumigation systems and an additional 100 or so chambers without such equipment, but using hydrocyanic acid nonetheless, are either completed or under construction almost exclusively for the purpose of delousing ... Thanks to the many delousing facilities which are already in operation and to the other stringent preventive measures, it has been possible, fortunately, to reduce dramatically the number of cases of typhus and the mortality in stark contrast to the earlier years… The increasingly widespread, harmless application of hydrocyanic acid, in itself highly toxic, in delousing chambers equipped with DEGESCH circulatory systems is a good indication of the dependability of this method."*

He seems proud of their safety record and gives no hint of a lethal use.

Advice for Spellbreakers

I suggest for Spellbreakers, those who wish to do their bit to unweave the nightmare hallucination, this supreme Sacred Myth of the modern world, that they should focus upon practical details of how the delousing agent was actually routinely used, and publish this in countries where it is

[92] This vivid first-hand account was composed in 1947, published as *Se questo è un uomo,* "If This Be a Man." Before the shower, hair was shaved and shoes were taken away. There is a mere hint or rumour about "gas chambers" in this story, for he worked at the Buna chemical plant at Monowitz. He sees no-one being killed. Decades later, however, Levi appeared with a greatly "enhanced" memory of the fabled gas chambers.

[93] Emil Wüstinger, "Vermehrter Einsatz von Blausäure-Entlausungskammern" (Increased Use of Hydrocyanic Acid Delousing Chambers), *Gesundheitsingenieur*, 67(7) (1944), pp. 179f. (a translation can be found in the Appendix of F.P. Berg, "Zyklon B and the German Delousing Chambers," *The Journal of Historical Review*, vol. 7, no. 1 (spring 1986), pp. 73-94 (http://codoh.com/library/document/983/).

not yet a crime to do so. We affirm that this method of delousing using cyanide was employed rather efficiently over a couple of decades, and regret that it is forbidden to discuss this in any British university.

Herr Richard Baer, who became Kommandant of the Auschwitz main camp (*Stammlager*) in 1944, always adamantly refused to make any statement about the accusations made against him.[94] His trial kept being postponed as the authorities weren't quite sure how to handle this, and eventually he mysteriously died in his prison cell.

Auschwitz was a bit like the setting for a horror story, not yet scripted. No bodies could be buried, due to the high water table. Rivers flowed around it; the site was chosen for its water and coal, to enable all the heavy industry there, which was the purpose of its existence. All corpses had to be cremated; and when the *Endlösung der Judenfrage* ("final solution') was in full swing, i.e. deportation of Jews eastwards out of Germany, there were supposedly up to a hundred thousand persons in Birkenau – or at least, quite a few tens of thousands – passing through: of frail, elderly and infirm people; once the typhus epidemic had arrived, there could be as many as two hundred people a day dying. Morgues were rapidly constructed, which piled up with corpses while the cremation chambers (also called retorts or muffles) incinerated the bodies as fast as they could.

So would there be a permanent pall of human-flesh smell, plus stories of cyanide "gas chambers'? With delirium being a symptom of typhus, one can see how the dreadful nightmare took form with rumours racing around:[24] especially with the BBC helpfully proclaiming human gas chambers from 1942 onwards.

Spellbreakers need protection if they are going to unweave this favourite, *Ur*-nightmare: the very bastion of modern Nihilism and Unbelief. Is not the Creator accused, judged and found wanting because of the "six million?" If you're pulling the rug from under this story, just don't expect gratitude. It's the Zionic mental enslavement that people have grown to believe that they need.

The magnificent post-war-constructed "Gas Chamber" at Auschwitz has a huge chimney next to it, far too large to have served merely for the flushing out of the used cyanide gas. Is it more by way of indicating the fumes from the cremation ovens? In any case it is *not connected to anything*, no pipes connect it to the adjacent "Krema." It is totemic, if that is a polite word. "Krema" is the word used in the big Holocaust-Auschwitz books for the alleged human gas chambers; it's a deliberately confusing word because it alludes to the Crematoria.

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94 See www.nizkor.org/hweb/people/e/eichmann-adolf/transcripts/Testimony-Abroad/Richard_Baer-01.html

When Jean-Claude Pressac wrote his big hard-to-get book about the design plans for Auschwitz, looking for what he called "criminal traces," he did not show any buildings designed to be "Krema" in the sense of human gas chambers. So what allegedly began halfway through the war to murder six million Jews did not use chambers designed for the purpose. You might have thought that such a big monster project, knowing German thoroughness and attention to detail, would at least have custom-designed buildings, but no.

Rational argument here is maybe pointless, because it can never take place. No British university student can be allowed to evaluate this question on a topic having the miasmal unreality of the satanic sabbaths of centuries ago, used as a justification to burn witches. In those days, judges being *too lenient* could also be sentenced as accomplices to Satan. Now, lawyers are unwilling to defend a "Holocaust Denial" case lest they also find themselves sentenced; ask the brave Sylvia Stolz.

Every schoolchild passing through this chamber should watch the David Cole video before going, then should demand to be taken to see the swimming pool, and ask, why is it out of bounds? Then, when they get to the swimming pool, they should mull over the notice in Hebrew saying it was just a water reservoir. They should express incredulity at being brought all the way to Auschwitz and not being shown the gas chambers – the real ones. Am I asking too much of intelligent sixth-formers? I don't think so. I merely ask them to do their little bit to bring the whole house of cards tumbling down. I suggest bringing a tube of Prussian Blue, made of the same ferrocyanide they will see in the walls. The teacher should bring a design plan of the gas chamber, as manufactured by Degesch, or maybe the article entitled "Blausäure-Gaskammern zur Fleckfieberabwehr" (Hydrogen cyanide gas chambers for the prevention of epidemic typhus). One would see the ventilation chimney for flushing out the cyanide at each delousing operation in these plans, now removed, and be allowed to laugh at the absurd and theatrical big chimney next to the tourist showpiece.[95]

David Cole in his video walks around the dreaded chamber. He points to an ordinary thin wooden door, opening inwards, with a thin glass panel. Clearly this and the door itself would have been immediately smashed if one attempted to put loads of people inside and gas them. Then he points to a central drain in the floor, quite normal for a washroom. But, if the Zyklon was being sprinkled all over the floor, and if you want to imagine death agonies of thousands of people in this room, plus the cleaning-out afterwards prior to re-use, that Zyklon would be flushed down the central drain, and would not the whole establishment have been gassed with cyanide

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[95] See my heavily-reviled CODOH essay, "School trips to Auschwitz" codoh.com/library/document/876/





Illustration 4 (top) & 5 (left): Floor drain in the morgue of Krema I at Auschwitz, close to the current access to the furnace room. In addition this room (the alleged gas chamber) also has two toilet drains and two man-holes, although they were probably added in 1944 when the building was converted to an air-raid shelter.[96]

from its drainage system? The concept is absurd, whichever way one looks at it.

One could ask, what is this building trying to look like? It is a success, one must admit this, because thirty million people have trooped through it to receive their tingle of terror. We've alluded to the two stages of Rudolf Höss's confession: after being tortured by a British army hit-team, he finally agreed to sign the story which was the climax and meaning of Nuremberg, now believed in by the entire world. Firstly Höss confessed that people went into the shower units expecting a shower, and then cyanide gas came out of the shower heads, and they were all dead in twenty minutes! Then, someone presumably murmured to him that the cyanide came in

[96] http://jan27.org/wp-content/uploads/2014/01/ausch-gas-chamber_2012.jpg; http://auschwitz-2012.blogspot.com/2012/01/auschwitz-1-gas-chamber.html; the latter web page also has a photo of the first man-hole close to the shelter's air lock. For the other man-hole and the toilet drains located in the former washing room (not part of the original morgue/"gas chamber") see http://furtherglory.wordpress.com/2010/05/15/manhole-and-floor-drain-inside-the-krema-i-gas-chamber-at-auschwitz/

granular form as slow-release Zyklon and it would not be very easy to have this result in gas emerging from shower heads. Also, psst, hydrogen cyanide is lighter than air, so it would not very quickly descend to the captive and naked crowds below expecting their shower. So the story changed, and the famous roof-holes made their appearance: the Zyklon was poured in down onto the seething mass of bodies through holes in the roof. This was not part of Höss's original confession, because he knew perfectly well that there were no buildings in Auschwitz with such roof holes. But they became an imaginary necessity, owing to the logistic flaw in the earlier shower unit concept.

A third step in Höss's confession came about because the sprinkling of Zyklon through roof holes was not felt to be adequate, and so pipe cylinders appeared, stretching from those roof holes down to the ground, where the dropped Zyklon would then reside in bowls and slowly release its deadly gas. These images are characterized by *absolute physical impossibility and non-existence* by any possible criterion, but all the world believes in them; they are at the core holy of holies of the Mystery. And be ethically damned at your peril if you don't believe. The big Holo-textbooks have detailed design plans of the pipes that conducted the Zyklon down from the roof holes into the floor bowls, and you have to pinch yourself to remember that these are just dreamed up.

The long building, the exhibit that tourists traipse through, expresses the second stage of Höss's confession, with its big holes in the roof, but without any pipes or hollow columns running from the roof to the floor. A floor drain might give the impression that the room also served as a fake or real shower room. The Poles have done their best, compelled by law to believe.

Let us disenchant these myths; they have only the semblance of being; they are not real.

A Chronology

History cannot be permanently falsified. Step by step, glimmers of truth emerge.

After Nuremberg, when the Greatest Lie Ever Told had been signed, sealed and delivered, and the Nazi war generals executed, then Mother Nature played her card: certain fairly small buildings, unnoticed and written out of the history books, slowly turned blue. Maturing with the rain and sunshine, the turquoise hue appeared on both sides, inside and out, indicating that the cyanide gas had soaked right through the walls. No trace of this blue hue could be detected in the much bigger walls of the chambers where the gas had allegedly been used according to the Nuremberg story.

1983 – disclosure that Rudolf Höss had been tortured for three days and three nights by a British army hit-team before signing his "confession" at Nuremberg, giving his torturers the story they wanted.[97] Over several decades – 1946-1983 – people had believed his story was genuine.

1988 – The second trial against Ernst Zündel in Toronto led to Fred Leuchter being located and asked if he would visit the Auschwitz and Majdanek camps in order to give his opinion as a professional homicidal cyanide gas chamber expert – maybe the only one then in the USA – as to how they had worked; and to take some wall-samples; the result was the so-called *Leuchter Report*, the real beginning of modern Revisionism. Swiftly translated into many different languages and published all around the world, it was equally swiftly banned and denounced.[98]

1992 – David Cole gives a tour round Auschwitz. You can see him making the discovery that the tourist gas chamber which thirty million have been through was a post-war fabrication. Death threats shut him up, and the classic video is all we ever got from him.

2003 – publication of the English edition of the Bible of modern Revisionism, *Dissecting the Holocaust*, with 22 different authors, a book thoroughly burned and banned in Germany as early as 1995 (it had appeared there in 1994). It has six hundred pages of rather small print, and you may prefer reading the web-version.

2003 – Publication in English of the classic *Rudolf Report*, showing how his chemical investigation compared to Leuchter's (the German original had appeared in 1993).

2006 – A letter from the manager of Arolsen archive Mr. Jost stated that their complete records (for fifteen of the German labour camps) showed not one case of death by cyanide poisoning.[89]

2008 – I get thrown out of my college UCL, and become the most heavily-vilified person in the UK. My crime was that of integrating the Leuchter and Rudolf databases.

2009 – The online *Inconvenient History* journal started up, edited by Richard Widmann, setting a new high standard of scholarship and integrity.

2013 – David Cole reappears as David Stein, and he refuses to apologize or "recant."[99] Britain's Revisionist website whatreallyhappened.info

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[97] Rupert Butler, *Legions of Death* (London: Arrow, 1983), acknowledgments page and pp. 234-238.

[98] When his Report was published, the House of Commons had a vote denouncing it: 100 MPs vote on July 20th 1989, denouncing it as "Nazi propaganda" and a "fascist publication." Then in November 1991 when Leuchter was about to speak at Chelsea Town Hall (invited by David Irving), he was arrested onstage by the police at the request of the Board of Deputies of British Jews and hustled back to the United States. There has been no UK public debate on the topic since then.

[99] See e.g. Kevin Barrett's *Veterans Today* article. Quote: "My situation involves matters that I believed to be historically factual. If people think I erred, they can show me my

evaluates and publicizes the British Intelligence decrypts from Bletchley Park.

Power of Heart

There is a permanent "Holocaust exhibition" in the London War Museum in Lambeth, a huge exhibition spanning two floors. Nowhere does it say or imply that cyanide gas chambers had people in them. A can of the Zyklon insecticide is on display – and visitors are informed it was used in the delousing chamber (its only mention of the delousing chambers).

The topic strangely appears to be more about enchantment than science. Beside the elegant swimming pool at Auschwitz, now well-reconstructed, is a notice in English, French and Hebrew "This is not a swimming pool." People believe the notice! They look at the swimming pool, look at the notice denying its existence or rather its function, and believe the notice… It is rather obviously a swimming pool.

Where did the spell come from? How come the *primary myths* of our civilisation appear to be war-ratifying illusions? Who is weaving them?

A Revisionist is a person who seeks a more fair and balanced account of World War II. One is here guided by the words of Jesus concerning the Beam and the Mote,[100] whereby we examine first our *own* truthfulness and *our* side's crimes, before blaming the Other. When assailed by bogus claims of alleged political motives, I suggest remembering Faurisson's definition of Revisionism, as "a quest for historical exactitude."[101] It will no doubt have political implications, but these should not be the motive for the enquiry.

On the CODOH website, Friedrich Berg made this courageous generalisation:

> *"One simple, effective point against the Hoax is that there are no autopsy reports to show that even one corpse of the tens of thousands found at the end of the war was of a person killed with poison gas or poison anywhere in German-occupied Europe."*

As and when rational discussion becomes feasible on this topic, one would like to see that defended at the Oxford Union! It is a verifiable or testable statement – whereas no sentence containing the H-word is likely to be veri-

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mistakes, and I will admit any error. But apologize? Cave in because someone calls me "racist," or because my conservative friends apparently believe that recantation at the point of a sword is how historical debates are settled? Hell no. Never." Well said there, David.

100 Sermon on the Mount saying, Matthew Ch. 7,5.

101 Faurisson's epic and memorable speech "The Victories of Revisionism" at the 2006 Tehran Revisionist (see note 85) concluded with the words "peace and friendship between peoples can only gain from care being taken to achieve **exactitude** in historical research, research that all must be able to carry out in complete **freedom**."

fiable. "The H" is a concept so filled with rage and despair, in any debate it's a word best avoided. It is an emotional black hole in the collective psyche, the fake nightmare implanted in the mass mind.

Clear and conclusive arguments exist concerning how and where the Zyklon was used – to kill bugs not Jews, and save lives not take them. An argument on this matter is winnable. There has to come a time when people will begin to listen to such arguments: which is why you are reading this.

At the "Holocaust Exhibition" in London's Imperial War Museum, I saw seven quotes from people who had apparently witnessed carbon monoxide gassing or making it happen – mainly alluding to diesel, machinery etc., with none alluding to cyanide. It may be that these quotes were fabricated by the US/UK at Nuremberg. *No photographs* exist of the vans allegedly used for the diesel gassing. The German truck fleet ran mainly on diesel not petrol, and lethal gassing with diesel would have been totally impossible – as various experts have testified. The Imperial War Museum's "Holocaust exhibition" has the usual sacred relics – hair, shoes etc. – plus these quotes, with no references given. Stäglich's classic *Auschwitz a Judge looks at the Evidence* well described how Nuremberg trial documents tended to lack any discernible primary-source authentication.[102] Had the "wicked Nazis" desired to gas anyone, the straightforward way to do it would have been by carbon monoxide produced at the huge Monowitz industrial plant to the East of Oswiecim (the Polish name for Auschwitz): *but, they didn't.*

How strange – indeed, humorous – that the non-toxicity of diesel exhaust only became established in the 1980s, four decades after the story took shape. Holo-textbooks had already appeared giving this official version of the story, so it was too late for them to alter it. Fritz Berg first gave an in-depth commentary in 1983.[103] This was the decade when the Leuchter and Rudolf research projects were conducted. Revisionism as you're reading it here began in the 1980s, when real science was applied to challenge the ghostly phantasms that have come to possess popular Western culture.

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[102] Re. the fabricated data at Nuremberg: "In the case of the rush to impute to the Nazis, a programme for the extermination of millions of people, which has implausibly, left no material traces, all the normal rules of historiography seem not only to have been suspended, but to have been violated over and over again. Historians routinely cite documents from secondary works like Raul Hilberg's *The Destruction of the European Jews* (1961) or from printed collections of documents, such as Robert Wolfe's *Holocaust: the Documentary Evidence* – but they never cite original documents." "J'accuse! An indictment of academic historians for their unprofessional attitude to documenting the Holocaust" at www.blogigo.co.uk/socialdemocracynow/accuse-indictment-academic-historians-for-their-unprofessional/45/, February 2006 (link inactive; archived at https://groups.google.com/forum/#!topic/fr.soc.histoire/ZmCd7MhiNrw).

[103] Friedrich Berg, *Journal for Historical Review,* vol. 5, no. 1 (spring 1984), pp. 15-46; revised and expanded as a chapter of *Dissecting the Holocaust* (2003), pp. 435-469.

What Did It for You?

On CODOH, Revisionists were once discussing what factors had brought them round to their viewpoint, and one English view went as follows:[104]

> *"It seems like different people are convinced by different things, but here are my 'Top Three':*
> *1. 'Thought Crime' Laws: The fact that it is illegal to doubt the 'Holocaust' in many countries of Europe, and Canada, is conclusive proof that it is a Hoax. I agree with French-Jewish Professor Dr. Roger Dommergue Polacco de Menasce in his letter to Steven Spielberg: 'These laws are, accordingly, the absolute proof of the fake before we study its arithmetical and technical ineptitude.'*
> *2. Producer Gas: The fact that there were about a half million Producer Gas Vehicles all over Germany and other parts of Europe, and the utter simplicity of the design of a Producer Gas Generator renders the use of Diesel exhaust, or Zyklon B as idiotic as trying to start a fire by rubbing two sticks together in a match factory.*
> *3. The Color of 'Gassed' Corpses: The fact that not a single 'eyewitness' got the color of the 'gassed' corpses right, is conclusive proof that they never saw the corpse of a person who died from carbon monoxide, or hydrogen cyanide. The distinctive 'cherry red' color of gassing victims would have been noticed and never forgotten by anyone who saw them. A pile of gassed corpses would have looked like a pile of lobsters, and most, if not all, of the eyewitnesses would have mentioned the eery sight!"*

We here comment upon the second of these three excellent reasons for scepticism. *If* you believe that Germany had a wish to exterminate a particular ethnic group – for no discernible reason – and *if* you wish to believe they did so by herding crowds into a large room that would *not* have looked at all like a washroom (i.e. it could not have had any windows, or they would be smashed, and would have needed large, metallic outward-opening doors that clanged shut, and could not have had drains in the floor) *then,* clearly, mass murder would have been simple and efficient using the readily-available producer gas, because it has one-third carbon monoxide by volume; whereas it would *not* have been feasible using diesel exhaust which has less than one-third of 1% of carbon monoxide. This isn't rocket science. In fact, the logic here is as easy as falling off a log.

[104] CODOH Forum, "Your top Reasons," Steve F.

4. Towards Dialogue

Of Science and Heresy

Revisionists are hard to find; they tend to keep their heads below the parapet, not reckoning it worthwhile to ruin their career and social esteem by speaking out on this topic. But it may help to enumerate some shared beliefs of these alleged "Deniers":

1. The only thing at Auschwitz resembling a human gas chamber was constructed in 1946 by Stalin. A Holocaust Denier is someone who recognizes this fact.
2. Not a single diagnosis of death by cyanide poisoning is on record for any German labour camp. A Holocaust Denier is someone who recognizes this fact.
3. No trace whatever remains of the millions of bodies allegedly gassed in the German labour camps. A Holocaust Denier is someone who recognizes this fact.
4. None of the war generals after the war who wrote their memoirs made any allusion to human gas chambers or indeed to any intention to exterminate an ethnic group. A Holocaust Denier is someone who recognizes this fact.
5. The Red Cross made normal, routine visits to Auschwitz during the war, and its published reports made no allusion to any ongoing human gassing there. A Holocaust Denier recognizes this.
6. No authentic documents attesting to "The H" exist anywhere. Only wicked Holocaust Deniers recognize this fact.[105]
7. The Bad Arolsen archives list everyone who lived and died in all the German labour camps. The question naturally arises as to what is the total number recorded in this tremendous archive. Clearly the managers of this archive are not at liberty to tell of this or they would be jailed for so awful a crime. Holocaust Deniers are aware of this.[106]

Do we begin to understand what is going on? We surely need an openness to the words of Jesus Christ: *Know the truth, and the truth will set you free.* The power of Truth should not be or remain a solitary experience; it needs to be a group or collective endeavour.

Only Error or Myth needs laws to protect it, Truth can stand on its own feet. The British-American culture has tragically come to need the doctrine of Resident Evil which is always located somewhere else, a place they are

[105] As of 2006, the seven-thousand-odd pages of Joseph Goebbels's diaries have at last been fully published, very relevant to this topic: see Ch. 14.

[106] More than just its total mortality, we request that its data be made available in a normal manner, broken down by year, by camp, by cause of death and by ethnic group: See Chapter 5.

about to bomb or have just bombed. I recommend the mythology of William Blake here, where the Shadow (or Spectre) may indeed be fought, but has in the end to be recognized as within ourselves, and we have to be very careful about projecting it onto others. Britain twice declared war on Germany, when in both cases Germany had no wish for war with Britain. Let us see an open Forum where truth – not blame – is the goal. Britons have the karma of dropping two million tons of bombs onto central Europe, mainly Germany. If you cannot justify that war without the most dreadful retro-constructed untruth, you should not have fought it in the first place.

"Never forget" is the motto used in Holo-education classes now getting a firm grip on our educational system. But if Native American peoples try to commemorate their "Holocausts," which involved the extermination of vastly greater numbers than ever Jews died in World War II, they are told, "Just get over it." Teachers in the US lose their jobs from trying to claim that "Holocaust studies" classes should include the H-experiences of indigenous peoples. And, as regards the deliberate ongoing genocide program of local Palestinian residents, a law has been passed in Israel forbidding public mention or mourning of the "Al Nakbah," that is, the ethnic cleansing of slightly under one million Palestinians from their homeland.

Open discourse? I would keep bumping into the founder and chief architect of my college's Science and Technology Studies Department, Prof Arthur Miller. He would write science books at quite a rate, and had a forthcoming book about the Jung-Pauli correspondence. I would meet him in gyms and squash courts oddly enough, or while strolling across Hampstead Heath. We never had a great deal in common, but would greet each other and have some brief exchange. A year after I had been chucked out, he in the gym says, quite casually and in a somewhat humorous manner, "I heard you got into some trouble for denying the Holocaust?" This could be an opportune meeting with a science historian, the only one I'm likely to get, I reckoned, so I started to explain to him about the Zyklon delousing gas chambers and how I had gotten interested in the cyanide wall-sampling. He interrupted me saying: "If you go on any more I'll smash you into that wall". That did stop me. Then he, groping for words to express the depth of his horror, said, "That's the kind of stuff that *David Irving* used to come out with; maybe you need to speak to him." This name expresses deep hate for a lot of people and certainly did in this case (Irving wrote one book *Hitler's War* and another one *Churchill's War*, which one might have thought was quite a well-balanced approach). Trying one more time I said, "I do occasionally turn up to the Science and Technology Studies meetings (my old department), they still send me invitations." Replied Arthur, "I'll try to call the police if you do so again, to stop you attending; we don't

want your views to influence the students." Then he left, avoiding eye-contact.

I always admired Patrick Curry. I'd known him several decades, and quite envied his ability to get interesting books written and hold down off-beat university lecturing jobs. We both had the same supervisor at UCL. Soon after my eviction from UCL, I received a notice of ethical damnation from him, which he felt obliged to send me, explaining that he would not want to have discussion about the matter and advising me not to try and speak to him if I met him. He had evidently heard about my interest in Fred Leuchter's work, and sent me an interview with the *film-producer* Errol Morris who had done the "Mr Death" film about Leuchter. I was supposed to accept the derisory comments therein contained, indicating where I had gone wrong. Normally, I believe Patrick would have appreciated that I might understand a chemical argument better than he; after all I was the one with a science degree, but evidently this was different. His letter explained that Auschwitz was the embodiment of pure evil and this should not be tampered with. Normally Patrick and I would share liberal-humanist views in which Evil would not be invoked by historians, however this was clearly different.

My suggestion is to focus on the factual issue here involved, and let people get on with their dreary Universe in which Auschwitz is the embodiment of Evil. The 1999 film about Leuchter features an interview with the chemist who had done the analysis of his wall-samples back in 1988. He had done this "blind," i.e. with no knowledge of where they had come from, which was correct scientific procedure. During the second Zündel trial in Toronto in 1988 he testified under oath concerning the method used and what Leuchter had sent him. He said back then that hydrogen cyanide can easily penetrate into brick and mortar. But then, when he was interviewed again by Morris for his documentary, he suddenly stated that the results were quite meaningless, because the cyanide could only have soaked a few *microns* into the brickwork. Wow, that was quite a whopper. Mortar and brickwork are highly porous to hydrogen cyanide, obviously so because the delousing chambers were more or less equally blue inside and out, it had soaked right through. But you can watch him on video explaining this, as if he were confusing brick and mortar with rock. The latter will only absorb cyanide to a few microns of its surface.[107] There was one very large sample of mortar Leuchter took from a delousing chamber, and it was analysed in several sections, just to show the cyanide absorption at different depths. Rudolf did likewise, emphasizing how porous the brickwork was. Normally a chemical journal would discuss these matters, but of

[107] James Roth, "Cyanide is a surface reaction; it's probably not going to penetrate more than 10 microns," David Irving's *Action Report* site, "What the forensic scientist said."

course this cannot happen here. So I tried to explain these things to Patrick, and normally he would have taken an interest, but the issue was not really a factual one. It was a moral one, about my ethical damnation, my sin of Heresy, my future exclusion from decent company. I had disturbed the moral pole of his universe. That moral pole was of Resident Evil, and it was or had been in Poland seventy years ago.

So Heresy has come back. Heresy is a condition of falling outside of acceptable discourse. Be careful about the books on your shelf, in case the Inquisition arrives, checking out Thought Crime. Are we moving on a path to ruin, as secret Military Intelligence takes over?

"Rage, rage against the dying of the light
Do not go gently into that good-night."[108]

I have an upbeat message of Hope, Optimism and the Beauty of the Universe for my fellow countrymen, but that will only make sense, if we are prepared to relinquish and leave behind a certain nightmare. Nuremberg was a military tribunal; ergo truth was no part of it. It was about how to hang a lot of people, how to make up (illegally) retroactive laws, how to extract confessions under torture. Huge amounts of papers were produced, but no-one authenticated them i.e. checked their sources. One should *not believe its judgments.* Its condemnation of wars of aggression was no doubt admirable, however, evidently the US/UK who invented this law have since felt no compunction in violating it. In this 21st century, a person who pursues historical truth should expect to be dismissed as a conspiracy theorist, which means simply that they are trying to see below the transiently forgettable surface of events.

It seems to me we need to be rationalists, but that may not be self-evident. In this 21st-century world there is indeed a danger of succumbing to primitive-magical logic. The supreme 9/11 illusion was accomplished, according to which an old man in a cave in Afghanistan had caused it to happen using his laptop. Anyone who accepts such primitive-magical reasoning – and many do – is going to be living in a very strange world. On that day, all of the highest codes of the Pentagon had been somehow penetrated, and it made no effort to defend itself – and a terminally ill Bin Laden did it? Reason itself is undermined, once such a thesis is accepted.

The philosopher should be concerned to maintain a belief in coherent, rational thought. If you want to have six million Jews gassed like the puff of some magic trick with no corroborative evidence except for stories – and Germany is *paying anyone who has a story* – then we are on the road to a corruption of our ability to discern what is true, or that difference between what is real and what is not. What ought to disturb us is the banning as if by theological decree of debate-forums. You can debate more or less

[108] Poem by Dylan Thomas.

any subject whatsoever on the web. But try debating this issue, and you will tend to find it tempered by rage and personal abuse, or with a moderator closing the thread.

Did you approve of the Vatican allowing scientists to date a part of the Turin Shroud by carbon-14? That is a rational approach. It means we agree to try and focus upon physical-scientific arguments. We don't say that some issue is so holy that no "doubt" about the matter is permitted. We accept Bertrand Russell's view that doubt is healthy and that truth should be able to emerge on its own through open discussion. Why does our society not want that to happen, why does it want to criminalize debate? Euro-legislation might already have happened which bans Europe-wide the debate I am here calling for, under the sinister guise of "hate-crime" laws.

Hate-crime laws should not exist, for crime should be in essence a deed, a deed which causes unacceptable harm to another. Emotions must not be criminalized! Europe needs open debate, by all means with rage and fury – yes, let the rage and fury come out – but if so with moderators who will suspend the debate if it descends into insult, and if necessary expel anyone. Insult terminates truth-finding debate.

That is a secular-humanist position, which in earlier, theocratic times was by no means accepted. In pre-"Enlightenment" Europe, there was no greater crime than Heresy. That secular-humanist position developed in the 18th century, associated with philosophers like Locke and John Stuart Mill. According to Karl Popper it was one of the reasons why we fought World War II, as expressed by the title of his book, *The Open Society and its Enemies*. Europe is now returning to that earlier position, as expressed indeed by Thiel's excellent little French monograph *Heresy, a case of insubmission to the Holocaust Dogma*. He was jailed for writing it. Or one thinks here of that distinguished Revisionist Robert Faurisson, who had a French-Jewish judge yelling at him in court about the vengeance of Yahweh for his daring to doubt etc.![109]

Polite discussion in our society can revolve around such themes as 9/11 and the Apollo moon voyages, with doubt expressed; however, it simply will not be allowed to move onto how cyanide was used in the German labour camps, and whether it was used to kill bugs or humans. That is because this particular myth *is still working so powerfully,* still doing what it was made to do, whereby the Edge of our Universe of acceptable conversation is held in place by the mantric formula Holocaust Denier = Nazi = Anti-Semitism.

The US/UK can make endless films about how wicked the Nazis were, with Germans being compelled by law to accept this view. Once I com-

[109] She was calling for the vengeance of "Yahweh, protector of his chosen people" on account of a telephone interview Faurisson had given to an Iranian radio station.

mented about the swimming pool at Auschwitz being "elegant," and that was just too much; it became the lead story in the *Jewish Chronicle* for their 60th-year-anniversary issue for the birth of Israel. The whole story (with much blog-comment) was treated as if I had somehow found this swimming pool. In fact, "Swimming in Auschwitz" was a film released that year at the Cannes film festival. But soon a remedy was found. The *Evening Standard* announced that I believed that Auschwitz was "like a Butlin's holiday camp." This demented view was attributed to me (I will refrain from going into the specific character-assassins put onto my case), and no further discussion was necessary. I was receiving notices of ethical damnation from old friends, and I guess the swimming pool was part of the case.

If anyone were interested in what life was like in the Auschwitz camp – strictly not the case in Britain today – my feeling is, it ought to start from its primary chemical/technological function which was to manufacture armaments, plus its huge focus on catalytic synthesis of oil from coal to power the Nazi military machine, and manufacture of "Buna" synthetic rubber. Ever heard of the five blast furnaces which operated at Auschwitz? No? At Monowitz (to the East of Oswiecim, the little Polish village at its hub) over twenty thousand people[110] were employed by I.G. Farben, and it is almost impossible to find anything in the English language on this topic. Check it out on Google-Earth and/or Google maps.

Focus of Debate

Well over a hundred wall samples have been taken from the old Auschwitz buildings, by Leuchter (USA), by Rudolf (German) and by Markiewicz *et al.* (Polish). The brilliant PhD candidate Germar Rudolf, back then employed at the Stuttgart Max Planck Institute for Solid State Research, had been stimulated by certain weaknesses in the Leuchter Report to replicate the experiment. The brickwork had been highly permeable to the cyanide which had soaked right through it. A sound, rational approach to the subject becomes possible by integrating the Rudolf and Leuchter data. *Science begins where data is replicated.*

I yet remain in the sorrowful position of being the only person in the UK competent and capable of evaluating the several chemical investigations of residual iron cyanide in the historic German labour-camp walls. But, I'm an optimist; I believe there will come a time when the people of England will come to want to discuss the matter.

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[110] A Letter from Oswald Pohl to Himmler March 1944 re. total number of inmates at Auschwitz has seven thousand of them working at Monowitz, together with fifteen thousand civilians: see chapter 5 (Nuremberg Document NO-021, NMT Green Series Vol. 5.).

We have alluded to the huge differential between cyanide levels in the delousing chamber walls and those from the alleged human gas chambers. The traditional "explanation" for this is more like a joke than a reason: bugs are harder to kill than humans. The answer this deserves is the memorable one given by Fred Leuchter when testifying at the Toronto trial for Ernst Zündel: "I don't know, I never killed beetles." (as the US's top expert on cyanide lethal gas apparatus).

Let us hope that some further sampling can take place by way of resolving the matter. In the meantime the chemical evidence is fairly conclusive, indicating that people did not die of cyanide gas in World War II.[111] Forensic evidence supports this: no-one ever reported a pink, cyanide-gassed corpse in any German labour camp.

We shed a tear for all the busloads of schoolchildren who travel out there but are not allowed to see the gas chambers. Not being told about or allowed to see the swimming pool in the main Auschwitz base camp is bad enough, but not taking them to see the gas chambers is really going too far.

"Revisionists" are berated for coming out with "negative" arguments – that no death was ever diagnosed as due to cyanide in any World War II German labour camp, that no piles of dead have ever been found due to an alleged gassing process, no documents found ordering that such a thing be done, nor anything credibly resembling a human gas chamber found from World War II, nor film or photographs, etc. – yes, yes that's all true, but they are going to get labelled as "deniers." Given the massive, unrelenting Holo-industry propaganda, who will believe these "negative" arguments? Do you want to get thrown out of your job, lose your Jewish friends etc.? But the chemical challenge is different: for any alleged human gas chamber found in a German World War II labour camp let us merely measure cyanide in the walls: *if it's not there, it didn't happen.*

If you have the nerve to bring up the topic (c'mon, give it a try), a heated debate will begin, and you may possibly need to bring up the J-word – always a risky business – concerning the German policy of the *Endlösung der Judenfrage:* this translates as the "end" or goal" solution of the Jewish question (and not really as the "final solution') whereby Nazis attempted to expel Jews from Germany, and to a lesser extent from other European nations including their own.[112] This alluded to the deportation eastwards of European Jews, and did not stipulate a lethal meaning *in any documents examined to-date.*[113]

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[111] Germany had signed the Geneva Gas Protocol of 1925, prohibiting the use of such in warfare.

[112] One-fifth of Jews in France were expelled, who may have returned once the War was over: Ch. 14.

[113] The "Wannsee Conference" held on 20th January 1942 tends to come up here. Prof. Arthur Butz's classic revisionist opus described how the reports of that conference provide

If your friends want to believe there was a systematic, planned and intentional Nazi policy of exterminating Jews, they will have to reckon it was done by extrasensory perception, insofar as there are no documents amongst the many tons of captured German files found that indicate any such thing.[114]

Let's face it: most people won't believe you on this. No documents? *No documents?* You see them judging you; you've gone too far this time. People have padlocked minds on this topic, which has been designed to generate hate, despair, and the endless transfer of cash from Germany to Israel.[115] For that reason I urge a limiting of what you will debate. Hold the focus upon the cyanide issue, where the chemical experiments have been done. Let us dare to dream of a time when students at a British university will be allowed to debate this chemical evidence.[116]

A Holocaust-Day Talk

At the Hungarian Cultural Centre in London on 25 January 2011, Auschwitz survivor Susan Pollack was speaking. She regularly speaks to schools, etc. on this topic, and the accounts of her experience include "the gas chambers."

Her mother was taken to a gas chamber, she briefly told us. I asked her to describe her last memory of seeing her mother, and what did she know about where she was taken? She replied with a poignant account of arriving in trucks and the "separation" at night time, where she remained behind by saying she was only 15. Her mother was carted off, to…

"unambiguous documentary evidence that no extermination program existed," Butz, *The Hoax of the 20th Century*, p. 212. See also "The Wannsee Conference Protocol: Anatomy of a Fabrication" by Johannes Ney, in *Dissecting the Holocaust* (2003). That Protocol is online; you can check that it has nothing about killing anyone.

[114] In his 2003 edition, Hilberg conceded the absence of documentary evidence: "The process of destruction… did not, however, proceed from a basic plan. … The destruction process was a step-by-step operation, and the administrator could seldom see more than one step ahead. … In the final analysis, the destruction of the Jews was not so much a product of laws and commands as it was a matter of spirit, of shared comprehension, of consonance and synchronization." (R. Hilberg, *The Destruction of the European Jews*, 2003, quoted by Thomas Dalton, *Inconvenient History*, 2010 , vol. 2, no. 1: Goebbels on the Jews.) See Ch. 17.

[115] From 1976: "every train in Israel is German, the ships are German, as well as the electricity, a large part of the industry … without mentioning the individual pensions paid to the survivors … In certain years, the amount of money received by Israel from Germany exceeds the total amount of money collected from international Jewry – two or three times as much." Mark Weber, "West Germany's Holocaust Payoff to Israel and World Jewry," *The Journal of Historical Review*, Summer 1988 (Vol. 8, No. 2). About two billion a year goes from Germany to Israel these days, compared with around three billion from America.

[116] Dr. Terry avers that his history students at Exeter are allowed to do modules studying us revisionists, but alas we can't see their papers.

They knew it was the gas chambers, she added, in reply to my question, because of the smell – they could smell the burning human corpses. She was living in Birkenau.

There was real horror in her memory, and it is important that we are not seen as seeking to diminish that or not sufficiently respecting it. My point is simply that *human mass cyanide gas chambers have never existed in human history* – nowhere, never. As a nightmare phantasm they hover around the real gas chambers, viz. the delousing chambers – which no-one in the UK wants to hear about.

She doesn't tell the school kids about them! The humdrum fact of delousing technology cannot compete with the thrilling horror of that war-time delirium-hallucination.

The truth is quite simple really.

The cremation ovens were burning one to two hundred corpses a day, which was the camp mortality rate due to the epidemics. All bodies had to be cremated, because the ground around was too swampy to permit burial. Although properly operated crematories don't emit much of a smell, if any, the Auschwitz crematories were operated by inmates, who may not have operated them perfectly, so that the crematoria may possibly have emitted at times quite a stench. There were also many other sources of odiferous smoke around Auschwitz, as at any site of concentrated industry.

It's also important that no-one is lying. The group of inmates she was with believed that this smell was evidence of mass human gassing. Or at least, she *retrospectively came to acquire* that belief.

The traumatic and abrupt separation between mother and daughter, which occurs in many of the stories: would it have been between those suitable for labour and those not?

A Chat with Franz

Talking with my German pal Franz in the British Library tea-room, I found that a humorous approach went down quite well, avoiding the anguish.

First I told him about a University of Birmingham survey of Treblinka, by Dr. Caroline Sturdy Colls. The BBC News had been promoting a BBC radio interview with her.[117] Treblinka is a large grassy field surrounded by trees, and it's alleged that 800,000 Jews were buried there. The investigators were not allowed to disturb the ground as needed, because (it was alleged) Jewish law forbids disturbing the dead. So instead they are using ground-penetrating radar. That device *cannot actually detect* human remains, ("no geophysical methods will reveal conclusively what is below

[117] 23 January, 2012: "Treblinka: revealing the hidden graves of the Holocaust" www.bbc.co.uk/news/magazine-16657363

the soil – they do not detect human remains") but it "sees" any disturbance of the normal layering of underground soil and rocks. One area of large slabs she has detected is "probably the gas chambers:" Uh-huh. ("the survey has located features that appear to be structural, and two of these are likely to be the remains of the gas chambers")[118] Not a single dead body has been detected! There were just a few rocks underground… I ordered the posts to this *Daily Mail* article by "most rated" and counted the first ten; *all* were sceptical of Dr Colls's argument.

There are slight indentations in the grassy field today, alleged to be where the huge burning-pits were located. The BBC radio program even supplied the image of huge pyres of burning human bodies, with "blood burning like oil"! That hallucinatory image comes straight out of Spielberg's *Schindler's List*. Birmingham Science Department is here endorsing the idea that piles of human bodies can be flammable.[119] Readers will surely not need reminding that human bodies are 70% water, and that cremation and funeral pyres therefore require much heat input to boil off that water until the fat and other tissues and bone can be burnt, reducing a corpse to ashes. (For the alleged open-air burning of bodies at Treblinka see Chapter 12.)

I then mentioned the Dennis Avey book[120] of which he hadn't heard – an elderly gent who supposedly remembered he was at Auschwitz sixty years after the war ended.[121] His book reached second place in the UK "nonfiction" list while being shamelessly promoted by the BBC. The six-figure advance sum from his publisher may have helped jog his memory (Franz agreed). The Prime Minister Gordon Brown dreamed up his "Hero of the Holocaust" award in order to give it to Avey, who is the only living person to have received this award. Avey's tale involved him swapping places with an Auschwitz inmate, because he wanted to have a spell inside it. Quite whom he swapped with, or which camp he broke into, rather flipped around as he re-told the story: the octogenarian Avey couldn't seem to remember whether he had broken into the Birkenau or Monowitz camp. Avey did get some cigarettes for an inmate, sent over from England, but is that really enough to get him thus decorated? The *New Statesman* website called for his book to be withdrawn as yet another fictional Holocaust narrative.[122]

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[118] Lee Cain, "British archaeologist destroys Holocaust deniers' argument with mass grave find at Treblinka," *Daily Mail*, 18 January 2012; www.dailymail.co.uk/news/article-2087735/

[119] For more on this primary Holohoax image see Appendix II; also Chapter 12 on Treblinka.

[120] Dennis Avey, *The Man who broke into Auschwitz,* with Rob Broomby.

[121] N. Kollerstrom, "A 'Hero of the Holocaust'? Denis Avey remembers how he broke into ~~Birkenau~~ Monowitz," www.whatreallyhappened.info/avey.html.

[122] Guy Walters, "The curious case of the 'break into Auschwitz'," *New Statesman*, 17 No-

Finally I told Franz about the *Telegraph* article of 2011 where a minister had called for Holo-teaching in UK schools to stop. Uncensored comments had been allowed after the article, and six hundred had appeared – something which had never happened before.[123] The *Telegraph* is a right-wing newspaper and a pillar of the British establishment. Counting the first hundred blog posts showed a *majority* sceptical of the orthodox holo-myth, with only a small minority of comments endorsing it. That was a sea-change I suggested – no survey had suggested that only a minority of Britons believed the official Holo-story. I suggest that this change is irreversible and represents a *turning of the tide.*

We are the turning of the tide.

This conversation worked quite well, because the initial image of a green field surrounded by trees is not threatening. It was followed by the "ontological" dilemma of how a science team visiting Treblinka ascertains that anything is under the ground. Most Holo-discussions quickly turn into rage, despair etc. – with people leaving the room, friends lost etc. I felt there was a lightness of touch in these topics, whereby one can induce people to think about the topic gently.

Likewise, the paradox of a book where the history of the main character cannot be established: the historical identity of Avey-at-Auschwitz links quite well with the Elie Wiesel story and the alleged tattoo on his arm that nobody has ever seen. Actually, yes, I was telling Franz about Elie Wiesel's $20-thousand lecture fees with him turning up in a chauffeured limousine, and his monster hoax book *Night.* But Avey was actually there – while Wiesel may not have been.[124]

Eyewitness Testimony

> *"I see plenty of evidence that people were deported, imprisoned, confined in ghettos or shot; I see plenty of evidence of the brutalities of war, and that Jews were specifically targeted; I see that many died of disease, maltreatment (by their peers as well as the Germans) and exposure; I see that the Jewish population of Eastern Europe was greatly reduced (though I also see that enough remained to largely rule Poland and Hungary for a decade); I see revenge pogroms by Soviet minority nations. The East European Jews certainly suffered a catastrophe comparable to the 'Naqba', (though they had a safe haven that the Palestin-*

vember 2011; www.newstatesman.com/blogs/guy-walters/2011/11/avey-book-holocaust-auschwitz

[123] Tom Rowley, "Stop teaching about the holocaust so that children see Germany in a better light, says Lord Baker," *The Daily Telegraph*, 24 Dec. 2011; www.telegraph.co.uk/education/educationnews/8976283/Stop-teaching-about-the-holocaust-so-that-children-see-Germany-in-a-better-light-says-Lord-Baker.html

[124] See Appendix 2, Tall Stories.

ians did not). I see similar levels of suffering experienced by others in WW2 largely glossed over, particularly where the perpetrators were the Allies.

What I don't see is evidence for a policy of extermination, gas chambers, or any reason to accept the Six Million figure on someone's say-so. Neither do I see strong evidence for a massive conspiracy or hoax, but rather for a mixture of rumour and propaganda, conveniently 'confirmed' by the conditions in the camps in 1945. The Allies, for the most part, finished up believing their own propaganda, because it was impossible to admit in the aftermath of war, when a justification for all the horrors was needed, that it was just that: propaganda. Thus was born the myth of the Good War against Evil, which survives to this day." — Wise words by "Kingfisher" on the CODOH Forum.

You can't hope to get through a debate without someone saying, what about the eyewitness testimony? They will probably allude to someone on a BBC show who has just recalled that he was at Auschwitz after 60 years, or published a book, etc. That moment of response is crucial. I suggest beginning with "the great Holocaust deniers of History," for instance Winston Churchill with his six volumes on the war – no hint of gas chambers or gassing. Likewise Charles de Gaulle and Dwight D. Eisenhower, plus other war generals who wrote memoirs – and even more to the point the International Red Cross which visited Auschwitz regularly throughout the war to checkout its hygiene standards and produced a several-volume report.[125] They never saw anything or hinted at human gassings. Yes, they commented on the Zyklon delousing chambers; that's all they saw. Then mention Pope Pius XII, who is widely attacked for not having done anything to "stop the Holocaust" – in fact, who *was* there who did testify to seeing them?[126]

Once Höss's "confession" at Nuremberg had appeared in 1946, stories started to appear resembling that; once it was evident that the Jews *got Israel* because of the Holo-story, the fictional floodgates were wide open; once Germany started paying reparations to anyone with a Holo-story, there was no stopping them. For these reasons "gassing" stories collated from *before* the Höss confession, over the period 1942-1945,[127] i.e. during

[125] "Argument Boils About Numbers Of Auschwitz Dead," www.rense.com/general62/auch.htm

[126] Well, there is the made-up text *Eyewitness Auschwitz. Three Years in the Gas Chambers* by Filip Muller, 1976, ghost-written by the German Helmut Freitag (Appendix II). Primo Levi, according to his *If This Be a Man* (1957), did nether see nor hear of any evidence for human gas chambers during his spell at Auschwitz-Monowitz (see Ch. 13). Psychotherapist Viktor Frankl's great international bestseller *Man's Search for Meaning* describes the few days he spent in Auschwitz *assuming* that sick persons there got gassed, but in that case, what was the hospital for?

[127] Samuel Crowell, *op. cit.* (note 24).



Illustration 6: Children being liberated from the Buchenwald camp (near Weimar). They appear as being relaxed, well-fed and trusting of the adults around them. (Source: David Irving picture library.) Buchenwald experiences a bit of a problem with tourists who come expecting to be shown the gas chambers, and have to be told that, sorry, there never were any.[128]

the war, have to be the most important datum. These early stories have a hallucinatory character – as one would expect to emerge from the horror of wartime – but do not resemble what Höss described in March 1946. The USAAF was dropping leaflets making the allegation.

In the early post-war years, anyone claiming to have a personal memory of the German gas chambers would be liable to have M. Paul Rassinier turn up on their doorstep. He had spent time in the Buchenwald labour camp as an inmate, so he had a certain familiarity with such matters. After several years travelling about Europe with his tape-recorder and questions, he found that such "witnesses" always seemed to come out with "evasions or palpable lies," and his published report concluded:

> *"With regard to the gas chambers, the almost endless procession of false witnesses and of falsified documents, to which I have drawn the reader's attention during this long study, proves, nevertheless, one*

[128] The camp was located in Germany and its inmates were mainly ethnic Germans, German communists and German criminals, with only one-fifth Jews in the camp. Dachau and Buchenwald were, however, the subject of US "psy-op" programmes in 1945-46, presenting them as "Nazi Death Factories." However, those stories did not survive, because the camps were in Germany and people could visit them. Only in Poland behind the veil of the Iron Curtain could the Nazi death-factory stories survive. *New York Times*, 12.9.1999, "Germans want their History back," from Irving's website.

> *thing: never at any moment did the responsible authorities of the Third Reich intend to order – or in fact order – the extermination of the Jews in this or any other manner.”*

That bold conclusion kick-started France’s “Revisionist” movement.

Paul Rassinier was a dedicated socialist, but that didn’t stop him being denounced as a “Nazi.” The word Nazi here simply refers to a person who does not accept the US/UK beliefs of pure or resident evil. He was trying to find out the truth, therefore he was a Nazi.

A quest for eyewitness testimony may then move to Canada in 1985, where a historic trial took place, that of Ernst Zündel. He had got to hear about Robert Faurisson, who had been investigating the configuration of the alleged Auschwitz “gas chambers”. At his historic 1985 trial in Toronto, “witnesses” found themselves grilled for the first time ever over the existence of the alleged human “gas chambers,” and it was found that no such testimony would stand up.[129] Those who had written books about “The Holocaust” had the experience of being grilled under oath.[130] On the fourth day of this trial, a climax was reached when Zündel’s lawyer Doug Christie put these questions to a top “Holocaust” expert Dr Raul Hilberg, author of the supposedly-definitive, multi-volume, multi-edition work, *The Destruction of the European Jews*:

> *“Christie: Can you give me one scientific report that shows the existence of gas chambers anywhere in Nazi-occupied territory?*
> *Hilberg: I’m at a loss.*
> *Christie: You are* [at a loss] *because you can’t. I want one report, before, during or after the war that shows that someone was killed by the use of those gases.*
> *Hilberg: You want an autopsy* [report] *and I know of no autopsy.”*

– he could not cite one scientific report![131] Likewise he could provide no evidence for a single death as diagnosed due to cyanide poisoning. The es-

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[129] Michael Hoffman, *The Great Holocaust Trial,* IHR 1985, 2010, p. 55; two other books about the trials are: Doug Christie, *The Zündel Trial and Free Speech,* 2009; Barbara Kulaszka, *“Did Six Million Really Die?” the False News Trial of Ernst Zündel* (NB: The latter book is about the second Zundel trial of 1988), 1992 (online). The “false news” charge meant that in publishing the booklet Zündel was promoting “news” that he knew to be false: for which he was convicted.

[130] Thus, Rudolf Vrba, author of *I Cannot Forgive* – who had been interned in Birkenau – admitted that he had never seen anyone gassed, never seen a gas chamber, and that his book was “an artistic picture…not a document for a court.” *Toronto Star*, 24.1.1985, as reported on Irving’s fpp.co.uk site.

[131] In Faurisson’s words, “In 1985, at the first trial of Ernst Zündel in Toronto, both the number one prosecution witness, Rudolf Vrba, and the number one historian of the exterminationist thesis, Raul Hilberg, completely broke down under cross-examination by defense attorney Douglas Christie, with my assistance” – R. Faurisson, “Auschwitz: Facts and Legend” *The Journal of Historical Review*, vol. 16, no. 4 (July/August 1997), pp. 14-19.

sence of the illusion is well encapsulated in the following rear-of-courtroom scene, as recounted by Faurisson:[132]

> *"Several years ago, it happened that I was aggressively questioned at the rear of a law court by elderly Jews who presented themselves as 'living witnesses to the gas chambers of Auschwitz' showing me their tattoos. It was necessary for me only to ask them to look me in the eyes and to describe for me a gas chamber that inevitably they retorted: 'How could I do this? If I had seen a gas chamber with my own eyes I would not be here today to speak with you: I myself would have been gassed also.'"*

An Austrian woman, Maria van Herwaarden, testified about her camp experiences in a Toronto District Court in March 1988 (the second of the two Zündel trials), as she had been interned in Auschwitz-Birkenau in 1942 for having sexual relations with a Polish forced labourer. On the train trip to the camp, a Gypsy woman told her and the others that they would all be gassed at Auschwitz. Upon arrival, Maria and the other women were ordered to undress and go into a large concrete room without windows to take a shower. The terrified women were sure that they were about to die. But then, instead of gas, water came out of the shower heads. Auschwitz was no vacation centre, Maria confirmed, and she witnessed the death of many fellow inmates by disease, particularly typhus, and quite a few committed suicide. But she saw no evidence at all of mass killings, gassings, or of any extermination program. A Jewish woman named Marika Frank arrived at Auschwitz-Birkenau from Hungary in July 1944 and likewise testified after the war that she heard and saw nothing of "gas chambers" during the time she was interned there. She heard the gassing stories only later.[133]

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[132] R. Faurisson "Witnesses to the Gas Chambers of Auschwitz," *Dissecting the Holocaust* (2003), pp. 133-144.

[133] Abrams, *Voices from the Holocaust*, p. 196; Maria van Herwaarden: chapter in, *"Did Six Million Really Die?" Report of the Evidence in the Canadian "False News" Trial of Ernst Zündel*, 1992, ed. Barbara Kulaszka (online).

Part II: SCIENCE OR RELIGION?

5. One Hundred Times Less

In January 1945 the Soviet army arrived and occupied Auschwitz. They captured and took all of the death records of that huge camp. Then, a few months later, the newspaper *Pravda* announced the staggering total of all wartime deaths in that Auschwitz camp: four million. The world believed this figure, because the Soviets had got the raw data. It fed straight into the Nuremberg trials then being set up in order to authenticate the fabled "six million" figure. That Russian figure was engraved in metal outside the main Birkenau camp[134] – where it remained until 1990, when the Auschwitz museum director Franciszek Piper revised it down somewhat.

The so-called "death books" were released in 1989 by Soviet President Gorbachev, consisting of 46 volumes which the Russians had captured at Auschwitz, documenting each death: death certificates gave the deceased person's full name, profession and religion, date and place of birth, pre-Auschwitz residence, parents' names, time of death, and cause of death as determined by a camp physician. The records for the most important years, 1942 and 1943, are almost complete. There were also a few volumes for the year 1941, but none for the year 1944 or for January 1945, when Auschwitz was evacuated. The Auschwitz death books contain the death certificates of some 69,000 individuals, of whom about 29,000 were listed as Jews.

In 1995 they were published in three hefty volumes in German; nobody seemed to have much to say about them, or even knew where they were. The British Library had a copy, so I went and perused them. Fortunately there was a chapter in English giving a statistical breakdown, and that soon went up onto our new "whatreallyhappened.info" Revisionist website, with Excel graphs to show the trends. (Thanks to "Horhug" for this excellent work.)

A few of the forty-six volumes captured were missing, and based on the shape of one of the graphs, some claim that Jewish deaths were not fully recorded from mid-1943 onwards. Indeed not everybody arriving in the camps did get recorded, tattooed with a number on their arm and so forth. So that total number can be pushed up to maybe forty thousand Jewish deaths – but I would doubt whether it is going to go much higher.

There were *more Catholic deaths* then Jewish deaths recorded in the death books of Auschwitz. Maybe Catholics should get into the lucrative

[134] It was inscribed in 19 different languages on 19 metal plaques, to proclaim that four million people had died in the camp.

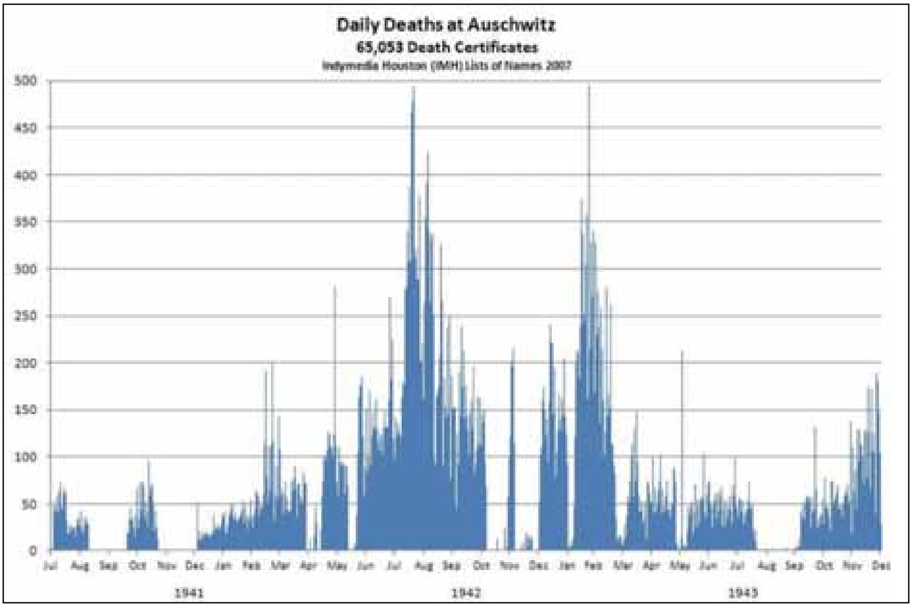


Illustration 7: Daily deaths at Auschwitz from 65,053 death certificates.

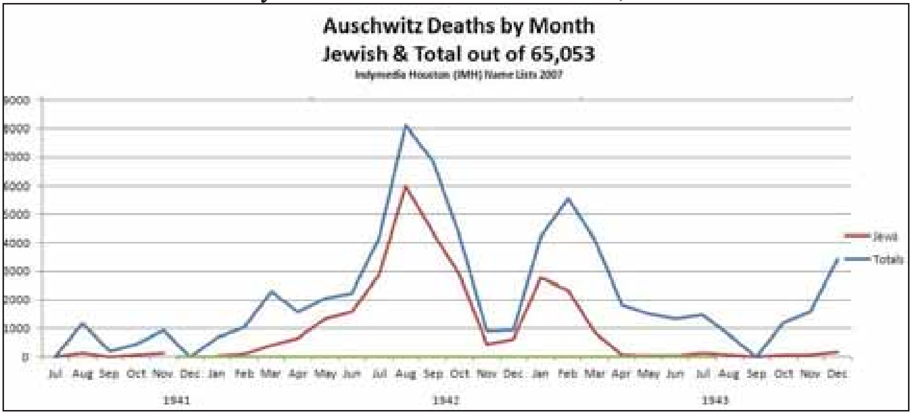


Illustration 8: Monthly deaths at Auschwitz, Jewish vs. others.

trade of composing Auschwitz I-survived-but-it-was-hell books? Most importantly, the death books show the massive peak in mortality which occurred in the summer of 1942, as the great typhus epidemic struck. That will be a major focus of our investigation. We will endeavour to analyse the *percent monthly mortality* for Auschwitz and other camps, and to show that this parameter decreased, it did not increase, once the Zyklon deliveries started to arrive in the camps.

Let's look at some of the graphs. Illustration 7 just gives total deaths, with some gaps where the Death Book volumes are missing. We see the huge peak in August of 1942, then a secondary, lesser peak in January-

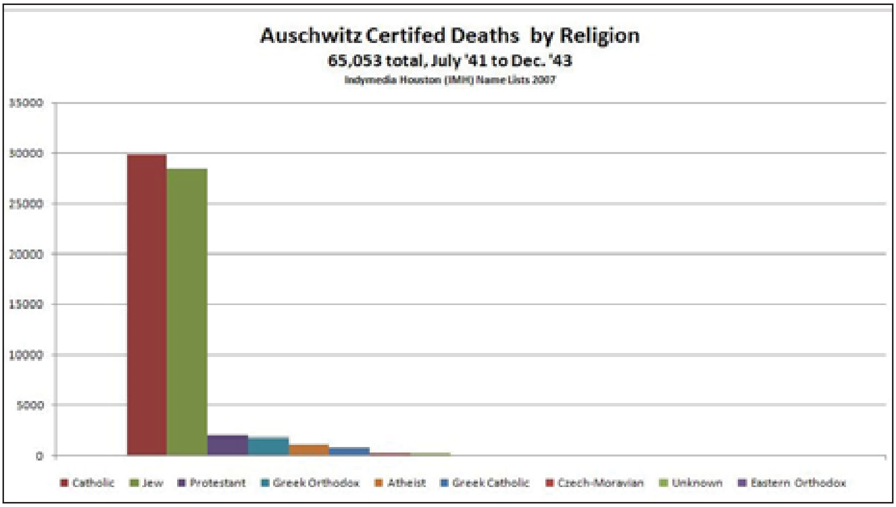


Illustration 9: The total certified deaths at Auschwitz, grouped by religion.

February 1943 as the typhus epidemic re-struck. There are a total of 65 thousand deaths here recorded.[135]

We break this data down by plotting Jewish deaths separately, on a month-by-month basis (Illusrtation 8), noting the mysterious way in which the recorded Jewish deaths trail off in April of 1943: does that mean they were somehow not being recorded from then onwards? That is certainly feasible, but no-one has produced a Nazi document or order decreeing that Jewish deaths should no longer be recorded from April 1943.

This breakdown informs us that 42% of total recorded mortality at Auschwitz over that period was Jewish (Illustration 9).

Holocaust Believers aver that huge numbers of "unrecorded" people milled around the wartime camps. After all, if the point of the camps was to exterminate people, what would be the point of incriminating oneself by recording their lives and deaths? Thus the famous exterminist axiom, "All Jews arriving at Auschwitz not registered were gassed upon arrival."[136] But this assumes the very point under discussion, viz. that it was an extermination camp. Why would the very carefully counted Arolsen archive totals exist at all, had mass murder been the purpose?

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[135] The published Death Books have 68,864 death certificates, while the online graph data here used for 65,053 deaths is what IndyMedia Houston published in 2007; see www.whatreallyhappened.info for more detail.

[136] Here is how the British historian Dr Terry expressed this axiom: "The majority of deportees arriving at Auschwitz were gassed on arrival and never were registered in the camp; therefore they did not show up in the prisoner returns." "Conflicting signals: British Intelligence and the Final solution" 2002 (online).

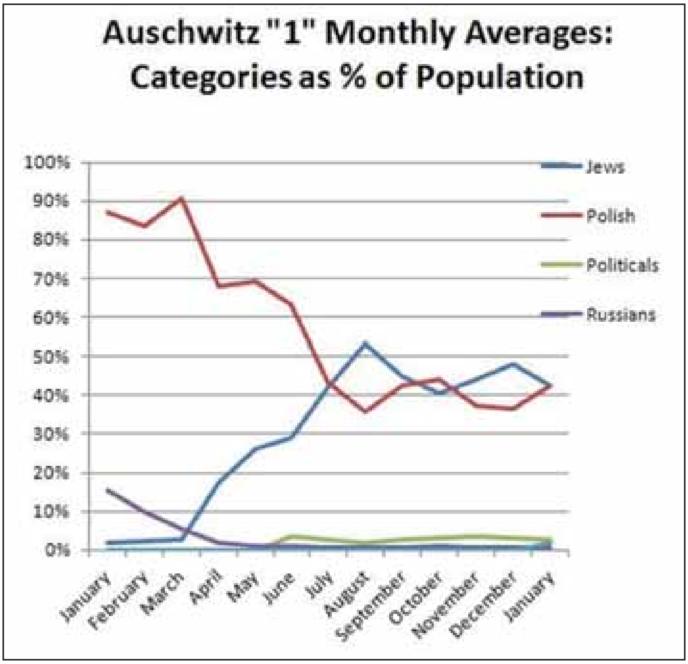


Illustration 10: Percent of monthly average deaths, divided into four groups.

Supposing that this exterminist axiom were valid, that Jews had been *gassed upon arrival*: other arrivals had to be registered, but Jews went straight to the gas chambers, then their corpses went into the incinerators, and their ashes were thrown into the Vistula, i.e. phantom-like, they lived and died in the camps without leaving a trace – what would the data look like? The British Intelligence decrypts have the daily totals of camp inmates broken down into four categories, Poles, Russians, Jews and Germans, the last being political prisoners. If Jews were disappearing rapidly into huge gas chambers then would not this show up somewhere in these daily totals?

Over the thirteen months of the British Intelligence data, from January 1942 to January 1943, total daily arrivals and departures were recorded, here expressed as monthly means. The year starts off with mostly Poles, then as Jews arrived they average out at forty percent in the camp, as the graph shows. This is much the same proportion as shows up in the death records, suggesting that Jews were not being selectively killed.

Sometimes the primary sources give us the total deaths in a camp, other times the total living inmates who come and go each day. We will return later to the endeavour to interrelate these two to obtain a complete picture.



From: International Red Cross, Arolsen West Germany

Herr

I/V-050-Sch-.

Arolsen, den 11. Mai 1979

Betr.: Sterbefälle in den ehemaligen Konzentrationslagern

Bezug: Ihr Schreiben vom 8.5.1979

Sachstehend teile ich Ihnen die Zahlen der beurkundeten Sterbefälle in den einzelnen Konzentrationslagern mit:

KZ (Concen.Camp)	Stand (Up-dated)	Anzahl (Total Deaths)
Auschwitz	31.12.1977	52.389
Bergen-Belsen	30.09.1973	6.507
Buchenwald	30.09.1973	20.501
Dachau	30.09.1973	17.842
Flossenbürg	30.09.1973	18.259
Groß Rosen	30.09.1973	7.925
Hmb.-Neuengamme	30.09.1973	5.570
Mauthausen	30.09.1973	77.727
Majdanek	30.09.1973	6.920
Mittelbau	30.09.1973	7.187
Natzweiler	30.09.1973	3.944
Sachsenhausen	30.09.1973	4.705
Abteilung I	31.12.1978	41.748
GESAMT	31.12.1978	271.304

In der Hoffnung, Ihnen weitergeholfen zu haben verbleibe ich

hochachtungsvoll

Sonderstandesamt Arolsen

Illustration 11: The 1979 statement by the Arolsen archive of their total mortality records from 13 German labour-camps

The Arolsen Archives

An essential primary data source here is the huge Arolsen archive database, which was supposedly being released to various Holocaust museums and databases around the world in 2013.[137] On three occasions this centre has released total deaths for each of the wartime German labour camps, the last being in 1991. Like the death books these Archives specify cause of death for each mortality registered, but give *no* deaths as due to gassing. The exterminist reply to this goes something like: O you are so naïve. Don't you see *ze evil Nazis* would never admit they were gassing everyone; they pretended the deaths were all due to "heart failure" etc.? Let's just say that we are here concerned to develop the concept of primary source databases. Later on we can discuss to what extent such written-out causes of death might be reliable.

137 I spent a while at the Wiener Library in London, one of the centres to which this digitised database has been transferred: no total numbers are there accessible, not for persons living in the camps or dying there, not per month or per year, not male or female – nothing, just individual cases.



Beurkundete Sterbefälle von Häftlingen ehemaliger deutscher Konzentrationslager beim

Sonderstandesamt AROLSEN

	bis 31.12.1982	vom 01.01.1983 bis 31.12.1983	insgesamt bis 31.12.1983
Auschwitz	53 606	27	53 633
Bergen-Belsen	6 851	-	6 851
Buchenwald	20 671	-	20 671
Dachau	18 451	-	18 451
Flossenbürg	18 330	-	18 330
Groß Rosen	8 355	-	8 355
Lublin	7 245	426	7 671
Mauthausen	78 823	1	78 824
Mittelbau	7 463	-	7 463
Natzweiler	4 431	-	4 431
Neuengamme	5 706	-	5 706
Ravensbrück	2 128	2	2 130
Sachsenhausen	5 012	-	5 012
Stutthof	11 237	1 065	12 303
Theresienstadt	27 260	344	27 604
Verschiedene	4 643	-	4 643
	280 212	1 865	282 077

Zahl der Karteikarten in der Hauptkartei des Sonderstandesamtes über registrierte KL-Sterbefälle beim Sonderstandesamt und anderen Standesämtern zum 31.12.1983 — 373 468

(einschließlich Hinweiskarten für
- Todeserklärungen und Anfragen von Amtsgerichten betr. Todeserklärungen
- verschiedene Schreibarten von Familiennamen usw.)

Die Beurkundungszahlen des Sonderstandesamtes laßen keine Rückschlüsse auf die tatsächliche Zahl der Toten in den Konzentrationslagern zu.

Arolsen, den 16.01.1984

Der Standesbeamte

(Butterweck)

Aufschlußreicher Bescheid von 1984.

Illustration 12: The 1984 statement by the Arolsen archive of their total mortality records from 15 German labour-camps.

The Death Books contain the data for almost seventy thousand people, covering the two and a half years from July 1941 to Dec. 1943, a slightly higher total than we are getting from the Arolsen archive; but, it's in the same ball-park. Over the last six decades, all "Holocaust-survivor" data has been making its way to the Arolsen archive in North Germany. This is the one and only *reliable* database centre in the world, for what people call "the Holocaust." In the year 1979, a summary was published by the International Red Cross working at the Arolsen archive of their total mortality figures for the German wartime labour camps (see Illustration 11) where the total dead from thirteen of the camps added up to 271 thousand.[138] Then in 1984 another such document was produced, this time covering fifteen such Nazi camps, plus "others," hence totalling 16 in all, adding up to 282 thousand (Illustration 12). We can see how this document compared slight numerical differences between their totals for 1982/83. Gradually, this massive database at Bad Arolsen has been expanding – as one would expect with new data becoming available.

These numbers signify all of the Registered Deaths they have collected, of people who lived and died in the camps. They sometimes have more than one card per person, so as we see in their table here shown, the total number of their index cards then added up to a much larger number (373 thousand). They have not collected data for what are nowadays called the "Aktion Reinhardt" camps, Treblinka, Sobibor or Belzec, for the simple reason that these only had in-transit populations.

Then, in 1993, a letter was obtained giving "Officially certified deaths in German concentration camps" from the Tracing Centre of the International Committee of the Red Cross, for the same fifteen labour camps.[139] And that's it! Not since 1993 has anyone got any more "total mortality figures" from them. *No 21st-century statement has ever come out of the Arolsen Archives concerning their total figures*. It would be just too risky: the criminal offence of "Denying the Holocaust" in Germany includes "downplaying or trivializing the crimes of National-Socialism." That law does not specify what exactly would constitute the crimes! Not surprisingly, the Arolsen managers have not dared to make any such statement. (It may also be that they have received orders not to make any tallies any more, as the old numbers keep being "misused" by us Revisionists to "deny" the Holo-

[138] Rudolf Höss told the Nuremberg tribunal: "At the end of the war, there were still thirteen concentration camps," adding that there were some "labour camps" attached to armaments factories.

[139] For these totals, see Germar Rudolf (ed.), "*Dissecting the Holocaust* (online) Chapter, "Holocaust Victims, a Statistical Analysis." Rudolf no longer has the source for this (he told me): the police took all his archives and his computer when they arrested him. George Thiel, in his *Heresy* 2006, p. 73, has similar figures. I had some anguished comments from Germar when I asked him if he still had his sources. I suggest that corroboration by Theil of such totals in the early 1990s should suffice.

caust. After all: the Arolsen centre can record only such deaths of inmates as were registered. Needless to say, the millions allegedly killed without any documentation cannot be documented…)

They have in contrast made a statement in 2006 to the effect that they do not have a single death registered as having been due to cyanide gas – evidently it was safe for them to make such a statement.

These three sets of Arolsen data are compared in the Table, showing how its data sets have grown over the years.

Table 1: Recorded deaths

Year	Total in all camps	Auschwitz
1979	271,301 (n=13)	52,309
1983	282,077 (n=15)	53,633
1993	296, 081 (n=15)	60,056

Where "n" is the number of concentration camps included.

In 2013 that huge database was made available to other centres: Yad Vashem in Jerusalem, the US Holocaust Memorial Museum in Washington, the Institute of National Remembrance in Warsaw, the Luxembourg Documentation and Research Centre on the Resistance, the Belgian and French state archives and the Wiener Library in London. But don't hold your breath – no one can get any totals out of this huge database. I was allowed access in the Wiener Library, UK. The librarian agreed with me that one could not get any totals – neither total deaths per camp, or per month, or for all camps, nor totals dwelling in each camp: only individual cases may be accessed in these archives.

How strange is that, to claim to have thirty million or whatever documents about the fates of people in the German wartime labour camps – and this number seems to keep increasing – and thus to be the world centre of such information, carefully built up over half a century by the International Red Cross, whom everyone respects – then disguise or limit that database so that no totals, the main thing everyone wants to know about, can be accessed?

This closure of access to a priceless database means, I suggest, that we should make the most of the three times in earlier decades when its totals have been made available to the public. Let's look at some further camps by way of comparison. Here are mortality totals as recorded for the first four camps in alphabetical order. They are given in thousands to one decimal place i.e. the nearest hundred. We here see the same careful additive process, whereby the data has been gradually classified and improved over half a century, as new cases are checked and added – with Germanic thoroughness:

Table 2: Total Recorded Wartime Mortality at the Arolsen archives, in Thousands

	1979	**1983**	**1991**	**Inmate population**
Auschwitz	52.3	53.6	60.1	74.0
Bergen-Belsen	6.5	6.8	6.9	3.3
Buchenwald	20.5	20.7	20.7	17.6
Dachau	17.8	18.4	18.4	17.3

The total wartime recorded mortality, thrice estimated by Arolsen, is here compared to the mean camp populations as given by Oswald Pohl in a camp data analysis of September 1943.[140] The mortality figures appear as roughly correlated to these total camp populations.

It would help if names of the thirty thousand or so Jews who died at Auschwitz according to that Arolsen database could be itemized and made available. That way anyone wanting to multiply that total by twenty can be politely invited to specify any further names they believe have been omitted from the list. (The Yad Vashem memorial at Jerusalem claims to have four million names of Shoah victims.[141])

A letter from Pohl to Heinrich Himmler on March 1944[142] broke down the total Auschwitz inmates in the following threefold scheme

1) The Auschwitz base camp (*Stammlager*) had 16,000 inmates, all male.

2) The Birkenau camp two miles away had 15,000 men and 21,000 women, of which 15,000 were too ill to work.

3) A network of 14 camps centred on Oswiecim, including the huge industrial plant of Monowitz, also had 15,000 inmates, all men, 7,000 of whom worked in Monowitz. There were another 15,000 civilians working at the Monowitz plant in addition to the seven thousand inmates.

Thus Pohl has added up 67,000 inmates, of which some thirty percent were women who do not seem to have been involved in the workforce. There were altogether 18,000 hospitalized and disabled. His letter clarifies where the women were, indicates a large-scale hospitalization process which looked after the decrepit and ill who arrived at Birkenau, and defines the massive size of the I.G. Farben industrial plant at Monowitz.

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140 http://nuremberg.law.harvard.edu/php/search.php; select Document search and input 1469 PS.

141 This list has double and triple-listed names of the same people, by mis-spellings etc.; erroneous entries with wrong names, and has been derived from an assumption that, if Jews were not present in their home town after the war, they were dead. There are many cases of people searching the list after the war for missing relatives, only to find their own name on it.

142 Report to Himmler by Oswald Pohl concerning security measures at Auschwitz, including affiliated labour camps, Nuremberg document NO-021. Nuremberg Military Tribunal (NMT) "green series," Vol. 5. pp. 384-385. http://nuremberg.law.harvard.edu/ select Evidence code No., NI 317, select Doc. 4268.

Comparing this with his figures for a year earlier, for August 1943, Pohl then counted 48 thousand men plus 26 thousand women altogether at Auschwitz camp,[143] a slightly larger total.

Yad Vashem

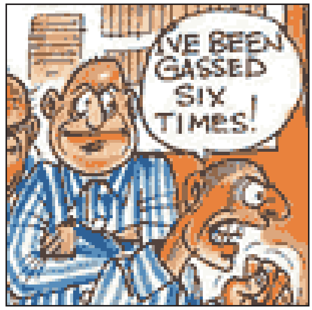


Illustration 13: Moshe Peer in Belsen[144]

One would like to perform ordinary, normal math procedures here, by interfacing the two main databases, that is, the Auschwitz "Death Books" and the Arolsen archives. They both have a roughly similar 30,000 Jews-dying-at-Auschwitz count and should in large degree concur. If there are any in the Death Books not in the Arolsen archive, this would be surprising, but if so, one could ask how it came about that they were not documented? One could take, say, one letter of the alphabet of the Yad Vashem's 4-million database and interface that with these two. Clearly, 95% of its data will not be on either of these. Selecting a few of these cases, one could try to ascertain if any documentary evidence exists for such individuals having lived and died at Auschwitz. We're not asking for anything impossibly difficult here – no-one is asking for Bradley Smith's "proof" of death in a gas chamber! No, we are just looking to see if any evidence can be dug out of a Jewish individual really dying in the war years, as did 55 million others, who was at the Auschwitz camp, such that they are on the Yad Vashem database but not on that of the Arolsen archive. Don't hold your breath. And obviously, the data is not available.

The Yad Vashem memorial at Jerusalem is a grand and impressive edifice, the Holo-religion equivalent to St Peter's in Rome. It collects the data in its large, circular library of four million tragic victims of the Holocaust. No doubt this will in due time swell to the magic six million figure. If you enter its database and put in Siberia under "place of death," you'll get almost a thousand names, i.e. they reckon anyone who went off and died in Siberia is a Holocaust victim. Or try Moscow: Yad Vashem finds "more than a thousand" H-victims who died in Moscow! Rudolf Vrba is the author of the preposterous *I Cannot Forgive* – and his name (Walter Rosenberg) is in the database! A fitting end, you may say. Or it was, until CODOH buffs started remarking upon the fact,[145] then it soon got deleted.

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143 http://nuremberg.law.harvard.edu/; select Evidence code No., PS 1469, select Doc. 4067.

144 Moshe Peer, a "survivor," claimed in an interview that he survived six gassings at the Bergen-Belsen camp (*The Gazette*, Canada, 5 August 1993), although it is agreed by *all* historians that this camp did not have any homicidal gas chamber to begin with.

145 The Yad Vashem page on Walter Rosenberg (now deleted, but rescued by the CODOH Forum, search for "Holocaust Victim Walter Rosenberg a.k.a. Rudolf Vrba") has him go

Some names are entered several times, with slight spelling adjustments, and therefore one cannot view the database alphabetically to inspect this. Anyone can input a name by filling in a page about the victim. Critics pointed out that it seems to include any Jew on a deportation list or who died somewhere before, during or after the war.[146] An eminent Jew in Czechoslovakia who died in 1952 we find in the database as "murdered by the Nazis."[147] So, to put it politely, this collection does not mean a great deal. Maybe one needs to *divide* the Yad Vashem total *by twenty* to obtain a more reliable figure of Jews who died in the World War II German labour camps. Calm discussion is needed on this topic.[148]

A more rational approach to the subject would certainly become possible if the Arolsen database were to be available on a CD: the 290,000 or so cases, with brief details about date and place of birth, etc., grouped by such key factors as: the labour camps where they resided, the victims' faith, their cause of death and year/month of death. On any other topic one would take for granted that universities would have access to such material for research. Indeed how strange is it that any "public knowledge" of such a primary database should be out of the question? If only one such master copy of this database exists, let us hope no-one is tampering with it.

If yearly totals in camp mortality were available, as they should be – that is something the Arolsen managers could readily do, but have chosen not to – they would show a huge peak in mortality in 1945. In that last year, when camp infrastructure and logistics disintegrated, the great killers of famine and epidemics ran amok under the terrible impact of US/UK saturation bombing, just before the German surrender. That peak would in itself tend to undermine the notion of any systematic extermination procedure. Our evidence for this comes from some impressive US monthly data for the Dachau camp (see Illustration 14).[149]

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to the Sobibor camp then alas "perish in the Shoah" – it does not even put him at Auschwitz!

[146] See discussion on CODOH Forum thread "two-thirds of Jews killed in holocaust identified."

[147] Rudolf Margolius was executed at a communist show trial in 1952 (see "Slánský trial" in Wiki), yet his name is (at the time I am writing this) in the Yad Vashem database. NB: Wiki gives 11 of the 13 persons there tried as Jews, suggesting that there may not have been that many Jews exterminated in the war years.

[148] The Yad Vashem database was built up by "simple unverified declarations emanating from unverified sources and processed in such a way that one and the same person can be recorded as having died several times, even, it seems, as many as ten times" – R. Faurisson, "Interview with Professor Robert Faurisson at the Guest House of the Ministry of Foreign Affairs of the Islamic Republic of Iran," 13 Dec. 2006; www.robertfaurisson.blogspot.com/2006/12/interview-with-professor-robert_1322.html.

[149] G. Rudolf, *Lectures on the Holocaust* (online), 2nd ed., The Barnes Review, Washington, DC, 2010, p. 460.

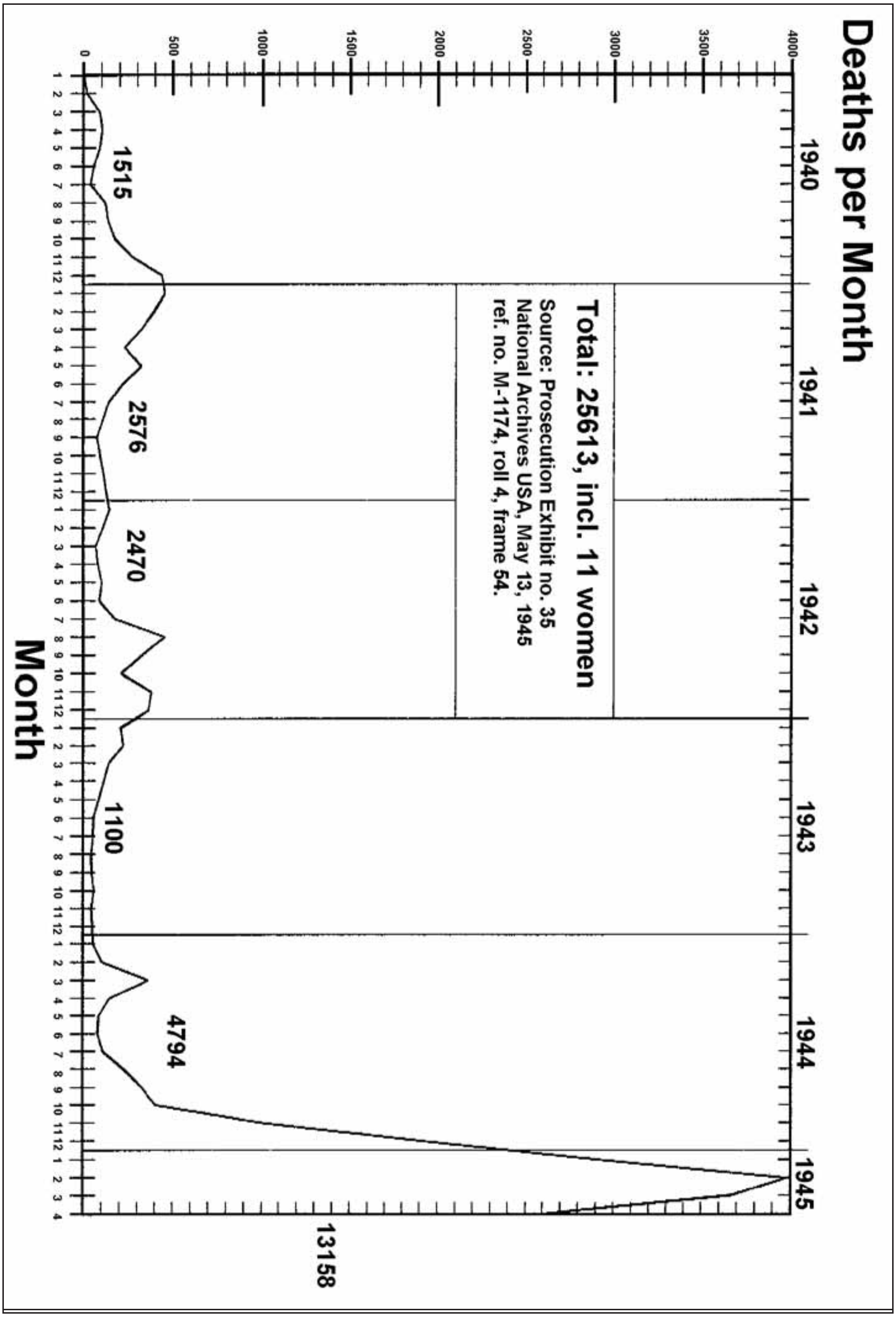


Illustration 14: Dachau camp data presented by US army to the Nuremberg trial: showing about seven deaths per day until the awful climax in 1945 due to UK/US carpet bombing.

The US Army liberated the Dachau camp shortly before the war ended, and in this graph we see the death records which they captured, as presented to Nuremberg. Monthly deaths are recorded (the left-hand axis increases in units of 500), and yearly death totals are written onto the graph. The latter add up to 25.6 thousand dead, compared to 18.4 thousand for Dachau given by the Red Cross/Arolsen – that is a lot more! One only wishes that scholars were allowed to evaluate such matters. So for most of the war, camp deaths were running at just under two hundred per month – peaking catastrophically at four thousand a month in early 1945.[150]

I asked the archive manager at the Wiener Library London whether their Arolsen archive database (now called the ITS, International Tracing Service) could corroborate these mortality totals, obtained by the Americans when they liberated this camp in Germany? It could not, apparently. Could its data corroborate that extreme gender imbalance, such that virtually all inmates were male, so different from Auschwitz-Birkenau? No, it could not.

Coke in the Furnaces

Revisionists use physical, chemical and documentary evidence. Thus, in the case of counting the number of dead at Auschwitz – a topic where you can be put in jail for getting a "wrong" answer in sixteen European nations – two physical factors limit this figure: the coke tonnage available for burning, plus the number of furnaces available for cremation.

The ground was swampy, at a confluence of three rivers, so none could be buried. Initially they tried that, but the typhus-infested bodies quickly rotted with catastrophic consequences to the drinking water supply, and they all had to be dug up and burnt. Registered at the camp or not, each body had to go into the individual cremation muffles just the same, and each took one hour per cremation. There are different views on how many cremation furnaces were working at any one time, with a huge inflation being given in Holo-believer books. Wilhelm Stäglich's banned book *Auschwitz, a Judge looks at the Evidence* sensibly discusses this topic.[151]

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[150] For comparison, the daily death rate at the Bergen-Belsen camp rose to 250-300 during March 1945. Around one quarter of its inmates died following its British "liberation" in April. It is surmised that this mortality was so high because untreated river water was then given to the seriously weakened inmates, and it was infected: Joseph Bellinger, "The Lethal Liberation of Bergen-Belsen," *Inconvenient History* vol. 2, no. 3, 2010, www.inconvenienthistory.com/archive/2010/volume_2/number_3/belsen_the_lethal_liberation.php.

[151] Or, see video by French historian Vincent Reynouard, *"Holohoax" exposed in 30 minutes* (English subtitles) which estimates that a maximum of six bodies could be incinerated daily in each muffle at Birkenau.

Turning to *Dissecting the Holocaust* edited by Germar Rudolf,[152] a chapter by the meticulous investigator Carlo Mattogno reviews the number of days for which the different crematoria were operating in Auschwitz-Birkenau, plus the intact records of coke consumption between March and October 1943. The furnaces he found then used six hundred tons of coke plus some wood. In that same chapter we find the estimate: "normally it takes 88 to 110 lbs. [of coke to cremate] per body."[153] (40-50 kilograms) That figure will vary according to how many cremation furnaces are being fired up together. Mattogno reckoned that over the eight month period from March to October 1943, sixteen thousand registered inmates had died, so the coke consumption per corpse would have to be 628,500÷16,000= 39 kilograms. The number can be somewhat larger *if* you want to believe that less coke per body would have done the job: but, not a lot more.[154] He concluded that these coke deliveries

> *"prove indisputably that only the bodies of the inmates who had died of natural causes could be cremated in the crematoria. Therefore, no mass murders took place in Auschwitz and Birkenau in the time from March to October 1943!"*

There really should be some debate on this matter in academic History of Technology journals. Comparing data from that 8-month period with total deaths over the lifetime of the camp from Arolsen, they seem rather compatible. The numbers assuredly do not permit a doubling or tripling of the recorded numbers of dead.

A sound computation appeared in Fred Leuchter's *Report*. He reckoned on six muffles at the Auschwitz "Krema I," plus the Birkenau Kremas II and III had 15 each, and its Kremas IV and V had 8 each, totalling 52. Supposing each of these could incinerate one body per hour and worked a 12-hour shift, *but* only half of them were working at any given time on average, i.e. each had time off for being broken and needing repair etc.; then, these fifty-two muffles averaging twenty-six per day could cope with around three hundred (12×26) bodies per day, for the whole Auschwitz camp.[155] In fact the total peaked just above that during the worst periods of the typhus epidemics in 1942 and 1943.[156]

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152 Carlo Mattogno, "The Crematoria Ovens of Auschwitz and Birkenau," *Dissecting the Holocaust*, 2003, pp. 373-412.

153 See Werner Rademacher, "The Case of Walter Lüftl," a chapter in Rudolf, *Dissecting the Holocaust* (2003), pp. 61-84.

154 This issue arose in the Irving v Lipstadt trial of 2000 at the Old Bailey: "It is an iron rule that each cadaver consumes 30-40 kilos of coke" affirmed David Irving, whereas van Pelt believed that corpses could be burned to dust with only 3.5 kg of coke (van Pelt, *The Case for Auschwitz*, pp.121f.). One of these figures belongs to the real world, the other does not.

155 Fred Leuchter (Table II of "Crematoria" in his *Report*) obtained a similar maximum of around three hundred bodies cremated per day, for Auschwitz and Birkenau (from late

We have now looked at three sources: the Bad Arolsen archives, the coke-fuel data, intact over nearly two years, and the "death books." They are *congruent*. Because Holocaust Denier law bars Germans from the careful, exact science required – something they generally do rather well – we currently cannot home in on a more exact figure. But it should in principle be achievable.

Georges Thiel, jailed for his little classic *Heresy, in twenty-first century France, a case of insubmission to the "Holocaust" dogma* (2010) – a book well worth reading, which shows a touching respect for traditional German culture – correctly concludes that these figures show "a theoretical maximum of 200,000 authenticated deaths of Jews in all the German camps for the whole National Socialist era" (p. 73). I suggest this is or ought to be the baseline for all debates over mortality figures in the German labour camps. This maximum, if true, represents indeed a great horror. But it needs to be seen in the context of fifty million deaths for the entire World War II, and given that not one can be shown to have been caused by cyanide poisoning in a gas chamber.

Germar Rudolf in his analysis accepted this figure: "To date, only those figures provided by the International Committee of the Red Cross can be regarded as certain" (in 1993). He wrongly added an equal number of non-registered camp inmates, i.e. he doubled the total: "according to the Death Books approximately 66,000 people died in Auschwitz by late 1943 alone… A realistic estimate of the actual number of victims, therefore, may be twice as high as the total of victims registered by name in the records at Arolsen."[157] We should reject such a doubling process, but concur with Rudolf that some increment in the totals – to be ascertained – above that given by the Arolsen figures, may be warranted.

6. The Bletchley Park Decrypts

British Intelligence analysts cracked the "Enigma" code in 1941, which gave them access to top-secret German data concerning matters such as submarine positions. The genius of Alan Turing is associated with this feat,

spring of 1943, when the furnaces were up and running). That ceiling rules out the exterminist fantasy of e.g. Robert Jan van Pelt, of 4,392 bodies per day (*The Case for Auschwitz,* 2002, p. 125); compare the equally mad 4,756 bodies per day in *Nazi Mass Murder,* 1993, E. Kogon et al, p. 157.

[156] Carlo Mattogno, "The Crematoria Ovens of Auschwitz and Birkenau," Rudolf, *Dissecting.* He concluded that in all Auschwitz I and Birkenau could have cremated 24,000 and 138,000 bodies, respectively (pp. 406f.).

[157] Rudolf, "Holocaust victims, a statistical analysis," in Rudolf, *Dissecting*, 2003.

using the "Colossus" computer at Bletchley Park. All the world has heard about its importance as regards Britain winning World War II, yet it was little appreciated, if not totally ignored, that these decrypts also contained a mass of information about the German wartime labour camps. Very little was heard on this matter – maintained as a state secret for fifty years – until it was finally released in the mid-1990s.

Before that, historians had little more to go on than a summary made by the British Intelligence analyst F.H. Hinsley back in 1981, where he stated:[158]

> *"The return from Auschwitz, the largest of the camps with 20,000 prisoners, mentioned illness as the main cause of death, but included references to shootings and hangings. There were no references in the decrypts to gassings."*

No-one at Nuremberg had wanted to use this material.

Once this data was released, an unexpected problem arose: the priceless decrypts – the most authentic information anyone could possibly want about daily camp life under the Nazis – yielded no crumb of evidence that any "Final Solution" had been ongoing! Experts had to start apologizing for how British Intelligence had somehow "failed to apprehend" the Holocaust.[159] More recently the historian Nick Terry concluded:[160]

> *"It would therefore seem as if British intelligence was largely hoodwinked in the first half of 1942."*

Was it?

Rather feebly, experts were obliged to conjecture – as Holo-historians had been doing through the previous decade – that innocuous-sounding phrases concealed the fiendish meaning and intention. For example, sending Jews "to the East" alluded to mass gassing.[161] But is that really how historians are meant to behave? Should not their conclusions be *drawn from* the data, rather than imposed upon it? We here explore the view that the initial understanding by British Intelligence of these decrypts was sound.

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158 *British Intelligence in World War Two*, HMSO, 1981 F. Hinsey Ed., Vol. II, p.673.

159 Holo-historian Sir Martin Gilbert in 1997 explained how in these decrypts British Intelligence had sadly "failed to realize" etc. what was happening (20 May 1997). "Holocaust document released," BBC archives, online. He there averred that Winston Churchill's speech on 24 August 1941 saying "We are in the presence of a crime without a name" alluded to the Holocaust. However, as Dr Terry's essay makes clear (op. cit. p. 360), Churchill was here alluding to the Russian-German conflict.

160 Nick Terry, "Conflicting Signals: British Intelligence on the 'Final Solution', 1941-1942" (online), *Yad Vashem Studies* vol. 32, 2004, pp. 351-396, here p. 382.

161 Robert van Pelt, *Auschwitz 1270 to the Present*, 1996; he averred that "…the words 'further East' meant gas chambers" and that "passing through" (as in the numbers that "passed through the camp") alluded to "the process of extermination," p. 326. The East signified a "domain of redemption" for the German nation, he explained!

I came to peruse these top-secret wartime documents in the Public Record Office in the autumn of 2012,[162] thrilled to be turning over the crinkly pages with old, blue typewriter-print and MOST SECRET… NEVER TO BE REMOVED FROM THE OFFICE red-inked across the top. Here were confidential wartime documents from the head of MI6 to the Prime Minister Winston Churchill, plus decrypts straight from Auschwitz! I apprehended why the Holo-historians had not wanted to know about these priceless wartime texts…

The one British historian who has written about these decrypts since their release seems to be the Exeter history professor Nick Terry. While posting on the CODOH site – and one appreciates a professional historian engaging in dialogue with Revisionists, as he is the only one who will do this – he alluded to his article about these decrypts.[160] So I decided to go along to the Public Record Office and check them out. I posted excerpts onto CODOH, as a result of which our new British Revisionist website posted some of the monthly texts, from September 1942 to January 1943. The monthly decrypts covered twelve months, from January 1942 to January 1943, after which they broke off; the codes could not be cracked any more.

Let's quote the summary report for June (it has camp names in capitals):[163]

> *"<u>V Labour and Industry</u>*
> *The shortage of manpower leads to a considerable employment of prisoners outside as well as inside concentration camps. There are constant enquiries regarding the trade of prisoners and evidence on the part of undertakings and firms of demand for prisoner labour.*
> *On May 1st, LUBLIN can provide: 1200 clerical workers and students, 200 bakers, 150 butchers, 350 agricultural workers and 800 workers of various trades, total 2700. (85/7). On the same date DR. CAESAR is informed that KL RAVENSBRUECK disposes of 3 German speaking women horticulturalists and 2 botanists. (85/12). The transfer of 95 skilled workers and 180 unskilled workers to the GUSTLOFF works is arranged on May 13th at the rate of RM 5,00 per day and per prisoner for skilled workers, and RM 4,00 for unskilled workers. (60/8). KL DACHAU sends 18 @ rate of RM 0,30 per day per prisoner. (70/8) 20 prisoners are required on June 22nd. For laying a field cable from*

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[162] Search for "Public Record Office," then go to the Discovery catalogue, and insert a file name, e.g. HW 16/65.

[163] Quoting from the Public Record Office document HW 16/65; at www.whatreallyhappened.info, our page "Bletchley Park decrypts" only has decrypts starting from September 1942. The terms in parentheses are allusions to the original German decrypts; this quote is from the June 1942 summary; in English. "*KLA*" (*Konzentrations-Lager Auschwitz*) = concentration camp Auschwitz.

ENNSDORF to MAUTHAUSEN (139/15). In KL FLOSSENBUERG, prisoners who are not fit for heavier work will be employed on repair work, and the finishing of children's toys. (80/28). A demand for 30 to 40 prisoners comes from a cement factory (131/18). HIMMLER himself requires by 10 A.M. on May 27th the number of glass blowers available in KLA (86/34); and canvassing of makers of musical instruments in proceeding in JULY (174/1)."

At last it can be told: prisoners not fit for heavier work had to – finish off children's toys!

Beside the monthly totals, comments such as these were written:[164]

"b) KL. Dachau. […] *On 19 May 18 prisoners are to be transferred to Versuchsanstalt fuer Ernaehrung und Verpflegung.* […] *On 23 June 20 carpenters are to be sent to DACHAU from MAUTHAUSEN."*

"c) KL. Mauthausen […] *580 Russians: the fall in numbers is presumably caused by separating off the civilian Russians* […]. *On 20th. April they are told that Dr. RUSCHER is allowed to use coloured photography which is necessary for his experiments. On 4 May a prisoner is shot in flight." ... "fall in numbers is presumably caused by separating off civilian Russians."*

"f) KL. Auschwitz. […] *A Pole escapes on 13 May. On 15 May Himmler expresses his interest in their tanning experiments.*[165]*"*

"On 5 June AUSCHWITZ is told that for political reasons they will not receive 2,000 Jewish workers, but on 17 June Jewish transports from Slovakia are announced; […] *A message* of June *9th. says that Typhus dominates the camp: 18 out of 106 cases have died before 15 June; 22 out of 77 further cases have died before 22nd.June."*

The Summer of 1942 is a turning point in our story, when exterminist historians believe that the terrible mass gassing of Jews began at Auschwitz. The "machinery of mass murder" – to use Jean-Claude Pressac's dramatic phrase – allegedly got going! As Dr Terry averred, "the machinery of the death camps was in place and the policy of 'selection' on the ramps at Auschwitz was instituted from July 17, 1942."[166] August was the month when the biggest and worst epidemic hit the camps, a shock reverberating through Auschwitz in particular, as the disease of typhus, caused by a bacillus carried by body lice and long-extinct in Germany, returned to haunt the German labour camps. A Polish resistance movement might well have introduced it to the German military.[167] It seems that civilians entering the

[164] Summary Report of 21 August 1942, with references to original German decrypts omitted; www.whatreallyhappened.info/decrypts/hw16_65_zip_os1_21.8.42.html

[165] Himmler visit to Auschwitz was 17-18th July: C. Mattogno, *Special Treatment at Auschwitz*, p. 17.

[166] N. Terry, *op. cit*. p. 382.

[167] Irving, *Churchill's War*, vol. 2, p. 548, footnote 28 (citing archive sources in US).

camp had brought it, not the inmates deported there.[168] New protocols called "special treatment" ("*Sonderbehandlung*") were swiftly developed and implemented[169] for all camp members, which involved routines of hair shaving, use of showers, with cleansing and delousing of clothing, bedding and living quarters.[170]

Two utterly different interpretations of that summer, one exterminist and the other Revisionist, stand before us when reading the following decrypt summary of 27 September 1942:[171]

> *"For the first time returns are given for deaths of prisoners: the figures for August are: NIEDERHAGEN 21, AUSCHWITZ 6829 (or 6889) men, 1525 women; BUCHENWALD 74; FLOSSENBURG 88. The AUSCHWITZ figure represents about 30% of the total given in the IPCC figures; the cause is likely to be typhus, as typhus was rife in June (see last summary) and a policeman is suspected of typhus in September. Deaths must constitute a large proportion if not all of the 'departures' mentioned in the GPCC figures, which total 5325 for 19 days of August. During 19 days of August arrivals total 4989 so that they nearly balance deaths. About half of the prisoners are Jews. AUSCHWITZ is said to be under a ban on 4th September. Deaths in BUCHENWALD represent a tiny proportion of the departures."*

Suddenly, a vast mortality was reported in one camp – viewed by British historian Nick Terry as part of a covert Jew extermination program.[172] That is not a logical inference, on account of the way camp mortality plummeted after September, once the epidemic was being brought under control. Typhus plus typhoid fever and dysentery, diarrhoea etc., were raging in the camp, a total nightmare, with inmates as well as civilian employees and SS members banned from leaving owing to the risk of transmission. As David Irving wrote:[173]

> *"There was evidently a deadly epidemic raging at the camp, since a message of September 4 in reply to a request for a thousand prisoners*

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[168] *Rudolf Report,* 2003, p. 60.

[169] On July 29, a radio message authorized the camp administration to pick up gas for disinfestation: "The permit for travel by truck, from Auschwitz to Dessau, for the collection of gas, which is urgently required for the disinfestation of the camp, is hereby issued." Mattogno, *Special Treatment at Auschwitz*, Theses & Dissertations Press, Chicago 2004, p. 45.

[170] See Carlo Mattogno's book *Special Treatment in Auschwitz* (*op. cit.*) for evidence of the meaning of this term.

[171] www.whatreallyhappened.info/decrypts/hw16_65_zip_os2_27.9.42.html; this September report is enormously important, as giving a link or a comparison with the monthly deaths recorded in the Death Books of Auschwitz (*Sterbebücher von Auschwitz*, 2005).

[172] N. Terry *op. cit.*, p. 386.

[173] David Irving, *Churchill's War*, p. 548 (www.fpp.co.uk/books/Churchill/2/Pt3.pdf).

*for building the Danube railway, stated that Auschwitz could not provide them until the 'ban' (*Lagersperre*) on the camp had been lifted."*

The "ban" confirms that the terrible peak in mortality was caused by infectious diseases and not something else.

We conjecture that, if a Polish resistance movement had indeed started the typhus epidemic, the execution of a whole busload of Poles in September could have been payback:[174]

"Camp Kommander Rudolf Höss applied for some rubber truncheons, but was advised they were 'unobtainable in Breslau.' There is a report of some executions taking place: 'Executions are reported: a Russian civilian is shot when attempting to escape from NIEDERHAGEN. FLOSSENB[U]*ERG is allowed a lorry and a bus to convey Polish civilians to a wood for execution. A prisoner is hung in HINZERT and nine more are shot."*

I quite like the rubber truncheons. These primary source documents show a momentous change in the summer of 1942, with the outbreak of typhus and the initiation of "special treatment" routines. Sudden death arrives, but I suggest that no intentional extermination is happening. Winston Churchill's speech about "We are in the presence of a crime without a name…" on 24 August 1942 no doubt alluded, as Dr Terry has made clear, to what decrypts had been telling him about the brutal Russian campaign – and not, as has been alleged in certain quarters, to "the Holocaust."[175]

The October reports review the massive mortality:[176]

*"The large influx of Russian civilians, Jews and Poles continues and it is reasonable to suppose that deaths from typhus are still high in AUSCHWTZ and probably in other camps such as NIEDERHAGEN and HINZERT. Concentration camp prisoners are being used in large numbers in COLOGNE, and there is evidence of a cutting down of outside commitments to increase the number of prisoners available for war work. A new camp is intended at DEBICA. SACHSENHAUSEN evidently contains Englishmen as it has asked for an English interpreter. Some light on conditions in Concentration camps is shown by the instruction that a visiting labour commission is not to be shown either 'special quarters' (*Sonderunterbringung*) or, if it can be avoided, 'prisoners shot when escaping.'"*

It would seem that shame has been experienced by the camp authorities over the dead bodies of prisoners shot while attempting escape. Note the

[174] Decrypt HW 16/6, 5 Oct 1942: Irving, *ibid.*, p. 700 (NB: I couldn't find that decrypt).
[175] N. Terry *op. cit.*, p. 360; Jürgen Graf's *Giant with Feet of Clay* (vho.org/GB/Books/Giant/) is a rebuttal of Raul Hilberg's three-volume *Destruction of the European Jews,* 2003, which treats the Russian campaign in its 2nd volume.
[176] www.whatreallyhappened.info/decrypts/hw16_65_zip_os3_29.10.42.html

different categories of Poles, Russians and Jews used for the daily totals, as we'll see. The endeavour to get useful work out of the camp prisoners here appears.

A *fall* in the inmate population was discussed:

> Auschwitz: *"The total falls from 22,455 on 1st Sept. to 17,365 on 30th Sept. and to 16966 on 20th Oct. No figures for deaths have been given this month and therefore it cannot be said what proportion of the daily departures, which amounts to 2395 on 7th Sept, 1429 on 8th Sept, and otherwise vary between 550 and 47, are due to death: it is however known that at least 11 SS men have been taken into hospital on suspicion of typhus during October. As about 2,000 men in the total are always unaccounted for, it is difficult to be certain in what categories the arrivals and departures belong. But on 7th Sept. the numbers of political prisoners, Jews and Poles have fallen by 1, 2020 and 284 respectively, a net loss of 2305; the net loss in the total column is 2379; therefore it is clear that the majority of the departures are Jews."*

That sudden drop of several thousand in inmate population was due, the analyst concluded, not to illness but to departures, *chiefly Jews.* He was scrutinizing the several columns of data. Some ten percent of the total camp inmates are "always unaccounted for" he concluded – which helps to resolve the vitally important issue: with all the comings and goings in the labour camps, about ten percent – two thousand out of some twenty thousand – here *remain unregistered*. In this situation, *there cannot be* tens of thousands of Jews continually arriving, as Hilberg wants to believe. Instead, *a majority of the departures* are Jewish. That ought to settle quite a bit of the ongoing debate.

The decrypts tell of Jews coming and going between the camps, doing valuable industrial work. Here a quote from the November 1942 summary:[177]

> *"The use of prisoners for war industries on a large scale is discussed below:* […] *the largest transference is the move of Jews to AUSCHWITZ for the synthetic rubber works. Another major movement is the transference of sick prisoners to DACHAU."*

The huge industrial Monowitz plant, a couple of miles due east of Auschwitz, is here alluded to as "synthetic rubber works" and as "Bunawerk," "Buna" being the name for the synthetic rubber produced.

Various industries are here alluded to, with allusions to Himmler enquiring about whether glass blowers and makers of musical instruments are available, and some ongoing tanning experiments. Normally Himmler is described as visiting Auschwitz over 17-18 July 1942 to "witness a gas-

[177] www.whatreallyhappened.info/decrypts/hw16_65_zip_os4_27.11.42.html

sing" – a claim, to quote Carlo Mattogno, "incessantly repeated and never proven."[178] Terry has imagined Himmler as giving "the green light to a policy of total extermination" in July of 1942.[179] One has a choice here between two different realities; like choosing the red pill or blue, one of them is the real world.

From the monthly data it can be gleaned that Dachau had about 40% Jews in the first half of 1942 and Auschwitz somewhat less. Generally Auschwitz had more Poles than Jews, with the number of Jews peaking at 12,000 in mid-1942. It is evident that the author(s) of these reports had no inkling of an "extermination" process going on in the camps; otherwise the details of people occasionally being shot and how many died of this or that would not make sense.

Here a quote from the January 1943 summary about Auschwitz:[180]

> *"The Bunawerk is still employing 2210 men of whom 1100 are on the actual work. Jewish watchmakers are sent to SACHSENHAUSEN where they are urgently needed.*
>
> *Typhus cases continue to be reported although strenuous measures have been adopted and 36 cases were found among the new batch of prisoners on 22 Jan."*

Jews are alluded to in these decrypts with a respectful tone, being imported into Auschwitz as skilled industrial labour, or urgently needed as watchmakers somewhere else. One can *either* have an ongoing program of extermination *or* have workers capable of doing skilled work – but not both. This new and detailed info about life in the camps has to drive a final stake through the heart of the exterminist thesis.

British Intelligence Sceptical of Gassing Story

In August 1943 the head of the British Psychological Warfare Executive, Victor Cavendish-Bentinck, sent a secret telegram from the Foreign Office to Washington and Moscow saying, "On further reflection we are not convinced that evidence regarding use of gas chambers is substantial enough to justify inclusion in a public declaration…," with an "urgent reply" requested. A copy of this message is kept in the Public Record Office, dated 27 August 1943. On the next day a copy of this telegram was sent to the governments of Canada, Australia, New Zealand and South Africa. That seems like a fairly definite policy statement. A letter by Cavendish-Bentinck complained that "The Poles, and to a far larger extent the Jews, tend to exaggerate German atrocities in order to stir us up," and explained:

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[178] Carlo Mattogno, *op. cit.* (note), section "The Himmler visit to Auschwitz," p. 17.
[179] N. Terry, *op. cit*., p. 382.
[180] www.whatreallyhappened.info/decrypts/hw16_65_zip_os6_28.1.43.html

> *"As regards putting Poles to death in gas chambers, I do not believe that there is any evidence that this has been done. There have been many stories to this effect, and we have played them up in P.W.E. rumours without believing that they had any foundation. At any rate there is far less evidence than exists for the mass murder of Polish officers by the Russians at Katyn."*

He added, "I think that we weaken our case against the Germans by publicly giving credence to atrocity stories for which we have no evidence. These mass executions in gas chambers remind me of the story of rendering of human corpses during the last war for the manufacture of fat, which was a grotesque lie…"[181] As a result of this statement, the telegram was sent off from the Foreign Office to Washington the same day, copied to Moscow, requesting that no allusion be made to "gas chambers" re. German atrocities in Poland.

In other words, as David Irving rightly observed:[182]

> *"As late as August 1943 the head of the PWE* [Psychological Warfare Executive] *minuted the Cabinet secretly that despite the stories they were putting out, there was not the slightest evidence that such contraptions existed."*

This attitude changed in 1944, when British Intelligence finally came to believe its own atrocity propaganda, as it was recycled back to them through the chaos and fury of war.

More Poles than Jews

Here are some totals of camp population, given by the decrypts, which I have averaged over three-month intervals:

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181 File PRO FO 371/34551.It has been alleged that Cavendish-Bentinck also wrote: "The whole assertion of German extermination measures against Jews with gas chambers and so on has no foundation in fact and is merely a lie that we have spread against the Germans." But that statement, supposedly made 28th August, is not now present in that file (FO 371/34551); at least I could not see it there. The evidence for its existence comes from Robert Jan van Pelt in his 2002 opus, *The Case for Auschwitz* concerning the Irving trial (see pages 126f.). He says that David Irving first started alluding to these two decrypts, and then he, van Pelt, also went to the Public Record Office and checked the documents himself.

182 Irving's Foreword to *The Leuchter Report: The End of the Line? The First Forensic Examination of Auschwitz* (Focal Point Publications, 1989). The issue re-surfaced in the big Irving-Lipstadt trial of 2000 at the Old Bailey, discussed by Van Pelt in his *The Case for Auschwitz: Evidence from the Irving Trial*. 2002, p. 126, where he tries to claim that the statements by Cavendish-Bentinck do not have the plain meaning which Irving claimed.

Table 3: Average numbers at the Auschwitz camp

3 months ending	Total	Jews	Poles	Russians
January 1942	9884	191	9186	2095
April	10242	1296	9475	354
July	16369	6241	7676	153
October	16996	7500	6470	-
January 1943	28350	11332	12646	-

We thus see *more Poles than Jews* in the camp: Jews comprised 39% of the inmates on average, Poles 65% and Russians a mere 3%. (The two categories of Poles and Jews are overlapping; maybe this is one reason why the "totals" here given don't add up.) Many people have conjectured that far larger numbers than these had been arriving but not departing, unmentioned in any monthly reports. But in that case, what would have been the point of keeping meticulous daily records of people coming and going? Just over eighty thousand persons arrived at the Auschwitz camp that year. It's hard to see more than forty thousand Jews arriving, from those figures, more likely around thirty. The camp's Monthly Reports often have many Jews leaving the camp, as well as arriving. Of the deaths in the camp that year*, nearly sixty percent* were Jewish,[183] and in such a nightmarish situation one can appreciate how stories got going.

According to Raul Hilberg, up to 175,000 Jews had been deported to Auschwitz by the end of 1942.[184] At the start of 1942, there were only a couple of hundred Jews at the camp. Just over eighty thousand prisoners arrived during that year,[185] of which between thirty and thirty-five thousand were Jews: Hilberg has exaggerated by *a factor of five*.

If we attempt to balance out these numbers for the year, the total of arrivals (81,000) must equal total deaths (37,000) plus all departures, plus the increment in prisoner numbers (21,000), implying that 23,000 *left the camp* that year. As regards the excess in the number of Jewish deaths, you might want to read Primo Levi's post-war memoir *If This Be a Man*: he and his Jewish friends were sitting around soon after December 1943 and wondering where most of the camp Jews had gone to. Had they been gassed? The

[183] Decrypt HW 16/65 August 1942, p. 21.

[184] That number cited by Hilberg conflicts with the mortality rate. There were about fifty muffle-furnaces or cremation-ovens in Auschwitz-Birkenau each taking one hour per body-cremation, operated over twelve hours of the day, and each were online for about half of the time: see previous chapter, also Carlo Mattogno *op. cit.* (note 156).

[185] The decrypts normally record data for about twenty days per month. Gates were closed on Sundays, so about four days are "missing." 53,000 are recorded as having arrived in 1942, and I've (1) scaled up the data to allow for the several missing days each month, then (2) added ten percent extra as being "unaccounted for," to obtain the figure of 81,000 arrivals.

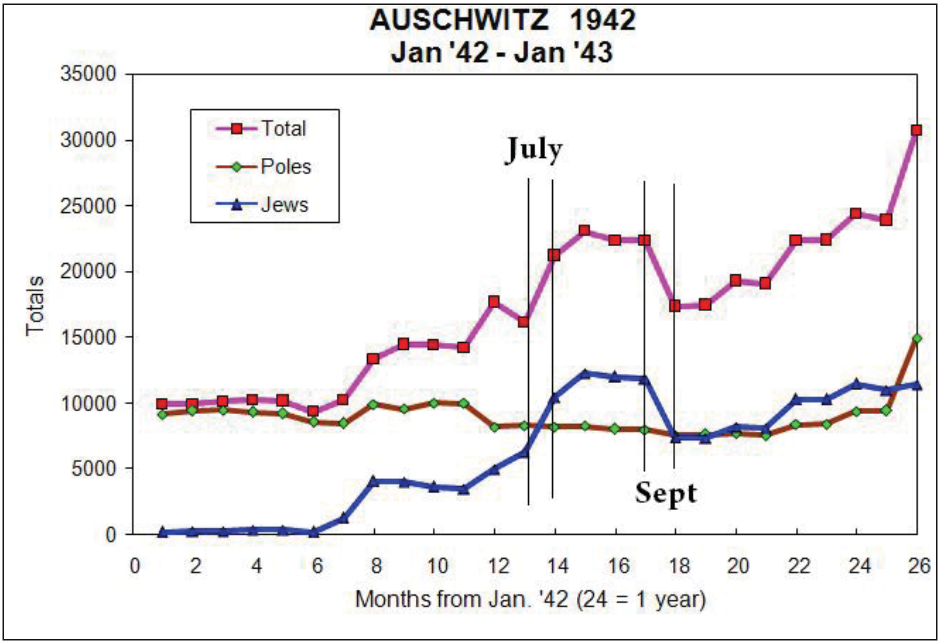


Illustration 15: Total numbers at the Auschwitz camp, over the twelve months of the British Intelligence decrypts, divided into Poles and Jews

tattoo on his arm is number 174 thousand, and what happened to all those people? Here we are addressing that haunting question.

Two authors who have discussed these decrypts, since they were released in 1997, are Professor Breitman and Dr Nick Terry. In relation to their arguments, we here wield Occam's Razor, not allowing that which is unverifiable. It leads us to exclude what I'll call *Terry's Axiom,* that: "the majority of deportees arriving at Auschwitz were gassed on arrival and never were registered in the camp; therefore, they did not show up in the prisoner returns."[186] Breitman wrote:[187]

> *"Information about Birkenau and the factory-style process of mass murder was more difficult to locate in the decodes, but it was there."*

In this he erred. No such info (I suggest) can there be found. Did it happen that vast numbers of Jews arrived, were not registered, then were gassed upon arrival? That is the key exterminist axiom – reaffirmed by Nick Terry in 2004:

> *"The typhus outbreak seems to have been largely within the Auschwitz camp, reaching a staggering 8.5k deaths in August, compared total 'departures' that month were 8688 – as shown in the graph – which means that deaths accounted for almost all of the 'departures' that month. A*

[186] Terry, p.388.
[187] Breitman, *Official Secrets,* 1998, Chapter 7, Auschwitz Partially Decoded, pp. 114-5.



Illustration 16: Monthly mortality at Auschwitz, total and Jewish, from the Death Books.

> *ban on entries to Auschwitz was imposed on 4th September: 'AUSCHWITZ is said to be under a ban on 4th September (223b/10),' and turning to the sheet for September*[188] *we see daily arrivals dwindling to a mere half a dozen, for the next five days."*

Dr Terry's view concerning the summer of 1942 is refuted by the shape of the graph in Illustration 16.

Mortality *decreases* once the Zyklon starts arriving; it does not increase. It perks up again in January-February of the next year with a further typhus outbreak. In August 1943 mortality in the camp has decreased to 3% per month – it has decreased by a *factor of ten* compared to the year before. (We'll look further at 1943 in the next chapter – that goes beyond what the British Intelligence decrypts are about). The "special treatment" protocols *were successful.* Hygiene technology worked *as it was meant to*, and deaths therefore decreased.

We notice from this graph that Jewish deaths for 1942 are a lot more than 40% of the total, *however*, they are a lot less the year after. That could be because for whatever reason they were more susceptible to a lice-born disease, then less so a year later. One is free to speculate, but intentional murder should not be invoked without some definite evidence – which is lacking here. For these three years the graph shows 40% of mortality was Jewish. Some here argue for a German command to selectively stop recording Jewish deaths in mid-1943. But no evidence of any such decree can be shown.[189]

188 www.whatreallyhappened.info/betarev/decrypts/images/proformas/Auschwitz_1_September_1942.JPG
189 My colleague "Horhug" posted all the decrypts and has done the graphs and data-analysis on the site.

The Primary Sources

We are here seeking out the primary source data. Two raw data sources, more or less independent, for how people died in the German labour camps are the *Death Books of Auschwitz* and the Arolsen archives (also called the International Tracing Service), a database collected by the International Red Cross over the last sixty years. The latter covers all the German labour camps. These two sources have in common a roughly similar number of Jewish deaths recorded*, around thirty thousand* for the Auschwitz camp, and also that neither source records *one single death by gassing.*

The British Intel decrypts didn't record the deaths, but only "departures" – which includes deaths – except for the one month of August 1942 when it gave a mere figure, and we've shown how this is fully compatible with the number given by the Death Books for that month. But if anyone still wants to believe in huge numbers of Jews brought into the camps, not being recorded as "arrivals," and then gassed right away – a quintessentially unverifiable concept – then a different kind of argument becomes relevant: of intact coke records (see previous chapter). The records of coke consumed by the cremation ovens impose a ceiling upon the number of bodies that can have been cremated.

Thus we emerge from Storyland; we leave behind us the Fairy Tale from Hell, which a Culture of Untruth wanted to manipulate. Instead we choose to analyse primary source data. Nowadays hardly anyone believes the words of politicians, and I respectfully suggest that uncensoring the truth would be the best way to make progress towards a civilisation worth living in. We should request open debate concerning these British Intelligence decrypts.

7. Chemistry at Auschwitz

Many tons of Zyklon were consumed in Auschwitz-Birkenau from the summer of 1942 onwards. Ascertaining where it was used is fairly simple – one chips away at the old walls there, the historic ruins, and measures the cyanide *which is still there*. Wherever it was used, it soaked into the walls and then bonded permanently – with iron oxide in the brick. I had some essays published on the subject (see CODOH library[190]) and was consequently thrown out of University College, London, in April of 2008 where I'd been as a postdoc fellow for fifteen years.

[190] My three essays then up were: "The Walls of Auschwitz," "Leuchter Twenty Years On" and "The Auschwitz Gas Chamber Illusion."

This was quite a *Faustian* situation, where I became damned for some knowledge I had acquired. There was something terrible I knew, *ethically damned chemistry*, which my fellow-countrymen could not bear to hear – they instead insisted on formulating it *as if* it were a political issue: I was "far-right" they informed me, leaving me wondering for some years what this was supposed to mean. Finally I realized that it is a quintessentially meaningless term which no-one ever has to define because it doesn't mean anything.

Undeterred, let us now investigate the most deeply forbidden science of the modern world. Did you perhaps think this was about flying saucers, or "free energy'? Well, no, it has to be the hygienic delousing technology used prior to DDT: as used by Germany (and also America) between, say, 1900-1945.

I was in 2008 developing the main cyanide-chemistry thread on the CODOH Forum, which has now enjoyed over a hundred thousand visits and is the most visited page on the topic. More recently I composed a joint article with chemist Germar Rudolf and submitted it to a couple of the Royal Society of Chemistry's journals ("What's the point?" he asked me) – and of course they rejected it, as we knew they would. In fact they rejected it rather quickly, both within 24 yours. It was eventually published in the *Inconvenient History* online quarterly journal, and this might in retrospect appear as being rather pointless.[191] No science or history of science journal anywhere in the English-speaking world is or ever has been allowed to discuss this topic, yet some obscure motive drove me to submit a proper, academic-style article on the subject.

But, it does seem important to me that at least two people have agreed upon the numbers and in that respect co-authorship was worthwhile. The figures quoted in this chapter are taken from that co-authored study.

Leuchter and the Zündel Trial

The modern story began in the famous Canadian trial of Ernst Zündel, charged in 1985 for the crime of publishing in Canada the bestselling (and still well-worth reading) booklet, *Did Six Million Really Die?*[192] He was fortunate to have Robert Faurisson, the maestro of modern Revisionism,

[191] NK & Rudolf, "Differential Exposure of Brickwork to Hydrogen Cyanide during World War Two, *Inconvenient History, A Quarterly Journal of Free Historical enquiry* 2013, Vol. 5. NB if you search for *Inconvenient History*, you will find this article coming immediately second under the main page. Such a degree of interest in a technical chemistry paper has to be unusual.

[192] Michael A. Hoffman III, *The Great Holocaust Trial, The Landmark Battle for the Right to Doubt the West's Most Sacred Relic*, 25th anniversary edition, Independent History and Research, Coeur d'Alene, Idaho, 2010 (see the review at www.inconvenienthistory.com/archive/2011/volume_3/number_2/the_great_holocaust_trial.php).

working with him, and together in February 1988 they met Fred Leuchter, back then arguably America's top or only expert on homicidal cyanide gassing. Zündel gave him thirty thousand Canadian dollars for him to go at short notice with his wife and a supporting team to investigate (illegally) the out-of-bounds "gas chambers" at Auschwitz, Birkenau and Majdanek in Poland. He did so, and equally swiftly prepared his terse but authoritative *Report* on returning home. Easy to read and translated into many languages, it is no exaggeration to say that this explosive little booklet kick-started the modern Revisionist movement. It put the delousing chambers on the map: prior to Fred's *Report* the human race had merely been disinformed that Zyklon gas = human mass murder.

Leuchter should have been knighted for his service to humanity: Sir Fred. But instead, he had his career terminated, was thrown out of various places, ethically damned, his *Report* denounced, and he ended up driving a school bus – as he informed me. Does he prefer that to being "Mr Death," I sometimes wonder? Anyhow, he gave a fine speech at the Tehran Revisionist conference of 2006. In a nutshell, his *Report* concluded that there was nothing in any German labour camp which *could possibly have been used* as a homicidal gas chamber, however much anyone might have wanted to do so.

Fred chipped away in the middle of winter at those old walls – surreptitiously, but well-photographed and keeping his own clear notes, so anyone can go back today to see where he sampled from – and these samples were analysed for total iron cyanide when he got home, by Alpha Analytical Laboratories.

Fred's *Report* stimulated the two further studies. A certain young chemist taking his PhD at a Max Planck Institute in Germany found that the "thorn of doubt" was implanted in his soul by reading that *Report*. In 1991 he too crept over there, together with a couple of colleagues who photographed and recorded where he sampled from. The full report by this brilliant German chemist, Germar Rudolf, did not appear in English until 2003. Any person of scientific inclination is recommended to read *The Rudolf Report*, preferably twice, as it evaluates the main scientific issues in a clear and definitive manner.

Also in consequence of the *Leuchter Report*, a Polish chemistry lab was assigned to investigate the matter. Poland is a country where doubting "the Holocaust" is a crime, so the lab would presumably have been closed down had they come out with any conclusion endorsing what Leuchter found. *Science cannot exist where doubt is a crime.* The team Markiewicz *et al.* published in 1994,[193] the year after Rudolf's *Report* had appeared in Ger-

[193] J. Markiewicz, W. Gubala, J. Labedz, *Z Zagadnien Nauk Sadowych*, vol.30 (1994) pp. 17-27 (online: www.nizkor.org/ftp.cgi/orgs/polish/institute-for-forensic-research/post-

man[194] – and, one may add, one more report by John Ball in Canada also appeared in 1993.[195] The Polish team claimed that it was only measuring the "soluble component" of the cyanide, around 1% of the total in the brickwork at most. This was enigmatic, as the soluble cyanide component is that part which one would *not* expect to contain a memory of what happened half a century ago. I would describe the logic of the Polish team as Kafkaesque.

Integrating Two Sets of Data

One would like to hear some weekend seminar reviewing such technical issues as the differential absorption of hydrogen cyanide by brick, mortar and plaster, to what extent the gas will permeate right through walls, under what conditions it will form the blue ferrocyanide complex $Fe^{III}_4 [Fe^{II}(CN)_6]_3$, also known as Iron Blue, or how acidity (pH) caused by carbon dioxide affects this and so on – but that is not going to happen. It would be *Thought Crime* for students to want to know about this matter.

The two investigators Leuchter and Rudolf chipped out more or less the same number of samples from the walls, just over thirty, though some were measured more than once. The limit of reliable measurement of iron cyanide hovers alas only slightly below the normal, background level of cyanide as found in that old brickwork, that being the chief weakness of these investigations. Leuchter and Zündel were perhaps startled to hear from Alpha Analytical Labs that over half of their samples had measured zero cyanide – anything below one part per million (often expressed as micrograms per gram), whereas Rudolf's German laboratory (The Fresenius Institute) gave measurement results down to a lower level, about 0.2 parts per million. Nearly all of Rudolf's samples had measurable cyanide. Neither of these labs knew the source of the brickwork they were being asked to analyse, and were horrified when they found out. Indeed, one of the accusations made against Germar Rudolf when the Max Planck Institute fired him was that he had used the official Max Planck Institute letter head in requesting the analysis…

The *measurable cyanide data* they found divided naturally into two groups, delousing chamber walls versus all the other data:

leuchter.report).

194 G. Rudolf, *Das Rudolf Gutachten*, Cromwell Press, London 1993 (I haven't seen this).

195 J. Ball, *The Ball Report* Canada 1993: see Germar Rudolf's site, *The Ball Report*, www.germarrudolf.com/2012/05/the-ball-report/

Table 4: Cyanide Levels in Delousing Chambers vs Other Locations (ppm)

Sampler	Delousing Chambers	Other locations
Leuchter	1,050 (n=1)	1.22 ± 1.94 (n=33)
Rudolf	4,674 ± 4,009 (n=16)	2.61 ± 3.6 (n=16)
Overall mean value:	*4,461 ± 3,980 (n=17)*	*1.68 ± 2.6 (n=49)*

One sees a *two-thousandfold differential* here, the most important result to emerge from this data. The delousing chamber samples had *three orders of magnitude* more cyanide present in them than did all the others. Few are the chemical investigations which come out with so clear and unequivocal a result! (As Leuchter's Alpha Analytical Lab analysis was not able to measure anything below one part per million of cyanide, we have here assigned an estimated value of 0.5 ppm to these unmeasurable samples.) The background level here appearing in brickwork is probably *not* natural but results from occasional delousing Zyklon treatment of rooms, several times a year. This would flush out bugs from cracks in the wall etc., essential for keeping epidemics such as typhus at bay. All rooms in the labour camps were treated in this manner from mid-1942 onwards.

Next, we pool the two data sets together, which is permitted because they both used the *same analytical procedure* – and exclude the samples from the delousing chamber. We then divide the remaining total according to whether they were taken from *alleged human gas chambers*, or not, the latter group being the controls – i.e. just samples from rooms such as washrooms, dormitories etc. That division isn't as simple as it may sound: how to decide if a sample was taken from a "human gas chamber"? We are here arguing that these have never existed in human history, so how can people hope to agree in locating a mere phantom? The answer is that weighty Holo-textbooks have over several decades agreed upon the buildings, or the remains of buildings, where "it" happened. Accordingly, all we have to agree upon is that brickwork is genuinely old from these remains, and sampling can take place. Here is what was found:

Table 5: Mean Cyanide Values of Homicidal Gas Chambers (HGC) and Control Locations, parts per million

Sampler	Mean HGC value	Mean "Control" Value
Rudolf	3.8 ± 3.7 (n=4)	2.5 ± 3.7 (n=11)
Leuchter	1.6 ± 2.1 (n=22)	1.3 ± 1.2 (n=11)
Combined	*1.9 ± 2.4 (n=26)*	*1.9 ± 2.8 (n=22)*

There is *no difference* between these two mean values – strongly suggesting that they have both received the same exposure to hydrogen cyanide gas (possibly, none at all). Human beings have not in fact died by the thousand writhing in agony as a deadly gas ended their lives, but rather – the rooms were just washrooms and morgues after all, just as the Germans



Illustration 17: The 26-year-old Germar Rudolf inspects a Birkenau delousing chamber (building no. BW 5a) for sampling. Its wall has an intensive blue hue.

said they were. The Greatest Lie Ever Told bites the dust at this point. *Finito. Terminus est.*

More research is not needed. Case closed.

Iron-bonded cyanide in the walls turns out to be the best memory the human race now has concerning where cyanide gas was and was not used at Auschwitz.

This is the Chemical Key, to What Really Happened.

The post-war-reconstructed touristic "gas chamber" that thirty million have filed through has been a focus of much debate. It was built of quite a lot of "original" brick, but with new material added. Originally there were two rooms separated by a wall, with their doors opening inwards to the cremation/furnace room: then towards the end of the war it became an air-raid shelter, and at this point it acquired its outer door. Comment by for example Jean-Claude Pressac, who tried to undermine Leuchter's case by arguing some of the samples he there took were not of old brick, revolved around this issue.

The matter was covered quite thoroughly by a chemist-engineer called Dan Desjardins, who retraced Leuchter's historic sampling journey. Thanks to him we are able to have a high degree of confidence on where these samples were taken,[196] and which of them belong to the "alleged" human

[196] The "control" samples as numbered in Leuchter's *Report*, were: Krema 4: 13-19; Krema 5: 21-23, and Krema 1: 28, totalling 11. These samples came from locations which had been a washroom, a chimney room and other unidentified rooms not associated by anyone with the use of toxic gases.



Illustration 18: Germar Rudolf noting the blue hue of a delousing chamber at Auschwitz-Birkenau (building no. BW 5b)

gas chambers. His retracing the steps of Leuchter and Rudolf is important corroboration as regards where the samples came from.

From Mr Desjardins's careful work, we can also divide Leuchter's data into samples from exposed locations, worn down by decades of rain and sun, versus those in covered-up locations, i.e. with still-intact ceilings. This showed:

Table 6: Comparison of Leuchter's Data from Sheltered versus Exposed Locations

Sheltered rooms (n=13):	1.77 ± 2.1 ppm
Exposed surfaces (n=20):	1.32 ± 1.6 ppm

That so slight a decrease in iron cyanide levels has taken place over four decades is indeed remarkable and accords with what is known about the insolubility and permanence of Iron Blue. Total cyanide has gone down only about thirty percent after half a century of outdoor exposure. That is important by way of warranting the central inference we are here concerned to make, namely that the cyanide levels measured now tell us about what they were back in the 1940s. In the brickwork, it is very permanent.

As regards when exactly the Iron Blue colour is formed, there have been long and complicated web-debates. Let's just say that it's a slow reaction, whereby Mother Nature turned the walls of the little delousing chambers blue once the war was over. I'm not going to reference these debates or comment upon them, because they are hardly relevant, except to say that high or saturated levels of iron cyanide in brickwork will often or usually

turn blue. In the analytical procedure, hydrochloric acid will dissolve out all of the cyanide from the brick, so the form in which it there existed is irrelevant.

In 1989 Jean-Claude Pressac made the allegation[197] that, what were designed as morgues of these crematoria – for storing corpses before their cremation – had come to be utilized as human gas chambers. This implied that no building had been designed or built in order to be used as a human gas chamber.

Germar Rudolf is here seen sampling extensively from the de-lousing chambers, outside and inside. His mean cyanide levels came out as:

Table 7: Comparison of Rudolf's Data from Sheltered versus Exposed Locations[198]

Delousing rooms, inside:	5670 ± 3900 ppm (n=9)
Delousing rooms, outside:	3750 ± 3600 ppm (n=4)

This 35% decrease confirms that weathering over half a century has not greatly removed the large quantities of iron cyanide, apparently bonded right through the wall. That is a valuable conclusion. Leuchter had only managed to take a single sample of delousing chamber wall.[199] Rudolf's report only had three samples from the "human gas chamber" presumably because Leuchter had taken quite a few.[200] Both Leuchter and Rudolf reports had their weaknesses, and it is only by integrating the two together – which we can do because their methods were identical – that one attains a firm and clear basis for rational debate.

A Chemist in Chains

After reading *The Leuchter Report* in 1989, Germar Rudolf began his investigations in early 1990.[201] Then in January 1992, the first 72-page version of his *Report* appeared in Germany – initially for court use only. It was updated and enhanced, then published in July 1993 as a 120-page paperback.[202] This historic 1993 German publication –

Das Rudolf Gutachten: Gutachten über die Bildung und Nachweisbarkeit von Cyanidverbindungen in den "Gaskammern" von Auschwitz

[197] J.C. Pressac, *Auschwitz: Technique and Operation of the Gas Chambers*, New York 1989: Krema I, p. 151.

[198] *Dissecting the Holocaust* (2003) Table 3 of "Some Technical and Chemical considerations…" Rudolf's Chapter, p. 364.

[199] For his difficulties here, see Leuchter, "Inside the Auschwitz Gas chambers."

[200] These came from Krema II morgue: Leuchter's measured samples were all from Krema I.

[201] The autobiographical part of *The Rudolf Report*, 2003, p. 310.

[202] www.ihr.org/jhr/v20/v20n2p-3_Rudolf.html#62337



Illustration 19: Germar Rudolf during a presentation in California in 2000.

was printed by Cromwell Press, London, set up for that purpose since no-one else was willing to publish. No British Library seems to have a copy of it, nor have the UK Castle Hill Publishers – Rudolf's own publishing company – any copies left. It's not available on Amazon, nor is its name given in *The Rudolf Report* or *Dissecting the Holocaust*, both 2003. But it's up on the web: (www.vho.org/D/rga1/rga.html).

This early publication terminated Rudolf's PhD studies in theoretical crystallography, lost him his position at the Max Planck Institute, and brought him into the glare of national publicity, albeit a negative one. It was the seed from which the mighty anthology *Grundlagen* blossomed – with astonishing rapidity, in 1994. His earliest publication was a letter in the German montly newspaper *Junge Freiheit* in 1990 criticizing "sloppy errors" in *The Leuchter Report.* Leuchter wasn't that much focused upon chemistry, but one would appreciate hearing Rudolf's early comments! Around this time (1990), Rudolf tells us "my entire outlook on life became unstable" and "The eternal conflict of good and evil was revived in me."[203] No comment! He experienced the epiphany of his life on 16th August 1991, standing on the remaining roof of Morgue I of Krema II at Birkenau (The Iron Curtain had just dissolved, which made the visit feasible). It there dawned on him that no "holes" in that roof had ever existed. At 26 years of age he had to understand:

> *"I had been lied to by all the politicians of the world who to date had failed to assemble even the most minuscule investigation commission."*

[203] *The Rudolf Report*; 2003, P: 312.

Yes indeed…

On March 3rd, 2007, the chemist Germar Rudolf was brought in chains into Mannheim court. Whisper quietly that Germany was the country which more or less invented chemical procedure. Let us have open debate in countries where doubt is not yet a crime. *Science cannot exist where doubt is prohibited*, let's be clear about that.

Rudolf had his career terminated and was thrown in jail for publishing this *Report*. At his trial in Mannheim in 2007 the chemist-in-chains appeared in the courtroom holding a copy of Karl Popper's *Objective Knowledge* and read from it to the Court.[204] Years later, when he had emerged from jail, he and I then wrote our joint article in 2012.[205]

The philosopher of science Karl Popper argued that any scientific hypothesis had to be in principle falsifiable. In other words, it must be testable in such a way that it is *exposed to the hazard of refutation*. If it doesn't do that, it isn't science! "Germar continued speaking on the subject of science and free scientific inquiry, stressing the philosophy of Karl Popper" – we learned, at Mannheim District Court on December 6th. Prisoner Germar Rudolf was bound hand and foot in chains, having been brought up thus that morning from a windowless catacomb. Prisoner-in-chains Germar Rudolf twice alluded to Karl Popper's book *Objektive Erkenntnis*, "Objective Knowledge," which he bought into court with him.

Let's have a couple of quotes from Popper's classic work, *The Open Society and Its Enemies*, appropriate for the day, March 5th, on which Rudolf's "Thoughtcrime" sentence was handed down:[206]

> *"We must plan for freedom, and not only for security, if for no other reason than that only freedom can make security secure.*
>
> *Reason, like science, grows by way of mutual criticism; the only possible way of planning its growth is to develop those institutions that safeguard…. the freedom of thought."*

Clearly, the enemies of the "Open Society," to use Karl Popper's language, will wish to stifle further debate on this matter.

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[204] To read these Popper texts see Rudolf's 2012 *Resistance Is Obligatory* (online), chapter B.I.2.

[205] Germar Rudolf, Nicholas Kollerstrom, "Differential Exposure of Brickwork to Hydrogen Cyanide during World War Two," *Inconvenient History*, vol. 5, no. 1 (2013), www.inconvenienthistory.com/archive/2013/volume_5/number_1/differential_exposure_of_brickwork_to_hydrogen_cyanide.php

[206] www.poeticexpressions.co.uk/Freedom%20Quotations.htm

The Early Texts

Never has Chemistry altered History more, than in these three reports:

Fred Leuchter, *An Engineering Report* …, Samisdat Publishers Ltd, Toronto 1988.[207] (36 wall samples analysed by Alpha Analytical Laboratories, in MA)

Germar Rudolf, *Das Rudolf Gutachten*… Cromwell Press, London 1993 (29 wall samples analysed by Fresenius Institute, in Hessen)

John Clive Ball, The Ball Report,[208] Ball Resource Services Ltd, Delta, BC, Canada, 1993 (6 samples analysed by an unknown laboratory)[209]

No London library has any of these,[210] and their publishers are all gone: Samisdat Publishers Ltd. (Leuchter), Cromwell Press (Rudolf) and Ball Resource Services Ltd,[211] Delta B.C., as likewise Mr Ball has vanished; but his full Report is up on Rudolf's website.

The Turquoise Walls of Birkenau

The engineer Friedrich Berg spent a few days strolling round the remains of the Birkenau camp at Auschwitz in 1988. He was taken by "how there simply was nothing there to cause me to believe it was not superbly designed and built and run to keep people alive and healthy under extremely difficult conditions." The intense blue of the delousing chamber walls was, he came to realize, identical with the Prussian Blue in his paint-tube! Here is his comment:[212]

> *"The blue staining of the stucco and bricks in these photos is merely a subdued approximation of the extremely intense blue staining which is actually there. In reality, the blue staining matches the intense colour of Prussian blue pigment which is a well-known, synthetic dye made by reacting hydrocyanic acid with iron oxide. The same chemical process has obviously taken place here between the cyanide gas used in delousing and the iron oxide in red clay bricks. The staining of the stucco on*

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[207] His 1988-89 Report enjoyed several different titles: *An Engineering Report on the Alleged Execution Gas Chambers at Auschwitz …*; *Auschwitz: End of the Line…* and *The Leuchter Report: The First Forensic Examination of Auschwitz.* Before going to jail, Germar Rudolf produced a *Critical Edition* of *The Leuchter Reports*, at www.holocausthandbooks.com/dl/16-tlr.pdf (8.7 MB).

[208] J.C. Ball had a degree in geology and worked as a mineral exploration geologist.

[209] A chemical study done in Krakow was published with the unclear title: "A study of the cyanide compound contents in the walls of the gas chambers in the former Auschwitz and Birkenau concentration camps" It was not anything of the kind: the term "gas chamber" here should properly allude to the "Gaskammer" rooms in the design plans, i.e. the delousing chambers, no account of which was there published.

[210] The British Library once had a copy of the Leuchter Report, now "Lost." But, there is a copy in the Bodleian at Oxford.

[211] These are not in the telephone directory nor did they reply to a letter.

[212] Quoted on the CODOH Forum, "Cyanide Chemistry at Auschwitz" thread, p. 1

the interior walls follows the outlines of the underlying bricks behind the stucco. Because of the erratic quality of the bricks, some bricks yield far more Prussian blue pigment than others–hence the disparity in the intensities of the staining from brick to brick. What is especially surprising is the fact that the exterior walls show the same staining even after more than forty years of weathering. And, what is even more surprising and important is the fact that just a hundred yards away at Kremas 2 and 3, the exact same brick shows absolutely NO trace of blue staining anywhere--even in the cellar room remains where supposedly cyanide was used on a vast scale for mass murder. There is absolutely NO blue staining there anywhere."

So that's what ($Fe_4[Fe(CN)_6]_3$) looks like! Chemically, this ferric ferrocyanide is a compound that combines both the ferric and ferrous ions (3- and 2-valent iron). Let's note Mr Berg's comment about the way in which the contours of the blue-stained plaster indoors matches the wall's brick pattern as it is visible from the outside.

I asked Mr Berg if he knew anything about the sites where Leuchter had taken his samples, and he replied:

"On many of the walls at the Leichenkeller *and at the delousing stations, one could clearly see scratches in the walls which I suspected were from Leuchter's sampling of the walls--but, I could not be sure of that. Those scratches are visible in some of my photos of the delousing station walls—in some of the most intensely blue areas which suggests some bias on the part of the scratchers."*

The latter point is used in certain sceptical arguments, which we may come onto. Here is a further comment from Mr Berg about this blue hue (personal communication):

"One of the most famous and special pigments is Prussian Blue which has an extraordinarily intense, unique quality. No other blue pigment can match it. You can go to any art supply store and purchase some Prussian Blue for yourself and you will quickly see why--and then compare it also with any other blue paint or pigment. When I actually saw the blue staining of the delousing station walls, exterior as well as interior, I knew this could only have been from the cyanide molecule that is Prussian blue."

Here is a chemical comment from Rudolf:[213]

"The walls of the delousing buildings are saturated through and through with cyanide compounds, of which only a part becomes visible as iron blue, predominantly in damp areas and at the surfaces due to accumulation processes."

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[213] *Dissecting the Holocaust*, 2003 p. 366, www.vho.org/GB/Books/dth/fndgcger.html.

It may be a surface reaction which produces the Iron Blue, whereas cyanide gas eagerly seeps through the brickwork – the mortar of the brickwork is spongy and porous. The blue patterns on the outside of the delousing chamber are similar to those within.

One cannot improve upon David Cole's no-nonsense report on the same subject:[214]

> *"There is heavy blue staining on the walls both inside the delousing chambers, INSIDE the hallways between the delousing chambers, and OUTSIDE the building, on the EXTERIOR WALLS of the delousing facilities. However, the interiors of the Krema 1 gas chamber (Auschwitz Main Camp) and the Krema 2 and 3 gas chambers (Auschwitz-Birkenau), where hundreds of thousands if not millions of people are said to have been gassed, show only minute traces of Zyklon B and no blue staining. Also, the Auschwitz camp barracks and offices, which were fumigated with the Zyklon B from time to time, show similarly minute traces of the gas, and no blue staining.*
> *(1) What explanation can there be for the low levels of traces, and absence of blue staining, in the 'homicidal gas chambers'?*
> *(2) If one suggests that the Zyklon traces in the homicidal gas chambers have been 'weathered away', how can one explain the traces and staining on the OUTSIDE of the delousing complexes…traces which have NOT been weathered away after fifty years?"*

Debate over Leuchter

The scientific method is used, if one is not sure about an answer and wishes to be guided by putting questions to Nature. It can *only* be used, if one is not sure in advance of the correct answer. The experiment aims to test Nature and find an answer. Yet turning to the Nizkor website (a site which defends the Polish chemical investigation), we find it complaining that Leuchter,[215] by taking his samples, committed *sacrilege*, that he *profaned and violated* the sanctity of this site by his act of "desecration." Unperturbed, it must be our business to ensure that technical-scientific considerations are applied to this debate and become its fulcrum, refusing to be derailed by such endeavours to ethically-damn persons of incorrect opinion.

When Fred Leuchter secretly took his wall samples back in 1988, this was a pre-Pressac era, so to speak. Books about "the Holocaust" were all

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[214] David Cole's "Key Questions re Auschwitz," or "Forty-Six Important Unanswered Questions Regarding the Nazi Gas Chambers" (www.codoh.com/library/document/987/) begin with the chemical issue, making it central, just as I do here, only I give measured concentrations, whereas he just alludes to the blue hue.

[215] www.nizkor.org/faqs/leuchter/

stories, horror-tales with fairly unspecified physical locations, as if describing some Hades-type Underworld.[216] Amongst the old ruins, what was a "gas chamber"? When Leuchter arrived with hammer and chisel, who was there to tell him? Had any book or expert explained that the delousing chambers were marked in the well-hidden design plans as "Gaskammer" i.e. gas chambers? Hardly![217]

Leuchter was able to peruse the Auschwitz camp archives during his historic visit of February 1988:[218]

> *"I obtained information from the Museum as to what areas were alleged gas chambers in their archives."*

He was surely the first person since World War II to really *see* the buildings as they had functioned. No doubt, this was much owing to the weekend he had spent with Zündel and Faurisson in Toronto before the visit, poring over maps and plans.[219] Upon returning home, he and his draughtsman prepared seven or eight precision-drawn maps, in March of 1988, demonstrating the locations of 31 of his samples. He handed over these original diagrams to the judge at the Zündel Trial in April 1988, held in Toronto, together with his measurements, co-ordinates of the sample sites, and his travel log for the journey, and they have never been seen since. For legal reasons, the court refused to allow them to be introduced as an exhibit.[220]

Fred Leuchter went to Poland with a team – his wife Carolyn, his draftsman Howard Miller, cinematographer Jürgen Neumann, and Polish language interpreter Tijudar Rudolph. Historian David Irving commented:[221]

> *"I myself would, admittedly, have preferred to see more rigorous methods used in identifying and certifying the samples taken for analysis, but I accept without reservation the difficulties that the examining team faced on location in what is now Poland: chiselling out the samples from the hallowed site under the very noses of the new camp guards. The video tapes made simultaneously by the team -- which I have studied -- provide compelling visual evidence of the scrupulous methods that they used."*

and Daniel Desjardins concurred:[222]

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[216] See, eg, *Imagining the Holocaust* by Daniel Schwartz, 1999, for more of this.
[217] www.ihr.org/leaflets/inside.shtml
[218] Personal communication from Fred Leuchter.
[219] Preface to *Leuchter Report* by Faurisson, p. 14 of *The Rudolf Report*, 2003.
[220] www.fpp.co.uk/Auschwitz/Leuchter/
[221] Foreword to the London Focal Point edition, 1989, of *The Leuchter Report*, p. 6; see Paul Grubach, "The Leuchter Report Vindicated," *The Journal of Historical Review*, vol. 12, no. 4 (winter 1992), pp. 445-473; www.codoh.com/library/document/988/.
[222] Daniel D. Desjardins, "Kenneth Stern's Critique of The Leuchter Report: A Critical Analysis," http://codoh.com/library/document/708/

> *"one can readily ascertain what manner of samples Fred Leuchter extracted from which archaeologic locations by reviewing the on-site, real-time video of the collection process."*

Faurisson, writing his Introduction to that *Report*, made a fairly obvious comment:[223]

> *"The extremely low levels of cyanide found in some crematoria was likely, in my opinion, to have resulted from disinfection of the premises during the war."*

– echoing what Fred Leuchter had written, viz.

> *"The small quantities* [of cyanide] *detected would indicate that at some point these buildings were deloused with Zyklon B – as were all the buildings at all these facilities"."*

But could he or Leuchter be sure of that? After all the French pharmacist-cum-Auschwitz expert Jean-Claude Pressac *denied* that any general fumigation of the Krema rooms with Zyklon B had been carried out.[224] Surely, he was wrong. One takes the point that Zyklon B does not act as a disinfectant, it only kills bugs, not bacteria, but, as Paul Grubach observed in his rebuttal of Pressac's critique,[225] the German word "Desinfektion" for disinfection was clearly used in regard to delousing (or more general disinfestation).

As regards Zyklon B being used to fumigate rooms during World War II, an official German report explained that, in the autumn-winter months of 1940/41,

> *"millions and millions of cubic metres of lodging areas had to be rid of bugs by gassing with Zyklon prussic acid, to make secure for our soldiers the peace in winter they deserved,"*[226]

and a wartime German document cited at Nuremberg stated that Zyklon B was to be used for the fumigation of storerooms, etc.[227] This was its *second major function* – its primary application being the delousing of clothing and bedding by placing them inside the "Gaskammer."

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[223] *The Leuchter Report*, 1988.

[224] In S. Shapiro, *Truth Prevails. Demolishing Holocaust Denial: The End of the Leuchter Report*, 1990, p. 37. See also John Zimmerman, *Holocaust Denial, Demographics, Testimonies and Ideologies*, University Press of America, 2000, p. 186.

[225] See Grubach's 2006 article, *op. cit.*, note 51.

[226] Gerhard Peters, W. Rasch, "Die Einsatzfähigkeit der Blausäure-Durchgasung bei tiefen Temperaturen. (Praktische Erfahrungen des Kriegswinters 1940/41 und ihre exakte Nachprüfung)," *Zeitschrift für hygienische Zoologie und Schädlingsbekämpfung*, 1941, quoted in John Zimmerman, *Holocaust Denial*, 2000, p. 190. Gerhard Peters is the author of the classic study of prussic acid published in 1933 (*Blausäure zur Schädlingsbekämpfung*, F. Enke Verlag, Stuttgart 1933); he was general director of DEGESCH, the company that sold Zyklon B.

[227] Nuremberg Document NI-9098, referred to by Paul Grubach, "The Leuchter Report Vindicated," *op. cit.* (note 221), p. 463.

We sense the originality of Leuchter's perception from his cross-examination at the Zündel trial,[228] where he explained to the startled Court about the different chambers and how they would have worked, e.g., the ventilation system involved, and the open door between the morgue and crematorium at "Krema I." That's why these maps matter; they document that remarkable act of perception.[229] Let us hope that, in his words, "Time and reason will vindicate the Leuchter Report."[230]

How swiftly did events unfold! On 3 February 1988 Robert Faurisson paid his first visit to Fred Leuchter; on 26 February Leuchter arrived at Auschwitz; on 23 March Leuchter had returned back home and drew up his maps or design-plans of the "Kremas" showing where he had sampled sites, then on 20 April Leuchter testified at the Zündel trial. Later that year the "Samisdat" edition of the Report was published by Zündel, then the next year Irving's "Focal Point" publishing house produced its copy.

As the 20th anniversary of the *Leuchter Report* drew near, I was wondering as to whether the world would take any notice of it? It turned out that I was it, so to speak, as I became ejected from my College amidst loud media damnation and scorn… On Tuesday, 22nd of April, my College UCL put up its notice that I had been thrown out, then I received a letter the next day dated 21st – as an anniversary it was strangely close!

In 1988, the analytical chemist Dr J. Roth who had analysed Leuchter's samples at Alpha Analytical Laboratories gave testimony about them at the Zündel trial - then some years later, he strove to backtrack by alleging that the sampling procedure had somehow been invalid. This was because, he explained, any trace of cyanide remaining would be only on the very top surface of the wall:[231]

> *"Cyanide is a surface reaction, it's probably not going to penetrate more than 10 microns – a human hair is 100 microns in diameter ... If you are gonna go look for it you are going to look on the surface only. There's no reason to go deep because it is not going to be there."*

What tortured logic! This testimony of Dr Roth was presented as damning evidence at the David Irving libel suit.[232] The prosecution attorney (a Mr Rampton) quoted the above words of Roth, and then added, derisively:

> *"Despite the absolutely hopeless methodology that Fred Leuchter used to obtain his samples, the fact is that the sample from the* Leichenkeller *in crematorium 3 still produced traces of hydrogen cyanide, did it not?*

[228] www.ihr.org/books/kulaszka/33leuchter.html

[229] The diagrams are given as Figs 12-20 in *The Rudolf Report*, 2003.

[230] M. Weber, "Fred Leuchter: Courageous Defender of Historical Truth," *The Journal of Historical Review*, vol. 12, no. 4 (Winter 1992-93), pp. 421-428.

[231] www.fpp.co.uk//Leuchter/Roth.html (interview in 1999 film by Errol Morris, "Mr Death")

[232] www.nizkor.org/ftp.cgi/people/i/irving.david/libel.suit/transcripts/day008.28

.... Dr Roth says that it is less than one tenth the thickness of a human hair that the cyanide will penetrate into the brickwork.
Q. Exactly. If you are going to do the test scientifically, you need carefully to scratch or scrape the surface and put it in a plastic bag, take it back and have it analysed. What Fred Leuchter did was to hack great lumps out of the fabric, did he not?
Irving: My Lord, we have photographs taken of the outside of some of these buildings, I emphasize the word 'outside', and the blue stain from the cyanide has gone right through the brickwork, inch after inch after inch. You can see the outside of the building is stained blue with a stain that turns out to be Prussian blue from the cyanide that has come right through the brickwork.
Q. That is the delousing chamber, is it?
Irving: The delousing chamber, my Lord, yes and also a gas chamber at Stutthorf [Stutthof] *outside Dansig* [Danzig]*...*
Q. You have never publicly acknowledged any of these reports, critiques and so on which cast doubt, sometimes 100 per cent doubt, on your utterances about the gas chambers at .
Irving: I do not agree. I think that the central chemical conclusions of the Leuchter report, although flawed, have now been substantially confirmed by a whole string of other reports in the meantime, both the one kept secret by the authorities and the earlier 1945 one, and the Germar Rudolf one, and other reports that have been conducted since then. Obviously the numbers do not exactly match, and you would not expect them to, but the broad trend is the same, very large quantities in the fumigation clambers, cyanide residues and not the quantities you would expect in the buildings where allegedly hundreds of thousands of people have been gassed to death with cyanide."

The historian Irving points out how the chemist Roth was in error. Roth's "ten microns" of penetration is pure baloney.[233] The Irving trial endeavoured to highlight the chemical evidence, however no chemist was present, which would have helped to reach a more correct answer (we remind ourselves that Rudolf's *Report* had not yet been published in English). By way of refuting Roth's claim, we quote Rudolf's conclusion that "hydrogen cyanide can rather easily reach deep layers of plaster and mortar."[234]

[233] Rudolf described Roth's comment as "a new corny joke": *Dissecting the Holocaust*, 2003, p. 367.
[234] *The Rudolf Report*, 2003, chapter 8.1.

"The Killing Was Easy"

Convict Rudolf Höss was "given an affidavit which he corrected and ultimately signed" on 5 April 1946. In this he confessed:[235]

> *"When I set up the extermination building at Auschwitz, I used Zyclon B, which was crystallized Prussic Acid, we dropped it into the death chamber from a small opening. It took from 3 to 15 minutes to kill the people in the death chamber depending on climatic conditions. We knew when people were dead because their screaming stopped. We usually waited about one-half hour before we opened the doors and removed the bodies."*

His camp could exterminate 10,000 a day, he averred (on 9 April, when psychologist Dr Gilbert visited him in his cell), with the two big Kremas taking 2000 at a time:

> *"The killing was easy – you didn't even need guards to drive them into the chambers; they just went in to take showers and, instead of water, we turned on poison gas."*

He could explain how two thousand naked people were persuaded to march into a relatively small chamber (he wrote in a memo): the gas chamber "had been prepared to look like a washroom – that is to say, showers and pipes were installed throughout, water drainage channels etc." Once they were all inside, the doors were closed

> *"and simultaneously the gas was forced in from above through a special aperture. It was Zyklon B gas, cyanide acid in the form of crystals, which vaporized immediately, that is to say it took effect immediately upon coming into contact with oxygen. The people were dazed already on taking their first breath* […]*."*

None of this can have happened; it's not physically possible. Höss was in jail after being severely tortured for three days and nights, had been the star of the Nuremberg trial with his confession, and he did repeat his story and write it up on various subsequent occasions, re-telling it to the prison psychologist Dr Gilbert, who reckoned it was a truthful account and thus wrote it up in his Diary. It does make a haunting story. As Commandant of the camp he should know, shouldn't he? "Throughout all these years, I never came across a single case of a person coming out of the gas chambers while still alive," he added.[236]

These initial accounts all sound as if Zyklon B were some kind of gas, where – whoosh! – it is let in, and the inmates all start gasping. A later re-

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[235] All subsequent Höss quotes come from Chapter 4 of *The Case for Auschwitz, Evidence from the Irving Trial* by Robert van der Pelt, 2002, Indiana U.P.

[236] See Mattogno, *Auschwitz: The Case for Sanity* (www.holocausthandbooks.com/dl/22-atcfs.pdf) , Chapter 11 on Höss.

telling on May 25th states: "we knocked some holes in the ceiling through which we could throw in the gas crystals." Initially there had been just one ceiling hole. Finally, his ceiling acquired "special hatches" for emptying the "gas crystal canisters," plus a final version had the gas crystals poured through the vents in the ceiling and falling "down an airshaft which went to the floor."[237] Then, "those who were next to the air shaft were killed immediately … After twenty minutes at most no movement could be detected. … The victims became unconscious after a few minutes, according to the distance from the air shaft."

The different versions have *nothing in common* – except for the twenty-minute period needed to kill two thousand people, who had believed they were having a shower – after which the doors were re-opened and corpses were pulled out. None of Höss's stories had any heater to warm the room, to make the Zyklon B evaporate (it's not a crystal but a liquid, adsorbed onto a gypsum substrate, and it boils at 25.7° centigrade), nor any fan to circulate the deadly gas. From early accounts of just turning on "the poison gas," his stories evolve into having a column – of which no trace remains – down which the "gas crystals" were poured. Thus, pipes-disguised-as-showers *metamorphosed* into roof hatches and a column in his story.

Zyklon B pellets were designed to be "safe" for human use. That meant slow release, over two hours at normal room temperature. If Höss's "special commandoes" went in after about half an hour and started removing gold rings etc., as he always recalled, this would be during the peak emission of hydrogen cyanide by Zyklon B. His accounts don't mention total-fitting protective suits to protect them, *au contraire*, they would hardly bother even to wear gas masks, he recalled. These are fairy tales from Hell, which come unstuck over the slow rate at which the hydrogen cyanide gas would have percolated through the chamber. (Its spread would happen primarily through thermal and forced convection caused by the victims' body temperatures and movements – diffusion would be slow and negligible in such a scenario.)

Höss confessed to killing 2½ million. "That is something people will talk about for a thousand years," Hans Frank, former governor-general of Poland, said to Dr Gilbert, prison psychologist. But it was not planned: The holes "knocked … in the ceiling" sound rather leaky for a deadly poison and hardly planned in advance. Would not the careful, methodical Germans have first visited America, where cyanide executions were being practiced, in order to see how to do it? There, 3,200 ppm of hydrogen cyanide is required for death, and they have never used gas pellets as per Zyklon B.

[237] You can see these imaginary airshafts in all-too-realistic animation, in Denierbud's video "Auschwitz the Surprising Hidden Truth." Maybe Denierbud should have told viewers that these are purely conjectural, not found in any German buildings or design-plans.

Chambers have to be constructed with the *purpose of performing* cyanide executions – otherwise the process is fatal to the executioners; that was the crux of Fred Leuchter's message.

No-one at Nuremberg discussed whether the Zyklon B canisters were for delousing of mattresses or gassing Jews. Pressac was the first to do that. Rudolf Höss's testimony never mentioned *the gas chambers of Auschwitz* – i.e., the real gas chambers, labelled as "*Gaskammer*" in the design plans (as Pressac 1989 was the first to point out).

Let's try a calculation. Morgue 1 of Krema II, one of the alleged homicidal gas chambers, had 430 cubic metres of air; if crammed full of people (*The Rudolf Report*, p. 213), and suppose that 5 kilos of cyanide was released – compatible with various conjectures of the number of canisters of Zyklon B used. That would give a final concentration of 11 grams per cubic metre, and that is about 1% by volume.[238] That is far too near the explosive limit of hydrogen cyanide (5-6%) to be permissible. So, there is a ceiling on the amount of Zyklon B permitted, to avoid a fire-risk, and this tends to knock on the head any calculation you may try to do in getting a lethal level of cyanide to all corners of the chamber in the ultra-short timescale recalled by Höss.

Helpful Figures[239]

100 ppm – averred at the Irving Trial in London to be a mortal level;[240]
300 ppm cyanide – a mortal level;
3,200 ppm – US execution chamber level used;
8,000 ppm – delousing chamber (see over)
56,000 ppm – explosive threshold (5.6%).

The Impossible "Human Gas Chambers"

After the Nuremberg trial, Rudolf Höss expanded on the theme of how the Zyklon B had been inserted into the gas chambers: the SS would "pour the gas [crystals] into the vents in the ceiling of the gas chamber down an air shaft which went to the floor."[241] Likewise the testimony of Michał Kula, given in 1945, which claimed for Kremas II and III:[242]

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[238] Pressac does have this 1 % by volume used during the gassings, and has witnesses averring that four to six one-kilo cans of Zyklon B were poured into Krema II (*The Rudolf Report*, p. 211). This would correspond to complete vaporizing of the gas, and I don't reckon he should be allowed this! After twenty minutes e.g. only 20-30% of the gas would have been released at normal room temperature. Höss is the primary source of the horror story, and authors should not feel at liberty to embroider it as they wish.

[239] These are volume ratios, but if you prefer a weight-ratio: 1,000 ppm = 1.2 g/m^3

[240] Van Pelt, *The Case for Auschwitz*, p. 615

[241] *Ibid.*, p. 256.

[242] Germar Rudolf, *Lectures on the Holocaust,* p. 465 (online): Kula testified to having seen green gassed bodies, whereas any cyanide-gassed bodies would be a pink-red hue. For

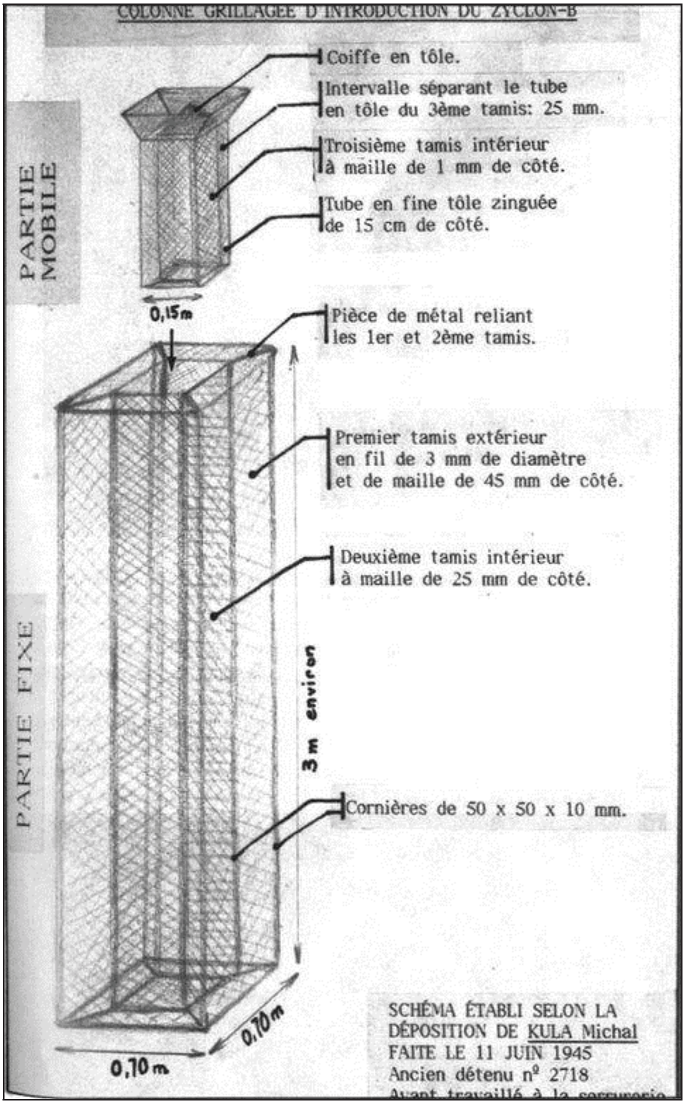


Illustration 20: Jean-Claude Pressac's drawing of a Zyklon introduction "column". These diagrams are not based on any German design-plans, nor on any existing German apparatus, but are mock-ups based on alleged 'survivor' testimony.

an exterminist view see: Gutman and Berenbaum, *Anatomy of the Auschwitz Death-camp*, 1994, p. 167.

> *"Zyklon B was distributed in the gas chamber through four introductory columns custom-made in the metalwork shops of the camp."*

His version had a tin container holding the granules, which was raised and lowered as required. Some decades later, Filip Müller imaginatively recalled a spiral design, of "hollow pillars made of sheet metal. They were perforated at regular intervals and inside them a spiral ran from top to bottom in order to ensure as even a distribution of the granular crystals as possible."[243]

More recently, Dr Richard Green has averred that a wire-mesh bucket was suspended near the top of a column, containing the granules, which can be pulled out by the roof-hole, whenever enough gas had been released.[244] In the post-Leuchter era, exterminationists want to keep the levels of cyanide in the "gas chambers" as low as possible, because of the very low levels which Leuchter found in his wall samples. Green wants to have the *Sonderkommando* perched on the roof to remove the Zyklon granules while still fizzing with cyanide! That sounds like moving the goalposts. Hydrogen cyanide is lighter than air, and Green's ceiling location would not have the gas diffusing downward very quickly.

No-one has any photos or design-plans of these columns, nor are there any historic holes in the roof where they were once (supposedly) fixed. At his trial, David Irving informed Professor van Pelt, his adversary, concerning the Krema II morgue:[245]

> *"There were never any holes in that roof. There are no holes in that roof. There were never four holes through that roof. The concrete evidence is still there. You yourself have stood on that roof and looked for those holes and not found them."*

Presented with this clear proof, van Pelt began wittering about how the retreating Nazis had, he presumed, cemented over the ceiling holes.[246]

The arguments which Irving attempted to use at his trial were essentially winnable, if only he had had some chemical-scientific experts to support him. Krema II morgue was *thirty metres long*. We are here in a rather untestable, unverifiable realm, but with a lot of frantic people thrashing around maybe the gas would have spread out in something like half an hour. The bare minimum here would be, say, 300 ppm for lethal action.

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[243] Filip Müller, *Eyewitness Auschwitz: Three Years in the Gas Chambers*, NY 1979, pp. 60f.

[244] For the removable cyanide tins, Green alludes to: Jamie McCarthy, "Zyklon Introduction Columns" 2005, www.holocaust-history.org/auschwitz/intro-columns.

[245] On Tuesday, 25th January 2000, at the Royal Courts of Justice in The strand, London: Van Pelt, *The Case for Auschwitz*, p. 463.

[246] Ibid, pp. 475, 486.

This violates the Höss story – and various others, which have times shorter than half an hour, for everyone to be dead.[247]

In the meantime, all of the cyanide would have been released, from five to ten kilos used, and that means, yes, there now is a fire risk, and a single spark produced by the hobnail boots of the SS guards – entering to remove the corpses – is liable to blow up the place.[248] Does this really sound like German technology?

Or, suppose we stay within Höss's twenty-minute period and we have – as Richard Green wants us to believe – the SS guards on the roof pulling up their tins of Zyklon B once "enough" has been released, after about twenty minutes. One would then have, I suggest, a proportion of the victims still alive and conscious, while a sizeable fraction would be unconscious and liable to recover. We recall the nutty chemistry promoted at the Irving trial, whereby the judge was advised by Professor van Pelt, "because the gas chambers were operated at a low (but lethal) hydrocyanic acid concentration of 100 ppm, there was no danger of explosion"[249] – and his authority was an anonymous "expert" (who did not have the decency to give his name) concerning "the 100 ppm operating concentration." The delousing chambers had an "operating concentration" at which they worked. However, this is a meaningless concept within the alleged human gassing scenario, because of the gradient in gas concentration from the granules out to the far corners of the chamber. One would hardly expect a lethal concentration be established throughout the chamber in twenty minutes.

Delousing Technology

Meanwhile, back in the real world, a routine process went on in the camps using the delousing *gas chambers*. New arrivals would strip off their clothes and throw them into the *Gaskammer*, then have a shower and maybe shave all their hair off. After a couple of hours the clothes would come back, bug-free. This technology enjoyed two years of intensive use, from 1942, when the great typhus epidemics struck, until 1944, when DDT

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[247] E.g., Professor Zimmerman, writing in 2002, reckoned that groups of 1500 people were gassed in "no more than 20 minutes each" (*Holocaust Denial*, p. 364). Rudolf has a long list of alleged execution times in his Rudolf Report (chapter 7.3.1.3.1., p. 194 in the 2011 edition)

[248] The main door of the morgue-claimed-gas-chamber of Krema I in the Auschwitz main camp opened into a cremation room with burning furnaces. The *Leuchter Report* pointed out this impossibility for a "gas chamber." All US execution gas chambers using cyanide have to be explosion-proof. No wonder Franciczek Piper wanted to have this door sealed shut when "this room that had served as a mortuary was converted into a gas chamber" in 1942 (Gutman/Berenbaum, p. 159) – well he can't, because it wasn't. The rather tiny, outside-access door was not added until 1944 when it was converted into an air-raid shelter (*The Rudolf Report*, p. 82; *Dissecting the Holocaust,* 2003, p. 343). The door to the cremation room was the only one, apart from the flimsy wooden washroom door.

[249] Van Pelt, *The Case for Auschwitz*, p. 388.



Illustration 21: The inside of one of the four Degesch delousing chambers as it can be seen today in Dachau. At the top the can opener controlled from the outside. The Zyklon pellets slide through the pipe into a wire-mesh basket at the bottom, through which warm air is conducted by the heater/fan unit (below the can opener).

started to be used and largely replaced hydrogen cyanide for eliminating the body louse that bore the typhus pathogene. A typical gas chamber would have a floor-space of some five square metres. A disinfestation cycle could last from one to several hours, depending on whether it was just clothing to be deloused, or thick mattresses. The manufacturers were proud of their efficient and scientifically-designed functioning:

> *"This design has the greatest significance on the mass application of hydrocyanic acid fumigation facilities for mass delousing since it is only with such an installation that dependable results can be achieved in unusually short periods."*

To quote from an expert from DEGESCH, the manufacturing company.[250] The design operated at ten grams per cubic metre of hydrogen cyanide for the delousing, equivalent to around 8,000 parts per million. All steps, including opening the tin of Zyklon B, were done remotely from outside the sealed apparatus, so no gas masks were normally required. Preheated circulated air was blown over the granules, spread out in a layer a centimetre

[250] Gerhard Peters, "The Highly Effective Gases and Vapors in the Field of Pest Control," translated from German original (*Die hochwirksamen Gase und Dämpfe in der Schädlingsbekämpfung*, F. Enke Verlag, Stuttgart 1942) in: F.P. Berg, "Zyklon B and the German Delousing Chambers" *op. cit.* (note 93).

thick, after which most of the cyanide would have evaporated after half an hour.[251] The air needed to be about ten degrees above the boiling point of hydrogen cyanide (25.7°C) for it to vaporize quickly (also to increase bug metabolism). Efficient fans circulated that cyanide gas around the chamber. After an hour or two this lethal gas mixture was force-vented up a pipe and into the atmosphere. Then the chamber was ventilated with fresh air for a quarter of an hour, after which it was safe to open. The clothing or bedding was hung up outdoors to aereate, then returned to the owners.

Visitors to Dachau can inspect these chambers:[252]

> *"At Dachau today, which everyone can visit, there are four DEGESCH standard delousing chambers in the crematorium building which everyone can see—and which, in at least one case, one can actually walk through. As one does that, one can clearly see all of the internal features such as the heating register and the piping to and from the automatic can opener. On the tops of each of the four 'disinfection' chambers one can see the respective blowers and some of the circulation (*Kreislauf*) piping. Pictures that one can sometimes find from various sources often show some of those features as well. But without the all-important explanation that these chambers used Zyklon B to keep people alive and nothing more."*

Rudolf Höss issued an order on 12 August 1942 that, when a disinfestation chamber was opened to the air, members of the SS not wearing gas-masks must keep at least 45 feet away from it for at least five hours.[253] So this is, as it were, the real Höss speaking, before torture – one who was proud of his camp. This shows us the process which really happened, safe and efficiently designed, as one would expect from the Germans – in contrast to the hallucinatory nightmare today imagined by the world.

Microwave disinfestation technology was installed in the Auschwitz camp during the summer of 1944 and proved to be very effective. Rudolf describes this as "the world's first technological predecessor to the microwave ovens in common use today."[254] It was far more efficient and only took three minutes per sack of clothing.

[251] Gerhard Peters, *op. cit.*, 1933 (note 226).
[252] Letter from Friedrich Berg, quoted with permission.
[253] Pressac, 1989, p. 201; Rudolf, *Dissecting the Holocaust,* 2003, p. 77
[254] *Rudolf Report,* Section 5.2.3.6

8. Holo-Religion

> *"The Holocaust became the new Western religion. Unfortunately, it is the most sinister religion known to man. It is a license to kill, to flatten, to nuke, to wipe, to rape, to loot and to ethnically cleanse. It made vengeance and revenge into a Western value. However, far more disconcerting is the fact that it robs humanity of its heritage, it is there to stop us from looking into our past with dignity. Holocaust religion robs humanity of its humanism."* —Gilad Atzmon

More volumes are published about Auschwitz than any other place on Earth. A global, compulsory new religion is seizing a-hold in all corners of the Earth, pushing out the tired old religions of yesteryear, in which:

- **Auschwitz =** Golgotha. The sacrifice of the Christ-god at Calvary has been eclipsed by the suffering of the Jewish people at Auschwitz.
- **The Saints** = Holocaust survivors
- **Belief in Miracles** = belief in the plan to exterminate European Jews despite the complete, total absence of any documentary evidence whatsoever; and belief in a Weapon of Mass Destruction whose *primary characteristic* is physical impossibility.
- **Original sin** = the guilt of what we did/allowed to happen to God's Chosen People
- **Redemption:** accomplished by the ceaseless flow of money from Germany to Israel to compensate "Holocaust survivors," of which there are now almost one million – that's 60 years after the event.[255] On the order of 100 billion dollars, it keeps flowing.
- **Heresy**: doubters of the H-story are ethically damned and experience termination of career prospects, exclusion from clubs and polite society etc.
- **Holy Shrines =** Holocaust Memorial sites and museums; every major US city now has such a museum.
- **Sin=** undue interest in the German viewpoint, e.g. reading Revisionist literature.
- **St Peter =** Elie Wiesel, the first pope of this new established church, who charges $20,000 a talk on how the H. is "outside" and "beyond history," etc. Recently accused as being the World's Greatest Liar who was never even at Auschwitz.[256]

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[255] Several estimates of around one million appeared at the turn of the 21st century: see Chapter 10.

[256] Nikolaus Grüner, *Stolen Identity*, self-published, Stockholm 2007; www.nazigassings.com/PDFs/StolenIdentity2.pdf; see Appendix II, "Tall Stories."

In the days of yore, people had visions of glory at the core of their religious belief. There was some kind of bliss or beatitude, e.g. for Muslims it was a heaven where lovely virgins served baskets of fruit. Today, however, people have a *vision of ghastly horror* at the core of their religion, their *Weltanschauung*. Thereby people may say to themselves, "I may be feeling depressed, but at least I'm not *there.*" Doubting the Six Million today is akin to doubting, in centuries gone by, the Resurrection of Christ or the Holy Trinity. It is not a way to make friends and influence people.

With tremendous vigour the new Holo-religion asserts itself. Its key features are usable by politicians and ministers to access deep emotions of the masses (understandably referred to as "the sheeple" by many modern "alternative" commentators). It suits modern people who cannot mostly believe in a benevolent deity but who do, however, believe obscurely in some evil power at work in our world. It serves the religious function of providing an absolute or ultimate moral framework – which is otherwise hard to come by.

Let's note how the six million Jews were gassed *for no reason* – or, they were gassed *because the Nazis were wicked*. The wicked Nazis also took care to blow up the human gas chambers as they were retreating, so no-one would find evidence of their diabolical work. The wicked Nazis also took care to throw the ashes into the river after they had burnt the huge piles of corpses – as reliable sources like Stephen Spielberg and Elie Wiesel have documented – so there would be no trace of gassed victims. It has become a self-evident truism: the Holocaust happened because the Nazis were wicked, and in turn the Holocaust is proof of their eternal wickedness. That's what ultimate evil is like, isn't it?

As Jesus and Mary ascended into Heaven without leaving any tangible traces for posterity, so likewise the Holohoax has 6 million Jews gassed without a trace left on Earth, while the clouds of smoke vanished heavenward. Both narratives have a Hebrew-Jewish context.

The Christian religion is about a God who passed through human death and then came back. The Holocaustian religion is about six million Jews who tragically died in gas chambers, then mysteriously come back later to take the cash. Not only were they still there after the war, but they have even multiplied: more "Holocaust survivors" have taken remuneration from Germany than ever there were Jews in countries under Nazi control.

The Christian religion has a triune mystery to it, a God who is three-in-one. The Holocaustian religion has its essentially threefold holy mystery: the Nazi intention to eradicate Jews, the murder of six million of them, and their extermination in gas chambers.

Meanwhile, back in the real world, Auschwitz was a hardworking labour camp whose inmates trudged out each morning to local arms and mu-

nitions factories. The gassing was for their clothing, not for them. Britons are deterred from grasping this not-so-subtle distinction.

Because there was no reason for it, the Holo-threat can in principle be invoked in any situation whatsoever – it will appear quite unpredictably: the threat of “another Holocaust” – to justify for example the endless bloodbaths to which states neighbouring upon Israel have been subjected ever since its formation in 1948. I mean, do you want another Holocaust? Germany should of course give more nuclear submarines to Israel, etc. In the Florida primary elections (July 2012) to select a presidential candidate, Newt Gingrich started using the mantra of “a second Holocaust.” A second term of President Obama would lead to a “second Holocaust.” Asked to clarify, he just said: “Allowing Iran to get nuclear weapons under Ahmadinejad runs the direct risk of a second Holocaust.”

I here quote the German scientist Germar Rudolf:[257]

> *“The Holocaust has been transmogrified into an ideology which bears all the elements of a religion,*[258] *with its own God (the Jewish people as a collective Messiah), its Devil (Adolf the Unspeakable), its own high priests (orthodox Holocaust historians), its temples (Holocaust museums and memorials), its worldwide holiday as ordained by the U.N. (the ‘Day of Remembrance,’ 27 January), its saints (the alleged victims of the concentration camps), its prophets (the eyewitnesses), its pilgrimages (to the former German concentration camps), its inquisition (the media, and in many countries even courts of law punishing heretics), and its believers (the innocent victims of Holocaust propaganda).*
>
> *This new religion serves many Jews in general and the Apartheid State of Israel in particular as a sword and shield in their interactions with gentiles and foreign nations. To prevent a new ‘Holocaust,’ Israel is allowed to commit any cruelty, wage any war, violate any international law it likes. They get away with (almost) anything. But this new superstition also serves many other nations as a bogeyman to make their own population accept wars. First they accuse a foreign leader of a Holocaust – committed or planned – then they start the war. Serbia, Iraq, Iran. It works shockingly well.”*

We note that a brilliant young chemist who had completed a PhD thesis on crystallography, after undergoing career-termination, trauma, ethical damnation and four years of jail, has the urge to write about a new world religion.[259] I had a bit of a similar experience, of having almost nobody inter-

[257] At www.germarrudolf.com/2012/05/the-holocaust-as-a-religion/, *The Holocaust as Religion*, 10 May 2012.

[258] For the religious atmosphere built up around the Auschwitz camp, see video of “McCalden’s Birkenau, part 12” by the late David McCalden.

[259] He has now (2012) emerged from four years in a German jail, left his native land forever and emigrated to America to join his family. Not surprisingly he has come out with a

ested in talking about my history of astronomy research I did at UCL for fifteen years. However, the entire world seemed to respond once I had started trespassing upon Sacred Ground. That sudden response appeared as if I had committed some religious transgression, but it certainly didn't involve discussing my chemical research; at least I wasn't put into jail.

The Holo-religion promotes the never-ending guilt of the goyim for having allowed such a thing to happen to God's Chosen People. That is their "Original sin," and their "Redemption" is achieved by the never-ceasing flow of funds to Israel. To the list given by Rudolf we could add the Holy Relics – as churches used to treasure fragments of the alleged Cross of Jesus, so likewise Holo-temples have bits of Jewish hair, shoes etc. "from Auschwitz."

Religions have miracles, which the Holohoax is never short of; e.g., here is testimony concerning the alleged Treblinka extermination camp, where the primary Hell-image of burning piles of human bodies was first established. At the 1987 "trial" at Jerusalem (i.e. propaganda coup to wring yet more pity from the Goyim), one witness Eliahu Rosenberg averred:

> *"In Treblinka we learned that little children burn better than grown men. All it takes is a match to light them."*

This was called the Demjanjuk trial.[260] During that trial, J. Wiernik likewise averred:[261]

> *"It turned out that bodies of women burned more easily than those of men."*

In the real world, human bodies are not flammable. These made-in-Hell stories successfully activated the Treblinka Holocaust in the "memory" of the world public.

We have a separate chapter for Treblinka, which enjoys not one but two Holo-miracles: there was the gassing of 875,000 Jews by diesel exhaust, a *non-lethal* gas,[262] followed swiftly by their thousands of somehow-flammable corpses burning in the huge, Hellish pyres (just watch *Schindler's List*, O scoffing Unbeliever).

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new book, *Resistance Is Obligatory.*

[260] For an excellent critique of that 1987 "trial" in Jerusalem, see Arnulf Neumaier, "The Treblinka Holocaust" in *Dissecting* (2003) pp. 471-500.

[261] Quotes from A. Neumaier, *ibid*., pp. 490f.

[262] "By virtue of the composition of the exhaust gases, mass gassings with Diesel exhaust fumes cannot have taken place. Had there really been execution chambers or 'gas vans' operating with exhaust gas, the Germans would have used the more efficient internal combustion engines, or the even more efficient wood-gas generators." Scientific enquiry thus terminated a fable. That quote came from Walter Lüftl, President of the Federal Austrian Chamber of Engineers, who narrowly avoided a twenty-year prison sentence for it. (See W. Rademacher, "The Case of Walter Lüftl," in *Dissecting the Holocaust* (2003), pp. 61-84, here p. 83.)

Robert Faurisson returned from the Holocaust discussion conference in Iran in 2006, where his first-class lecture "Victories of Revisionism" is regarded as a classic. Upon returning to France, he had to stand trial, accused of "denying the Holocaust," and was found guilty, because he had said on an Iranian TV channel, "There was never a single execution gas chamber under the Germans".

The people of France did not need to discuss why he had said such a thing; rather he merely needed to be convicted of violating the sacred axiom. At his trial in Paris the Assistant Public Prosecutor, Anne de Fontette, read out an invocation to Yahweh, protector of his "chosen people," beseeching Him to protect the said people from the "lying lips" of Faurisson. The crucifix had long been removed from French courtrooms, but on this day, in Paris, vengeance was invoked for Faurisson's sacrilege by the evocation of Yahweh.

Can one imagine anything more demented than convicting a man for having given an invited talk on a historical matter thousands of miles away from Paris, in another continent – plus braying at him about the vengeance of Yahweh *in court*? That must be the maddest thing to have happened in a French court since they used to try animals – pigs and horses – in courts in mediaeval times.

Here is how Faurisson – dean of Revisionism, a man of deep erudition, scholar of French, Latin and Greek, a professor of symbolist poetry – how he experienced this new 20th-century religion:[263]

> *"The religion of 'the Holocaust' is a secular one: it belongs to the lay world; it is profane; in actuality, it has at its disposal the secular arm, that is a temporal authority with dreaded power. It has its dogma, its commandments, its decrees, its prophets and its high priests. As one revisionist has observed, it has its circle of saints, male and female, amongst whom, for example, Saint Anne (Frank), Saint Simon (Wiesenthal) and Saint Elie (Wiesel). It has its holy places, its rituals and its pilgrimages. It has its sacred (and macabre) buildings and its relics (in the form of cakes of soap, shoes, toothbrushes, ...). It has its martyrs, its heroes, its miracles and its miraculous survivors (in the millions), its golden legend and its righteous ones. Auschwitz is its Golgotha. For it, God is called Yahweh, protector of his chosen people, who, as said in one of the psalms of David (number 120), recently invoked by a female public prosecutor, Anne de Fontette, during the trial in Paris of a French revisionist, punishes 'lying lips' (by, incidentally, sending them the 'sharp arrows of the mighty, with coals of juniper'). For this religion, Satan is called Hitler, condemned, like Jesus in the Talmud, to boil for eternity in excrement. It knows neither mercy, nor forgiveness, nor*

263 Faurisson, "The Secular Religion of the Holocaust," *National Journal* (online), 2008.

clemency but only the duty of vengeance. It amasses fortunes through blackmail and extortion and acquires unheard-of privileges. It dictates its law to the nations. Its heart beats in Jerusalem, at the Yad Vashem monument, in a land taken over from the natives; in the shelter of a 26-foot high wall built to protect a people who are the salt of the earth, the companions of the 'Holocaust' faith rule over the goy with a system that is the purest expression of militarism, racism and colonialism."

We may doubt whether Yahweh, the OT deity, is part of this secular religion, which is more of a Talmudic Jewish-religion-for-the-Goyim: the Talmud is a Holy book that *has no deity*, or no transcendent deity apart from the Jewish people – but let's refrain from going into that.

Is it indeed a secular religion? Here's a bit of satire from the US Catholic Michael Hoffman:

"I believe in one Holocaust®, conceived in Hollywood, born of the New York media: and in Six Million Judaics*, who suffered under Adolf Hitler and were gassed, made into lampshades and cremated. In the 21st century they arose again, to haunt the living and the dead. I believe in* Elie *Wiesel and the geysers of blood,*[264] *and Arnold Friedman and the color-coded crematory smoke, the holy* Shoah *biz Church, the communist saints, no forgiveness of German sins, the resurrection of lies, and the shelf-life everlasting of the Auschwitz gas chamber stories. Amen. Creed of the Church of the Shoah."* —Michael Hoffman, Revisionist Review blogspot, 2009

It is a transcendent *mythos* in the sense that it is ultramundane, i.e. decent folk would not go about seeking evidence for its veracity but will reverently accept it, as an ersatz substitute for genuine metaphysical knowledge (I here venture to presume that such may be attainable).

Maybe satire *is* the best approach here:[265]

"And at the Holocaust Memorial Museum, in Washington, thou shalt bow before the best possible testimony to the existence of the magical gas chambers: atop a heap of shoes more or less hard-worn or recycled, in letters writ large canst thou read: 'We are the last witnesses': yea, the shoes do speak.[266]

[264] In his book *Night* (1960) Nobel-Prize-winner Elie Wiesel wrote "I learn from a witness that, for month after month, the ground never stopped trembling; and that, from time to time, geysers of blood spurted from it" – at a place in the Ukraine where Jews had been executed. Clearly the blood of God's Chosen People behaved in a special way. (R. Faurisson, "A Prominent False Witness: Elie Wiesel," leaflet of the Institute for Historical Review; originally issued in French in 1986) See Appendix 2.

[265] Excerpt taken from Jerzy Ulicki-Rek, "The Ten Commandments of the Holocaust Religion," http://forum.codoh.com/viewtopic.php?f=2&t=7134&p=52474

[266] The shoes story began at the Majdanek camp, when the Soviet liberators found "literally mountains of shoes." Decades later it was ascertained that a used-shoe shop had operated there: Rudolf, *Lectures on the Holocaust*, p. 19.

If, in that vast museum bereft of any scientific representation whatsoever of Nazi 'gas chamber', thou seest before thee canisters of Zyklon B, with all thy strength shalt thou resist the temptation to believe that the Germans employed them in a normal use (that of a product, based on hydrocyanic acid, invented by the learned Jew Haber around 1922 for to kill vermin, especially lice, carriers of typhus); thou shalt have it in thy head that the Germans did use them to kill Jews, yea, for in all things it behoveth to bring judgment only in regard to the Jews consubstantially doomed to extermination.

As coin of the realm – and it is befitting to say so – shalt thou accept the phantasmagorical tales of our professional peddlers, male and female, who make the rounds of the schools, colleges and other places of learning of the goyim.

Thou shalt know that in the evocation of that past, Remembrance is superior to history, the historical novel superior to scientific study, yea, drama and fiction superior to lowly material reality. Have it in thy head: the stomach of a believer in 'the Holocaust' is able to digest stones. […]

Hail the multiplication of Shoatic plaques on buildings, on the front walls of schools, on monuments!

Hail the pilgrimages to Auschwitz with full charter planes and coaches!

Hail the blackmail to which so many institutions like the French national railways and so many countries like Switzerland have succumbed!

Wanting at first to resist, some of them have asked for justifications. And they have come to grief for it!

Quite rightly the rejoinder hath been made to them that such anti-Semitic reflexes did aggravate their case and that it behoved them forthwith, without any jabbering, to give unto the blackmailers the sums that had been set.

They bowed down.

They did pay cash on the nail.[267]

And this meaneth that we shall return unto them in future to demand surplus of 'restitution, reparations, indemnities and compensation.'[268]

And Germans whose parents were yet not even born in 1945 will give, at least until the year 2030, billions to Jews who are yet not even come into the world.

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267 Switzerland coughed up $1.25 billion in 1997 in response to an unlikely "Nazi gold" story, having paralysed its own ability to defend itself by passing a Doubt-is-a-Crime law two years earlier! "This is nothing less than extortion and blackmail," fumed Switzerland's President Jean-Pascal Delamuraz. Yep! But of course he had to apologise, and of course the Swiss banks had to pay up: it was an offer they couldn't refuse. Hmm, what was that comment by Norman Finkelstein about the H. being "an outright extortion racket"? (*The Holocaust Industry*, p. 83.)

268 See the sources given in footnote 69.

> *'Jewify or die': that is the watchword which must dictate all lines of conduct.*
> *To so noble an ideal it behoveth them to sacrifice all, then, once they shall have given all, those of their government shall be ordered to give, yea even more."*

Amen! And, as the whole of Europe is now submitting to this mental enslavement, here is an East European view, from Poland – Home of the Holocaust:[269]

> "[…] *a powerful central taboo of a new religion born in Auschwitz was created.* […] *Holocaust does not belong to the past. It is a sanctified system of dogmas with quasi-religious structure that can be used as a powerful political and ideological or moral instrument to reach not necessar*[il]*y sublime goals. Holocaust quasi-religion can be involved in political and ideological conflicts or power-play.*
> *It is an effective tool of moral blackmail, indoctrination and propaganda or even a culture war.*
> *The first victim of the Holocaust quasi-religion is Christianity. The Holocaust eclipsed the central event of Christianity i.e. the Sacrifice of Jesus. For Jews, the Holocaust is an equivalent to the Crucifixion and Israel is an equivalent to the Redemption. In Shoah the Jewish nation died for God, taking upon itself the burden of His unimaginable guilt for His indifference, absence or powerlessness. Some Christian theologians behave like Holocaust religion converts: although they cannot openly equalize Auschwitz to Golgotha, as it would mean abandoning of Christianity, they made already a first step in this direction. They start from creating special relations between Cross and Holocaust, next equalize them to announce victory of the Holocaust in the end. Gas chambers overcame the Cross, Auschwitz overshadowed Golgotha, Jewish sacrifice is bigger than Jesus' one. Polish theologian Dr Michal Czajkowski, a big enthusiast of Christian-Jewish dialog (on his knees), demanded creation of a new Christian theology and doctrine after the Shoah. All those facts show symptoms of surrender of Christianity to the Holocaust religion, or the Judaization of Christianity.*
> *Simultaneously, Christianity is charged for responsibility that the Holocaust happened in Europe.*
> *Traditional Christian theology was reversed: instead of Jews being responsible for killing Jesus, now Christians are charged for murder of Jews in the Holocaust. It is recognized as a negative culmination of*

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[269] Stanley Sas, 10 February 2009, "Holocaust Quasi-Religion as an Instrument of Culture War"; http://truthisbeauty.wordpress.com/2009/02/04/the-holocaust-is-now-catholic-dogma/

> *Christianity. So, Christianity lost its basis to exist and must be replaced by a new religion.* […]
> *Works of Holocaust-religion converts are full of overwhelming poisonous and blasphemous nihilism matching the aggressive atheism of communists."*

Poland has not taken nearly enough of the blame and guilt for starting World War II,[270] however, the idea of it experiencing Holocaust-guilt is absurd. On the contrary, Israel should thank it profusely for having so well kept up the mystique of the Holo-camps as star tourist attractions for so many years.

One more French view: an article in *Le Monde* dealt with the Shoah being built up into a State religion by Jewish Prime minister Nicolas Sarkozy (4 April 2009). Then, from the pen of the French sociologist Alain Besançon, the following remarks are to be found:[271]

> *"On the scale of sacred things, there is nothing today that can challenge the Shoah for first place* […]*; Having become universal it maintains the Jewish people's standing as chosen, with the choosing done by the diabolical will of Hitler and not by the benevolent decision of God. It offers them up to the sympathy, in the strongest sense, of the Christian world. — Ensuing from all this are changes in the scale of dignity, in the list of objects that can be touched only with trembling hands, in the hierarchy of values and in the prestige of those who defend them. Thus, ranking first, undeniably, is the Shoah."*

Dr Faurisson remarked on this as follows:

> *"'The religion of the Shoah' tolerates other religions, particularly the Roman Catholic religion, only insofar as they accept subordination. Benedict XVI knows this, as he prostrates and humiliates himself before it. Especially lie-ridden, the 'Shoah religion' calls for hatred and crusades. In this respect, repeating the image used by Jean Jaurès regarding capitalism, it can be said of the new religion that it 'bears war within it just as thick clouds bear a storm.'"*

Maybe one in ten of indigenous French Jews were deported during the war – we go into the numbers in Chapter 14, with post-war France seeing far more Jews surge back in than had ever been there before. A quarter of a million Jews were living there when the war ended, a higher proportion than exist in the UK today. Given that France was occupied by the Nazis

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[270] Patrick Buchanan, *Churchill, Hitler and the Unnecessary War*, 2008 Ch. 9, "Fatal Blunder."

[271] Robert Faurisson, "The Religion of the Shoah" *Smith's Report* August 2009, pp. 6-8; see also his blogspot "Famous French sociologist Alain Besançon discovers 'the religion of the Shoah'," May 2009; http://robertfaurisson.blogspot.co.uk/2009/05/famous-french-sociologist-alain.html.

throughout the war, that hardly sounds like a policy of extermination: more like, say, getting rid of troublemakers, as many Jews were active in the communist resistance movement there. If and when France rescinds its thoughtcrime law, calm debate on this matter may become possible.

An Arabic View

> *"But why Holocaustism has replaced Christianity? I suppose it's because Christianity has been in slow decline for several centuries. By 19th century, neither the thinking nor the ruling classes really believed in God any more – as A. N. Wilson wrote in the book '*God's Funeral: The Decline of Faith in Western Civilization*'. The reaction against Christianity in post-Christian Europe reached the point that by the post-World War II period, a residual Christian guilty complex met Jewish-Holocaust power in the media*[272] *– and the result was Holocaustism replacing Christianity as the core sacred narrative of the West."* —Rehmat[273]

Here is the irrepressible Kevin Barrett (Founder of MUJCA, Muslims Jews and Christians for 911 Truth) and regular columnist of the *Veterans Today* website:[274]

> *"You can tell which story is sacred and which one isn't by the reaction you get when you commit sacrilege. No-one in the West is being brought up on charges of denying the crucifixion-resurrection. People can blithely doubt the crucifixion and the resurrection and the virgin birth and the trinity and other tenets of Christianity and still work in great universities of the West. In fact, if they don't doubt these things, they might have a harder time getting hired. Admit at a faculty luncheon that you don't doubt the resurrection or the virgin birth, and you will get some very strange looks.*
>
> *But admit that you doubt any aspect of the sacred Holocaust narrative – six million Jewish victims, most killed in gas chambers, as part of a pre-conceived effort to eliminate Jewry from the face of the earth – and you will never work in this town again. Thus we are treated to the spectacle*

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[272] Philip Weiss, "Do Jews Dominate in American Media? And So What If We Do?," 17 Feb. 2008, http://mondoweiss.net/2008/02/do-jews-dominat.html.

[273] Rehmat's World, 2.11.09, "Holocaust is new Jewish religion"; http://rehmat1.com/2009/11/02/holocaust-is-new-jewish-religion/

[274] Kevin Barrett, "Holocaustism vs. Islam," 30 Oct. 09; http://truthjihad.blogspot.com/2009/10/holocaustism-vs-islam.html. It's hard to resist quoting more from Kevin: "Sometimes it seems like there are only two major religions left: Holocaustism and Islam … No sane person can deny that Nazism and Zionism are mirror images of each other."

> *of a Catholic bishop being tried by a new Inquisition for a heresy that has nothing to do with Catholicism.*
> *Islam, the world's fastest growing religion, is immune to Holocaustism for two reasons. First, Muslims understand and oppose the Holocaustist atrocities in Palestine. 'By their fruits ye shall know them', said Jesus, peace upon him… and the fruits of Holocaustist Zionism – millions of people ethnic-cleansed, children shot for sport with impunity, white phosphorus dropped on the world's most densely populated space, and on and on – are as visibly evil to Muslims as they are invisibly evil to the Westerners."*

Catholics have received their dose of Holo-guilt via the wonderful actions of the wartime Pope Pius XII.[275] His concern for all of the victims of Nazism was universally recognized. However, he did not approve of the creation of a Jewish state in Palestine, so after 1947 he started to be demonized. Why had he not done anything to "stop the Holocaust," this was the accusation? After all, he knew very well what was going on, did he not? Surely, he did. One could ask the same question about the International Red Cross, who visited Auschwitz and other German labour camps on a regular basis to check up on camp hygiene. Why did their bulky volume on the subject make no mention of the Holocaust? Because it didn't happen, of course. It's just a phantom.

As early as 1981, Elie Wiesel proclaimed that Christianity had died at Auschwitz. Pius XII allegedly "helped Hitler to carry out the Holocaust." So Catholics are now heard proclaiming their Holo-guilt! One could go back here to the shattering of the reputation of British historian David Irving, known for his very careful and thorough accessing of primary sources for his work. He published his book about *Hitler's War*, which averred that Hitler had no knowledge of any gassing-extermination program. Irving had simply not found any evidence for it.[276] Naturally, his publisher Macmillan pulped all their copies of his book (in 1991), and he became a national pariah – no, *the* national pariah. I suggest that Catholics need to acquire a bit of moral backbone on this matter.

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[275] David O'Connell, "Pope Pius XII and Bishop Williamson vs. Elie Wiesel and the Holocaust Fundamentalists: Whom Do You Believe?," *National Journal*, 3 Jan. 2009, http://globalfire.tv/nj/09en/religion/holo_vs_piusXII.htm. Or read Robert Faurisson's only book, *Pope Pius XII's Revisionism*, Historical Review Press, Uckfield 2006.

[276] Irving's website offers a thousand pounds' reward for anyone who can provide documentary evidence for this. His book *Hitler's War* states: "the incontrovertible evidence is that Hitler ordered on November 30, 1941, that there was to be "no liquidation" of the Jews …[but] Hitler had unquestionably decreed that Europe's Jews were to be "swept back" to the east." (Introduction).

De-Tox Program from Holo-Guilt

Breathe deeply and say, "I am not guilty."

Why were Jews put into concentration camps in 1938, and was this not very morally damnable?

No.

"'Judea Declares War on Germany!' Jews of all the World Unite! Boycott of German Goods!" – that was the headline of the *Daily Express* for 24 March 1933. That was the beginning of a massive economic assault upon the National Socialist German state, despite which it prospered.[277] "Hitler will have no war (does not want war), but we will force it on him, not this year, but soon" asserted Emil Ludwig Cohn in *Les Annales*, June 1934; and then, "This declaration called for the war against Germany, which was now determined on, a 'holy war', to be carried out against Germany to its conclusion, to her destruction." – According to Dr. Franz J. Scheidl, *Geschichte der Verfemung Deutschlands*. Destruction was the aim:

> *"For months now the struggle against Germany is waged by each Jewish community, at each conference, in all our syndicates, and by each Jew all over the world. There is reason to believe that our part in this struggle has general value. We will trigger a spiritual and material war of all the world against Germany's ambitions to become once again a great nation, to recover lost territories and colonies. But our Jewish interests demand the complete destruction of Germany. Collectively and individually, the German nation is a threat to us Jews."* – Vladimir Jabotinsky (founder of the Jewish terrorist group, Irgun Zvai Leumi) in *Mascha Rjetsch*, January 1934.
>
> *"We Jews are going to bring a war on Germany."* – David A. Brown, National Chairman, United Jewish Campaign, 1934.

Five years later, war was again declared: on 5 Sept 1939 (8 Sept, *Jewish Chronicle*), declared by Chaim Weizmann, the Zionist leader:

> *"The Israeli people around the world declare economic and financial war against Germany… holy war against Hitler's people."*

Then in 1940:

> *"Even if we Jews are not bodily with you in the trenches, we are nevertheless morally with you. This is OUR WAR, and you are fighting it for us."* —*Les Nouvelles Litteraires*, 10 February 1940

Which is to say, they are pleased to have sent the goyim out to fight and kill each other, one more time. Not only were international Jewry claiming to be able to start a war, but they actually did so in the reported view of

[277] See the important lecture given by Benjamin Freedman in 1961 in Washington DC, especially the section entitled "1933: Jews Declare Sacred War (and trade war) on Germany" (http://jahtruth.net/freedman.htm#1933)

Britain's Prime Minister.[278] The Toronto *Evening Telegram* of 26 Feb. 1940 quoted Rabbi Maurice L. Perlzweig of the World Jewish Congress as telling a Canadian audience that "the World Jewish Congress has been at war with Germany for seven years" i.e. since 1933. If so, why should it be reprehensible for Germany to have put its Jews into special camps? Is this not exactly what America did to its Japanese citizens, after Pearl Harbor?

In response to such economic strangulation and threat of war, Germany decided to do what every nation in Europe has done at one time or another, namely, expel the Jews.[279] This program began in 1938. Before the ethical damnations are uttered, I merely request that an open discussion be allowed. "International Judaism has demonstrated by the course of the 20th century that it could start war" according to Tory MP Captain Archibald Ramsay in his book *The Nameless War*, and destroy Germany by "a spiritual and material war." Sometimes it seems to me that no more important words were uttered in the 20th century than these. The "complete destruction of Germany" was surely achieved. But, you will say, has it not recovered, does it not flourish?

German culture was terminated by that "Good versus Evil" war, resulting in Germany being decapitated by the Allies and made to accept *and internalize* The Greatest Lie Ever Told: that it had, *for no reason*, gassed six million Jews. Thus vanished the Germany that had produced all the wonderful poets and philosophers, mystics and musicians, artists and authors – and instead, a new era of political-correctness, book-burning and historians-in-jail began.

We are here well into the realm of forbidden history, which you had better not know, or else keep quiet about it. Will not the Thought Police come and ferret you out? The comic-book concept of Pure Evil legitimizes any war, and it involves not understanding and not empathizing with the Other. Thus in our culture "the Nazis" are continually topped-up with the prana[280] of evilness, as the source of menace, in order that it can be continually projected against whoever the new Enemy is going to be. And, get this, the anti-war peace activists can be damned as "appeasers" – a complex concept which implies (a) the war is going to happen anyway, so get over it, and (b) you're not tough enough, and (c) the Roman maxim: if you want peace, prepare for war.

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[278] As reported by US Secretary of State James Forrestal: "Chamberlain declared that Zionism and world Jewry have obliged England to enter the war" Rense, "The Zionist Jewish Role in Causing WW2."

[279] France did this in 1253, England in 1290, France again in 1306, Saxony in 1348, Hungary in 1360, Belgium in 1370, Slovakia in 1380, Austria in 1420, Netherlands in 1444, Warsaw in 1483, Spain in 1492, Lithuania in 1495, Poland in 1498, Italy in 1548 and Bavaria in 1551, Prague in 1557 and Bohemia in 1744. (Source: W. Carr, *Pawns in the Game*, 1958, Ch. 2)

[280] Prana is the Sanskrit word for life-force, psychic energy.

Reading American comics is probably essential for understanding the Manichean light/darkness polarity here invoked. The bad guy is the motivating force of the story, he/it makes everything happen. He does things *because he is evil*, after all he is the bad guy. He/it has to be blown to bits in the last reel. The First World War had been incredibly pointless, and soon no-one could remember what its purpose had been.[281] Why had all those people fought each other in muddy trenches? So the next war had to be more of a fight against Pure Evil, achieved retrospectively by the Holocaust mythos.

Evil does exist as I see it, but is within your own government, not out there in The Other, who is about to be bombed. Evil is that spirit which fabricates the complicated webs of deception to make people live in fear and validate the next war. Evil appeared at Nuremberg with the diabolical, hellish lies made up by the Allies to justify the hanging of Nazis and to take the moral high ground; lies which have ruined our whole post-war culture. The Axis of Evil US-UK is white, and is fully dedicated to everlasting war, fuelled by continually-generated untruth. No-one seems able to stop it. How did we get there, for God's sake? Well, we are there, and the only peace activists of value are those who endeavour to unweave the *war-ratifying delusions.*

9. Sacred Myths of the New World Order

> *"Yeshayahu Leibowitz, the philosopher who was an observant orthodox Jew, told me once: 'The Jewish Religion died 200 years ago. Now there is nothing that unifies the Jews around the world apart from the Holocaust'"*
>
> —Uri Avney[282]

Two nations of our modern world are now firmly based upon great untruths: their states *would disintegrate* if the truth emerged. Their structures would not be able to endure that light of truth. These nations are: the USA and Israel. Top echelons of the US government participated in the event of 9/11, whereby the US government conspired to kill its own citizens.[6] That bloodshed has been used to give a sacred meaning to the hoax, whereby

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[281] See my "On the Avoidability of World War One" *Inconvenient History*, vol. 3, no. 4 (winter 2011).

[282] Quoted in Gilad Atzmon, *The Wandering Who*. Atzmon's text is online: "Holocaust Religion," 25 Sept. 2011; http://evreii.blogspot.com/2011/09/holocaust-religion-yeshayahu-leibowitz.html. NB: there is no source. Atzmon says it's on the web, but that is only so as a quote from his book.

foreign policy and the very fabric of modern American life is ordained by the "war on terror."[283]

That transcendently evil event licensed the Eternal War whereby the hopes and dreams of the human race for a bright new millennium were extinguished. Bad news for Muslims, it came about via a fatal embrace between Zionism and the Neo-cons.[284] That love-affair spawned the new 21st-century nightmare, with its complex delusion-logic.[285] The crumbling World Trade Towers were the most vivid image ever seen by the human race, a supreme achievement of the necro-technocrats.

Can any Untruth compare to that one? Yes in fact, it is important to compare this supreme new-millennium event to an earlier one so ruinous for the 20th century, an even more stupendous Untruth. Twice in the 20th century did Britain declare war on Germany, and in order to walk away on "moral high ground" after perpetrating the most dreadful war crime in human history – deliberate city incineration, one at a time – it invented at Nuremberg "The Holocaust." It was primarily a British-American fabrication. Yes, Russia and "the Jews" were also involved, but it was these two nations primarily which ordained at Nuremberg that German survivors on trial had to believe the horror story. Ever since, nothing else about the morality of attacking Germany twice in one century ever needs to be discussed: "We had to fight Hitler," end of argument.

But now a bright new page is being turned and it's time to maintain on technical-scientific grounds that Zyklon B for the German gas chambers was used very efficiently to delouse mattresses etc., but there is certainly no evidence that any human being entered such a gas chamber: no documents, no photos, no physical remains – nothing. Just stories. Very lucrative stories, with the German government shelling out to anyone claiming to be a "Holocaust survivor."

So the state of Israel is founded in the aftermath of that stupendous Untruth. It becomes a sacred myth, eternally justifying war. It expresses the very definition of Evil. Debate is forbidden. It becomes the one and only subject on which one never hears any evidence, but you know how wrong it would be to doubt. No UK politician could express doubt over the "six million" and hope to survive. It's high time to shatter these myths, otherwise we will become the People of the Lie, living worthless lives, because they are grounded on Untruth.

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283 Michael Collins Piper, *The High Priests of War*, 2004.

284 N. Kollerstrom, Jim Fetzer, "9/11 and Zion: What was Israel's Role?," *Veterans Today*, 22 August 2012 (www.veteranstoday.com/2012/08/22/911-and-zion-what-was-israels-role/); Chris Bollyn, "Solving 9-11: The Deception That Changed the World," 2012 (www.bollyn.com/public/Review_of_Solving_911.pdf); see also Greg Felton, *The Host & the Parasite: How Israel's Fifth Column consumed America*, CreateSpace, 2010.

285 See Christopher Bollyn, "Solving 9/11," *ibid.*, or this writer's essay "9/11 and Zion," *ibid.*

America and Israel are both dedicated to Eternal War, and both have terrifying, delusive myths upon which they are now founded. They have much in common, and that is bad news for the Human Race. Grubach quotes how, in May of 2003:

> *"expressing a cornerstone of American foreign policy, Secretary of State Condoleezza Rice told Israel's daily* Yediot Aharonot *that the 'security of Israel is the key to the security of the world.'"*

The planes eternally crash into the Towers, in our minds. But who did it? It wasn't Bin Laden, that's for sure.[286] The Enemies of Mankind weave these webs of illusion, and both of these deceptive stories serve to lock in place a fictional "enemy." Al-Qaeda does not really exist, in the same way that the "*Sonderkommandos*" who sprinkled in the Zyklon B and pulled out the corpses never existed. Civilized life can develop only if we are prepared to work to dissolve these enemy images and aspire instead to *real history*. We here try to follow the example of Persia/Iran which showed such wonderful courage in denouncing both of them. And we need to listen to women a bit more, concerning how a culture could exist without "the Enemy."

The New World Order is perpetrating a global fascist empire of darkness, of Untruth and Eternal War, in which everyone lives in fear, in which torture is going on. The most effective thing anyone can now do against it, is to undermine these two supreme Sacred Myths. The "*Endlösung der Judenfrage*" the "end" or "final" solution to the Jewish question always meant deportation Eastwards; never did it have a lethal meaning. The Germans didn't do it. The Muslims never did it. Say No to Thoughtcrime!

9/11 as Sacred Myth

> *"See, in my line of work, you got to keep repeating things over and over and over again for the truth to sink in, to kind of catapult the propaganda."*
>
> —George W. Bush, Rochester, New York on May 24, 2005

As to how a Sacred Myth functions in modern society, we here quote a lecture given by the distinguished US philosopher/theologian David Ray Griffin. He shows how it produces a strong, simple polarity between Good versus Evil, handy for politicians to work with:[287]

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[286] See the Author's essay: "The Last Days of Bin Laden," 20 Nov. 2008; http://www.911forum.org.uk/board/viewtopic.php?p=127627. For a more in-depth study see David Ray Griffin, *Bin Laden – Dead or Alive?*, 2009.

[287] From a 2006 lecture by David Ray Griffin about his book *9/11: The Myth and the Reality*; www.davidraygriffin.org/about/david-ray-griffin-dvds/911-the-myth-and-the-reality; 30 March 2006.

> *"Although I am a philosopher of religion and theologian, I have spent most of my time during the past three years on 9/11—studying it, writing about it, and speaking about it. In this lecture, I will try to make clear why I believe this issue worthy of so much time and energy. I will do this in terms of the distinction between myth and reality. I am here using the term 'myth' in two senses. In one sense, a myth is an idea that, while widely believed, is false, failing to correspond with reality.*
>
> *In a deeper sense, which is employed by students of religion, a myth serves as an orienting and mobilizing story for a people, a story that reminds them who they are and why they do what they do. When a story is called as a myth in this sense—which we can call Myth with a capital M—the focus is not on the story's relation to reality but on its function. This orienting and mobilizing function is possible, moreover, only because Myths with a capital M have religious overtones. Such a Myth is a Sacred Story.*
>
> *However, although to note that a story functions as a Myth in the religious sense is not necessarily to deny its truth, a story cannot function as a Sacred Myth within a community or nation unless it is believed to be true. In most cases, moreover, the truth of the Myth is taken on faith. It is not a matter of debate. If some people have the bad taste to question the truth of the Sacred Story, the keepers of the faith do not enter into debate with them. Rather, they ignore them or denounce them as blasphemers."*

For comparison I now quote from an essay of that learned scholar Richard Widmann, "The Holocaust: The New Founding Myth of American Society":[288]

> *"In 1996 Roger Garaudy created a tremendous scandal with his book,* The Founding Myths of Modern Israel. *This book identified several myths that were critical for the founding of Israel including what Garaudy called, 'The Myth of the Six Million.' Although the word 'myth' is often understood in contemporary vernacular to mean something false, that is not the sense of the word that Garaudy intended. The word 'myth' is derived from the Greek 'mythos,' meaning simply 'the word based on faith.' Myth, therefore is not factual or non-factual, but something which must be accepted on faith. A myth generally tells a sacred story concerning the origins of the world or its creatures. Just as Garaudy suggests that the Holocaust myth was critical in the formation of modern Israel, I argue that it has become the founding myth of contemporary culture and politics in the United States. It is, of course, a*

[288] *Smith's Report* No. 145, December 2007; www.codoh.com/library/document/90/; Mr Widmann now edits the quarterly *Inconvenient History*, to which I have contributed a couple of articles.

new myth, and as such has usurped the earlier founding myths of our nation. […]

In our post-World War II society, the earlier founding myths have been replaced by the Holocaust myth. Although not yet a national holiday in the U.S., Holocaust Remembrance Day has been gaining increasing attention in recent years. It is probably only a matter of time before it is fully recognized with a national holiday. […]

The American public has found that condemnation of racial and religious discrimination is not enough. Today White culture and European heritage are denounced for being ultimately responsible for the thinking and the ideologies that resulted in the Holocaust. In the heart of our nation's capital, in Washington DC, the United States Holocaust Memorial Museum was founded. One of the first exhibits that one is confronted by in the museum is a video, which condemns 2,000 years of anti-Semitism, which it alleges, resulted in the Holocaust. […] *Today, schools may display 'holiday trees' and hold 'holiday concerts,' they may even light Kwanzaa candles but any mention of Christmas is seen as part of the continuum of 2,000 years of Christian anti-Semitism.* […]

If the Holocaust as we know it, was the result of propaganda lies, faulty memories, and fanciful exaggerations, then the revision and correction of the historical record is not a matter for academics and historians alone. In fact, Holocaust revisionism may be the only way to save our nation from the Orwellian-nightmare into which it is sinking, and return us to our original founding principles and values. [Hear, hear! –NK] *Holocaust revisionism, far from useless or evil, is a key to saving our nation from the corrupt cultural transformation that is currently underway."*

A Tale of Two Lies – The Holocaust and 9/11

By John Kaminski (excerpts)

"Both are lies, believed by the masses only because of the media blitz that inculcated their fictional credibility in the public mind. Identification of two principal lies are what the world faces if it is to evolve toward a genuine, self-actualizing future. [That is so true – NK] *The first is the Holocaust, the claimed deliberate mass murder of six million Jews by Adolf Hitler and the Germans. The second is 9/11, the destruction of the twin towers in New York City by supposedly neophyte pilot Arab terrorists.*

The same effect was achieved with Holocaust propaganda, which began in earnest only after the first Kennedy assassination. .. The same media blitz in the late 1960s that first imbued the notion of a Jewish holocaust in Germany 1940-45 — with specific notions of gassings, pools of fire,

and human soap — made acceptance of this falsified version of history the publicly accepted norm …
The claim that six million died in World War II is actually an echo of a story that was first seen in the New York Times *in the 1920s claiming six million Jews were at risk of death in Europe.*[289] *This was the fever pitch of Jewish immigration from Russia and Eastern Europe that followed pogroms they staged themselves to gain sympathy, a tactic they have always used back to Roman days.*
All those emaciated bodies you see in the World War II film clips were actually caused by starvation and typhus after Allied bombings cut off the German supply lines … The Germans didn't gas anyone; they only tried to get their country out of the international Jewish financial crime scheme that was and is choking the life out of the planet.”[290]

Israeli Myths

> *“Jewish history is a phantasmic tale that is there to make the Jews happy and the Goyim behave themselves.”*
>
> —Gilad Atzmon

The massive untruth of “The Holocaust” appears as a founding myth of Israel, and is as such beyond rational debate or polite doubt. The story, created by British and American military intelligence over 1942-1945, was axiomatic during the Nuremberg Trials. But what is a sacred Myth? A view was expressed by Paul Grubach, “The Holocaust as Sacred Myth and Ideology”:[291]

“In a political sense, here is how ‘myth’ is defined: ‘Any false belief that is (a) of symbolic importance in the emotional life of the believer, (b) based in a need to believe rather than in rational conviction, (c) as-

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[289] That's correct, *but* see earlier citations of the six million figure centred upon Russia which began around or immediately before 1900, Chapter 10.

[290] 23 June 2008; www.johnkaminski.info/pages/articles/a_tale_of_two_lies.htm. Here's a US view on this deeply-forbidden topic: “Hitler came to power over a bankrupt and starving country with unemployment at roughly 50%! The Americans had stolen all Germany's gold by the early ‘20s, […] Hitler and Hjalmar Schacht issued debt-free currency based on [Abraham] Lincoln's debt-free currency. What they did led to the swift regeneration of the German economy and the world's greatest prosperity of the working class, while the rest of the world stayed mired in the Great Depression being run by the sadistic central bankers. This was the worst possible crime and had to be punished by the most terrible war in human history, including fire-bombings of entire cities and deliberate mass starvations of millions following the war. Our nuclear bombs would have dropped on Germans, but they weren't ready in time, so they were dropped on Germany's allies who were trying to surrender” – J.B. Campbell, “Behind the Holocaust: What Was Hitler's Unforgivable sin?”; www.jbcampbellextremismonline.com/behind-the-holocaust.html

[291] www.codoh.com/library/document/151/

> *sociated with stories that are accepted not as history (or not on historical evidence), but as illustrations or parables, (d) endowed with a "sacred" quality, which it can confer on the social relations, institutions or political arrangements associated with it, so granting them an air of legitimacy.'*

He added:

> *"Non-Jewish American and British power elites also have a vested interest in promoting the Holocaust ideology. As historian Jeffrey Herf recently revealed in his study,* The Jewish Enemy*, the Holocaust ideology paints the American and British in a good and ethical light, and thus 'justifies' their entire war effort against Germany.*
> *As Herf makes clear, one of the important characteristics of mass propaganda is that it appeals to stark contrasts between good and evil. The Holocaust doctrine fills the bill perfectly. He wrote: 'Reports of the Final Solution* [the Nazi attempt to exterminate the Jews during WWII] *underscored the stark moral dichotomy between Nazi Germany and its allies, on the one hand, and the United Nations* [Americans, British, etc.,] *on the other. They reinforced the Allies' conviction that this was a war between freedom and tyranny, good and evil, civilization and barbarism.'"*

Doubt has also been cast upon the story of the "return" to Israel. This work does not need to have a definite view on this topic, but it's worth comparing this view of Jewish history.

> *"In my formative years I blindly accepted everything they told us about our 'collective' Jewish past: the Kingdom of David, Massada, and the Holocaust: the soap, the lampshade, the death march and the six million."* (Atzmon, *The Wandering Who?*, p. 175)

In 1976 Arthur Koestler wrote his *The 13th Tribe*, about how the now-forgotten vast empire of Khazaria converted en masse to Judaism, and he believed that a diaspora of the Khazar-converted Jews took place around the 12th century following the Mongol invasions, going into Eastern Europe.[292] His argument was by no means generally accepted, and the 20th century unfolded with the notion that European Jews had had some sort of "right of return" to Palestine. Then in 2009 the scholarly work by Tel Aviv University historian Prof. Shlomo Sand *Matai ve'ekh humtza ha'am hayehudi?* was translated into English as the *Invention of the Jewish People*.[293]

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[292] "The story of the Khazar Empire, as it slowly emerges from the past, begins to look like the most cruel hoax which history has ever perpetrated" – Arthur Koestler.

[293] www.haaretz.com/hasen/spages/966952.html. There is also a fine essay by Israel Shamir in his book, *Flowers of Galilee*, advocating an open and pluralistic multiculturalism as the future of Israel (the book's publisher decided to pulp the book after being threatened by Zionists).

This remains a controversial thesis, mainly because of genetic arguments which might indicate connections between Ashkenazi and Sephardic Jews. There had never been an original diaspora, as the Jews were never exiled from the Holy Land, in Sand's view:[294]

> *"This national statement, which was simplified into a useful and popular slogan for the Zionist movement, was entirely the product of an imaginary history grown around the idea of the exile. Although most of the professional historians knew there had never been a forcible uprooting of the Jewish people, they permitted the Christian myth that had been taken up by Jewish tradition to be paraded freely in the public and educated venues of the national memory, making no attempt to rebut it. They even encouraged it indirectly, knowing that only this myth would provide moral legitimacy to the settlement of the 'exiled nation' in a country inhabited by others.* […]
> *It was no accident that modern Jewish nationalism opted for the fictitious ethnic element of the long tradition. It fell upon that concept with glee, manipulated it thoroughly in its ideological laboratories, nurtured it with questionable secular historical data and made it the foundation of its view of the past. The national memory was implanted on a base of ritual oblivion, hence its amazing success."*

The most likely descendants of the Biblical Hebrew peoples are the present-day inhabitants of Palestine, Sand argued, and most of today's European Jews have no historical connection to the land called Israel. It is a marvellous sea-change that a Hebrew professor can keep his job with such a bestselling book selling in Israel; an omen of hope for the world.

What did Sand mean by "The Invention of the Jewish people"? At a certain stage in the 19th century, intellectuals of Jewish origin in Germany, influenced by the folk character of German nationalism, took upon themselves the task of inventing a people "retrospectively," out of a thirst to create a modern Jewish people. To quote Gilad Atzmon:[295]

> *"It is an established fact that not a single Jewish historical text has been written between the 1st century (Josephus Flavius) and early 19th century (Isaak Markus Jost)."*

From historian Heinrich Graetz on, Jewish historians began to draw the history of Judaism as the history of a nation that had been a kingdom, became a wandering people and ultimately turned around and went back to its birthplace.

After being forcibly exiled from their land, allegedly, "the people remained faithful to it throughout their Dispersion and never ceased to pray

[294] Shlomo Sand, *The Invention of the Jewish People*, 2009, pp. 188f.
[295] G. Atzmon, "Truth, History and Integrity," 13 March 2010; www.dissidentvoice.org/2010/03/truth-history-and-integrity/

and hope for their return to it and for the restoration in it of their political freedom" – thus states the preamble to the Israeli Declaration of Independence. Sand argues that no such exile from an ancestral homeland ever happened:[296]

> *"'The supreme paradigm of exile was needed in order to construct a long-range memory in which an imagined and exiled nation-race was posited as the direct continuation of 'the people of the Bible' that preceded it,' Sand explains. Under the influence of other historians who have dealt with the same issue in recent years, he argues that the exile of the Jewish people is originally a Christian myth which depicted that event as divine punishment imposed on the Jews for having rejected the Christian gospel.*
>
> *'I started looking in research studies about the exile from the land – a constitutive event in Jewish history, almost like the Holocaust. But to my astonishment I discovered that it has no literature. The reason is that no one exiled the people of the country. The Romans did not exile peoples and they could not have done so even if they had wanted to.'"*

Following on from this shocking re-vision, Sand urges Israeli citizens to develop a commitment to multiculturalism:[297]

> *"We must begin to work hard to transform our place into an Israeli republic where ethnic origin, as well as faith, will not be relevant in the eyes of the law. Anyone who is acquainted with the young elites of the Israeli Arab community can see that they will not agree to live in a country that declares it is not theirs. If I were a Palestinian I would rebel against a state like that, but even as an Israeli I am rebelling against it."*

He has suggested that Israel should "add an hour in memory of the Nakba [literally, the "catastrophe" – the Palestinian term for what happened when Israel was established], between Memorial Day and Independence Day."

In the aftermath of this book, British Jazz musician Gilad Atzmon wrote his brief, witty exploration of Jewish identity, *The Wandering Who?*, in which he expresses considerable scepticism over Jewish history: that includes the Holocaust stories he was brought up with, in the same way that it includes the myth of the Return, King David, the Captivity in Egypt, et cetera. However irked the Zionist establishment may be by his book, they have not yet cancelled any of his jazz concerts – rather the contrary, their endeavours in this direction have caused people to flock to hear this rugged

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[296] Professor Sand can be viewed at "Changing perspectives on Israel," Al-Jazeera interview 30 Nov. 2009 at www.youtube.com/watch?v=1flUX5VNkNw. Viewing from the US is blocked; anonymizing software is required from that country.

[297] See his online interview "Shattering a National Mythology" with the *Haaretz* newspaper, www.haaretz.com/general/shattering-a-national-mythology-1.242015

and sincere iconoclast. He has the nerve to affirm that Palestinians "are the real Jews," and further that: "If Jews are not a race and have nothing to do with Semitism, then 'anti-Semitism' is, categorically, an empty signifier." Atzmon accepts the Koestler-Sand thesis and presents his disbelief in these sacred Jewish myths with irony. Israel needs to become "de-Zionized," he argues.

Atzmon is a Sephardic Jew. He has British citizenship and describes himself as a Hebrew-speaking Palestinian. His music has Eastern European and Arabic influences. Sephardic Jews have an ancestral connection with Spain and came originally from North Africa. Atzmon is deeply concerned by the way the primary myth always seems to legitimate violence:

> *"What is the Holocaust religion there to conceal? As long as we fail to ask questions, we will be subjected to Zionist agents and their plots. We will continue killing in the name of Jewish suffering."*

The questions of origin are difficult to answer because of an absence of real history. That historical deficit may help account for the focus upon a 20th-century narrative *which did not happen.*

Part III:
OPENING THE GATES OF MEMORY

10. Haunted by Six Million

The Mantra of Six Million

The Hebrew language lacks numbers and has no zero. I suggest that the figure of six million was never encoded into the Talmud or Kabbalah as some have supposed. So, whence came that totemic number? It began in America around 1900 as a fundraising stunt, and then kept pulsing through the twentieth century like some Hellish mantra. Here are 166 references, 1900 – 1945. They are overwhelmingly American. At the dawn of the 20th century, the "suffering" of six million Jews became an argument in favour of the new Zionist project (which a huge majority of European Jews did not want), namely the emigration of Jews out Eastwards, probably to Israel. It helped fundraising, with the number being cited as the total number of Jews in Europe. During World War I it was always six million Jews who were starving, in need of rescue etc.

Author Don Heddesheimer's book, *The First Holocaust: Jewish Fundraising Campaigns with Holocaust Claims during and after World War One* has thrown light on the slew of previous attempts by Jews to disseminate the atrocity propaganda from before World War I. *The First Holocaust* features a remarkable collection of press clippings and propaganda articles dating back to the *late 19th century* whereby claims of the suffering and imminent extermination of European Jewry were used for fundraising. The magic six million number got going around the time of the First International Zionist Congress of 1897.

Around 1940 it was announced that *six million Jews* were being exterminated by Adolf Hitler, which then feeds into the Nuremberg trials starting in 1946, where a concept never dreamt of before appears: six million *gassed* Jews. It's basically a Cabbalistic incantation, a spell designed to silence you.

At Nuremberg, there was no hint that anyone had counted or attempted to estimate any such number; rather, it came to be affirmed (the US delegation being 75% Jews) that six million Jews *had been exterminated*. The SS agent Wilhelm Höttl was induced to declare, on the condition of his life being spared, that he had heard such a story from Adolf Eichmann in August 1944; but the latter later denied it.[298] That statement was dated 5 November

[298] German Rudolf, "Holocaust Victims: A Statistical Analysis" in *Dissecting the Holocaust*, 2003, pp. 181-213, here p. 181.

1945. Nothing remotely resembling a counting of the dead ever took place. As the French historian Vincent Reynouard clearly stated:[299]

> *"At Nuremberg, no statistical study was ever undertaken to attempt to determine the number of missing Jews."*

A German SS officer had his life spared on condition that he came out with the magic number, and so he did. He cited the word of another, who later denied it. That was all! Thereby the mantric number came to infest all of our minds.

And now 166 pre-Nuremberg Six-Million sources:

1. 1900 – Stephen S. Wise, *New York Times*, 11 June 1900: "There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism."
2. 1902 – *Encyclopaedia Britannica*, 10th Edition, Vol. 25, 1902, page 482: "While there are in Russia and Rumania six millions of Jews who are being systematically degraded …"
3. 1902 – Samuel W. Goldstein, *New York Times*, 27 November 1902: "PLEA FOR ZIONISM … In answer I would say: Does Dr. Silverman represent the 6,000,000 Jews in Russia, 300,000 in Roumania and the 1,000,000 in Galicia?"
4. 1903 – *The Jewish Criterion* (Pittsburgh), 18 September 1903, page 6: "… six million downtrodden brethren."
5. 1904 – *The Jewish Criterion* (Pittsburgh), 19 February 1904, page 2: "… where five or six million people existed under persecution."
6. 1904 – *The Jewish Criterion* (Pittsburgh), 7 October 1904, page 1: "… the final and definite deliverance of the six millions of Russian, Roumanian and Galician Jews … transporting five or six million people over the sea."
7. 1904 – Israel Zangwill, *New York Times*, 20 October 1904: "The problem does not relate to the American Jews, but to the 6,000,000 in Russia. The Russian Government has consented to allow the Jews to leave,"
8. 1905 – *New York Times*, 29 January 1905: "He declared that a free and a happy Russia, with its 6,000,000 Jews, would possibly mean the end of Zionism, since the abolition of the autocracy would practically eliminate the causes that brought Zionism into existence."
9. 1905 – *New York Times*, 1 November 1905: "From 1800 to 1902 he caused 6,000,000 Jewish families to be expelled from Russia …"
10. 1906 – *New York Times*, 25 March 1906: "… the condition and future of Russia's 6,000,000 Jews were made on March 12 in Berlin to the annual meeting of the Central Jewish Relief League of Germany by Dr. Paul Nathan … He left St. Petersburg with the firm conviction that

[299] See his Youtube video, "The Holohoax exposed in 30 minutes." He edits the revisionist magazine *Sans Concessions* (Without Concessions).

the Russian Government's studied policy for the "solution" of the Jewish question is systematic and murderous extermination."

11. 1907 – *The Jewish Criterion* (Pittsburgh), 18 October 1907, page 13: "… for six million people cannot emigrate.
12. 1908 – *Deseret Evening News*, 17 March 1908: "… poverty, starvation and disease are the afflictions which now beset the six million Jews in that country and Roumania."
13. 1908 – *The Jewish Criterion* (Pittsburgh), 7 August 1908: "… when six million Russian Jews are crying …"
14. 1910 – *The Jewish Criterion* (Pittsburgh), 4 February 1910: "SIX MILLION BABIES SAVED BY STRAUS."
15. 1911 – *Encyclopaedia Britannica*, 11th Edition, Vol. 2, 1911, page 145: "While there remain in Russia and Rumania over six millions of Jews who are being systematically degraded …"
16. 1911 – Max Nordau speaking at The 1911 Zionist Congress. Ben Hecht. *Perfidy*. NY; Julian Messner, 1961, page 254: "But the same righteous Governments, who are so nobly, industriously active to establish the eternal peace, are preparing, by their own confession, complete annihilation for six million people,"
17. 1911 – *Fort Wayne Journal Gazette* (Ind.), 4 June 1911, page 15: "PRINCE, PRIEST AND PEASANT WAGE WAR AGAINST SIX MILLION JEWS"
18. 1911 – *The Jewish Criterion* (Pittsburgh), 18 August 1911, page 14: "Very soon a fervid Russian patriotism will reign in every Ghetto, and the melting-up of the race begin. But this absorption of the five or six million Jews …"
19. 1911 – Max Nordau, *The Jewish Chronicle* (London), 18 August 1911, page 14: "… the downfall of six million creatures … for no war has ever yet destroyed six million human lives."
20. 1911 – *The Jewish Criterion* (Pittsburgh), 25 August 1911: "… six million Jews are still groaning under the most terrible yoke."
21. 1911 – Max Nordau, *The Jewish Criterion* (Pittsburgh), 1 September 1911, page 3: "… the downfall of six million creatures … for no war has ever yet destroyed six million human lives."
22. 1911 – Max Nordau, *The Reform Advocate* (Chicago), 9 September 1911: "… the downfall of six million creatures … for no war has ever yet destroyed six million human lives."
23. 1911 – *New York Times*, 31 October 1911: "The 6,000,000 Jews of Russia are singled out for systematic oppression and for persecution due to process of law."
24. 1912 – *American Jewish Year Book* 5672 (23 Sep 1911 – 11 Sep 1912), page 308: "Russia has since 1890 adopted a deliberate plan to

expel or exterminate six millions of its people for no other reason than that they refuse to become members of the Greek Church, but prefer to remain Jews.

25. 1912 – *The Jewish Criterion* (Pittsburgh), 5 January 1912: "… more than six million Jews reside in small towns and villages there is no Sabbath question."
26. 1912 – Rabbi Stephen S. Wise, *New York Tribune*, 11 September 1912, page 9: "Russia is now asphyxiating the Jews. It does not dare to offend the nations by blood spilling, so it is slowly, but surely grinding out the lives of 6,000,000 Jews."
27. 1913 – *Fort Wayne Journal Gazette* (Ind.), 18 October 1913, page 4: "There are six million Jews in Russia and the government is anxious to annihilate them by methods that provoke protests from the civilized world."
28. 1914 – *The Jewish Criterion* (Pittsburgh), 10 July 1914, page 9: "… where six million Jews are suffering …"
29. 1914 – *New York Times*, 2 December 1914, page 12: "APPEAL FOR AID FOR JEWS. … the plight of more than 6,000,000 Jews … upon the Jewish people, more than nine millions of whom live in the countries at war and over six million of these in the actual war zone in Poland, Galicia and the whole of the Russian frontier."
30. 1915 – *New York Times*, 14 January 1915, page 3: "In the world today there are about 13,000,000 Jews, of whom more than 6,000,000 are in the heart of the war zone; Jews whose lives are at stake and who today are subjected to every manner of suffering and sorrow …"
31. 1915 – *The Jewish Criterion* (Pittsburgh), 19 March 1915: "How the casting of six million people into the deepest abyss of servitude and outlawry is to relieve tension we cannot understand."
32. 1915 – *The Sun* (N.Y.), 6 June 1915, section 5, page 1: "Six million Jews, one-half of the Jewish people throughout the world, are being persecuted, hounded, humiliated, tortured, starved. … six million Jews in Russia … are being tortured so mercilessly."
33. 1915 – *The Jewish Criterion* (Pittsburgh), 25 June 1915: "The annihilation of the six million Jews now congregated in the Russian domains goes on in a well-defined and systematic manner."
34. 1915 – Jacob de Hass, *The Boston Sunday Globe*, 26 September 1915, page 46: "Indeed the only point that all warring elements are agreed upon is that at the end of the holocaust the Jews and Palestine will be more closely related than at present."
35. 1915 – *New York Tribune*, 14 October 1915: "What the Turks are doing to Armenians is child's play compared to what Russia is doing to six million Jews, her own subjects."

36. 1915 – *The Mercury*, 4 December 1915: "… six millions of Russian and Polish Jews are to-day the most pitiable victims of that race hatred and that race fanaticism which have been the creed of Germany …"
37. 1916 – *The Jews in the Eastern War Zone*, The American Jewish Committee (ed.), 1916: "… where six million human beings guilty only of adherence to the Jewish faith are compelled to live out their lives in squalor and misery, in constant terror of massacre … estimated at six million or more … of these six million people … a kind of prison with six million inmates … The persons most affected, the six million Jews of Russia … The Jews are loyal and brave, and it is most inadvisable to pursue a policy which might convert six million subjects into enemies. … the six million Jews of Russia still continued … nearly three of the six million …"
38. 1916 – *Oakland Tribune* (Cal.), 26 January 1916, page 1 (FRONT PAGE ADVERT 2 DAYS RUNNING): "The President of the United States—6,000,000 Starving, Homeless, People—and January 27th Why should the President, by proclamation to the people of the nation, fix upon January 27th as the day for contributing towards the relief of over six million Jews located in the Far Eastern War Zone?"
39. 1916 – *North Devon Journal*, 9 March 1916, page 7: "In Poland, in Southern and Western Russia, six million Jews resided when the War broke out. They lived there in the pale of settlement, in poverty, and were terribly overcrowded."
40. 1916 – *Fort Wayne Journal Gazette* (Ind.), 12 March 1916, page 34: "… six million Jews reported starving in the warring countries."
41. 1916 – *The Tacoma Times*, 28 February 1916: "… there were 6,000,000 Jews in Europe absolutely without food or resources."
42. 1916 – *New York Times*, 28 February 1916: "Nearly six million Jews are ruined in the greatest moral and material misery; millions of them are refugees, dependent upon the good will of their brethren."
43. 1916 – *The Jewish Criterion* (Pittsburgh), 3 March 1916: "Nearly six million Jews are ruined."
44. 1916 – *The Jewish Criterion* (Pittsburgh), 3 March 1916, page 6: "Position of the Jews in Russia. The Jews in Russia, numbering about six million, are denied full political and civil rights and are economically oppressed."
45. 1916 – *El Paso Herald*, 22 April 1916, page 5: "Six Million Jews Are Deprived Of Papers By Russian Censorship. … Six million Jews have been robbed of their newspapers."

46. 1918 – *Fort Wayne News and Sentinel* (Ind.), 22 June 1918, page 1: "In the war zone of Europe there are six million Jews who have been the war's worst sufferers,"
47. 1918 – *The Columbus Jewish Chronicle*, 28 June 1918, page 1: "Claims Palestine Has Room For Six Million … It is quite possible for Palestine to find room for five to six millions … 800,000 hectares will suffice to produce the food of six millions of people,"
48. 1918 – *The Bakersfield Californian*, 30 July 1918, page 4: "… the six million starving Jews in Poland, Galicia and other stricken Eastern provinces …"
49. 1918 – *The Jewish Criterion* (Pittsburgh), 5 September 1918: "… Russia, where the bulk of the Jewish people to the number of well over six million still dwell, is a land of blood and midnight darkness."
50. 1918 – *The Columbus Jewish Chronicle*, 13 September 1918, page 1: "The report describes the havoc the war has caused among the six million Jews of Russia. Driven by the invading armies, the Jews have been compelled to flee from their homes;"
51. 1918 – *New York Times*, 18 October 1918: "Six million Souls Will Need Help to Resume Normal Life When War Is Ended. … Committee of American Jews Lays Plans for the Greatest Humanitarian Task in History. … 6,000,000 Jews Need Help."
52. 1919 – *The Bourbon News*, 1 April 1919, p. 4: "… six million Jews in Poland, Lithuania, Galicia, Palestine, Turkey and Siberia who are dying of starvation,"
53. 1919 – *The Watchman and Southron*, 5 April 1919: "Six million Jews in Poland, Lithuania, Galicia, Palestine, Turkey and Siberia are dying of starvation. … These six million despairing souls are totally dependent on American generosity for the bare necessities of life."
54. 1919 – *The Galveston Daily News*, 5 April 1919, page 5: "Six million Jews are dying of starvation."
55. 1919 – *The Galveston Daily News*, 6 April 1919, page 8: "The American Jewish Relief Committee is endeavoring to save from starvation six million Jews who are the helpless victims of the German terror."
56. 1919 – *El Paso Herald*, 7 April 1919: "… to save from starvation six million Jews who are the helpless victims of the German Terror."
57. 1919 – *San Antonio Express*, 8 April 1919, page 15: "The American Jewish Relief Committee is endeavoring to save from starvation six million Jews who are the helpless victims of the German terror."
58. 1919 – *The Corsicana Daily Sun*, 9 April 1919, page 8: "THE AMERICAN JEWISH RELIEF COMMITTEE IS ENDEAVOURING TO SAVE FROM STARVATION SIX MILLION JEWS WHO ARE THE HELPLESS VICTIMS OF THE GERMAN TERROR"

59. 1919 – *San Antonio Express*, 9 April 1919, page 12: "At no other time in the history of the Jewish people has the need been so great as now. Six million of our brothers and sisters are dying of starvation. The entire race is threatened with extinction."
60. 1919 – *The Wellington Leader* (Tex.), 11 April 1919, page 1: "We wish to call the attention of our people to the great drive that is on to raise funds for the relief of the six million Jews who are starving in the war ridden districts of the east."
61. 1919 – *The Corsicana, Semi-Weekly Light*, 11 April 1919, page 5: "THE AMERICAN JEWISH RELIEF COMMITTEE IS ENDEAVOURING TO SAVE FROM STARVATION SIX MILLION JEWS WHO ARE THE HELPLESS VICTIMS OF THE GERMAN TERROR"
62. 1919 – *The Daily Courier* (Pa.), 4 August 1919, section 2, page 1: "APPEALS TO AMERICA TO ACT QUICKLY IF LIVES OF SOME SIX MILLION JEWS ARE TO BE SAVED … The lives of some six million people are at stake."
63. 1919 – *The Fulton Patriot*, 3 September 1919, page 4: WORLD JEWRY AT GREATEST CRISIS Leaders in America Striving to Save Race in Europe From Destruction. … All told, many million Christians and more than 6,000,000 Jews in countries other than the United States are being directly aided by American Jewish relief funds."
64. 1919 – *New York Times*, 8 September 1919, page 6: "127,000 Jews Have Been Killed and 6,000,000 Are in Peril. … 6,000,000 souls in Ukrainia and in Poland have received notice through action and by word that they are going to be completely exterminated – this fact stands before the whole world as the paramount issue of the present day."
65. 1919 – *The Fort Wayne News and Sentinel*, 17 September 1919, section 2, page 1: "… six million Jews are dying of starvation and where vast numbers of them—innocent victims of the ravages of war—wander homeless, and in rags."
66. 1919 – *Rushville Daily Republican*, 29 September 1919, page 4: "The thought that as I walk the streets of this prosperous and happy town there are 6,000,000 people in other lands without food, shelter or raiment is disturbing. … When I read, as I have read all my life, of the persecution and slaughter of the Jews I am not proud of my own race or my religion. … Six million people perishing!"
67. 1919 – *Janesville Daily Gazette* (Wis.), 4 October 1919, page 4: "… the Feast Day of Rosh Hashonah. It was not a feast day for some six million starving Jews of Europe because every day for the past four

years has been a fast day for them. … the five year fast that has been the lot of the 6,000,000 Jews in Europe."

68. 1919 – *Sheboygan Press* (Wis.), 4 October 1919, page 2: "… the Feast Day of Rosh Hashonah. It was not a feast day for some six million starving Jews of Europe because every day for the past four years has been a fast day for them. … the five year fast that has been the lot of the 6,000,000 Jews in Europe."
69. 1919 – *The Fort Wayne Journal-Gazette* (Ind.), 6 October 1919, page 3: "With six million of their population in absolute want, they are unable alone to render sufficient aid … There are to-day to be found in the ten provinces of Russia, Poland and the fifteen provinces called the 'Pale of Settlement' six millions of these peaceful and law abiding people … We do not see with our eyes the evidences of want and degradation into which six million Jews have been thrown suddenly through no fault of their own."
70. 1919 – *Indiana Weekly Messenger*, 9 October 1919, page 1 & 4: "Life for six millions in the shadow of death! … Six millions mean what? … Six million souls, old men, old women, and little children in Poland, Lithuania, Russia, Palestine, Galicia, Turkey, Syria, Roumania, Greece, and Bulgaria are in imminent danger of starving to death this winter. … The responsibility of maintaining life in these six million sufferers rests upon every man and woman in the United States … Helping the Jews in their extremity is not helping the Bolsheviks," the speaker emphatically declared."
71. 1919 – *Schenectady Gazette*, 16 October 1919, page 15: "Today 6,000,000 Jews Are Facing the Darkest Days Ever Known in the Long History of the Race."
72. 1919 – *Titusville Herald*, 18 October 1919, page 4: "… Jewish Relief Fund … Contribute Today, the Last Day and Help Save From Death Six Millions of Starving People."
73. 1919 – *San Francisco Chronicle*, 19 October 1919, page 18: "6,000,000 JEWS IN BREAD LINE, STRAUS WRITES. More Than Third of Entire Race in World Reduced to Despair in Europe. … Six million Jews, out of the 16,000,000 in the world …"
74. 1919 – *The Evening Tribune Providence*, 31 October 1919, page 11: "In the midst of our campaign for the relief of the six million Jews of Eastern Europe …"
75. 1919 – *The Record* (Johnson City, N.Y.), 1 November 1919, page 8: "There are 6,000,000 Jews in eastern Europe whom the war has left dependent upon America for aid."
76. 1919 – *Beatrice Daily Sun* (Neb.), 8 November 1919, page 2: "The territory which Mr. Hoover visited is but a part of that in which

6,000,000 Jews, suffers of war and war's equally horrible after-math, stand helpless today, … The Need: SIX MILLION STARVING SOULS. Six million Jews in Poland, Lithuania, Galicia, Palestine, Turkey and Siberia are dying of starvation. … These six million despairing souls are totally dependent on American generosity for the bare necessities of life. The Object: $35,000,000 for 6,000,000 LIVES"

77. 1919 – *Lebanon Daily News* (Pa.), 11 November 1919, page 2: "DISEASE AND STARVATION IN POLAND Lieut. Wright Tells of Half Starved People Clad in Rags BREAD OUT OF LEAVES Says 6,000,000 Face Death This Winter Unless Given Immediate Relief … 6,000,000 Face Death … Six million Jews in eastern Europe face death during the coming winter,"
78. 1919 – Felix M. Warburg, *New York Times*, 12 November 1919: "The Jews were the worst sufferers in the war. The successive blows of contending armies have all but broken the back of European Jewry and have reduced to tragically unbelievable poverty, starvation and disease about 6,000,000 souls, or half the Jewish population of the earth."
79. 1919 – *Gouvernur Free Press*, 12 November 1919: "Six Million Men and Women Are Dying… Won't You Help Them? … From across the sea six million men and women call to us for help … in six million human beings … In this catastrophe, when six million human beings are being whirled toward the grave by a cruel and relentless fate … Six million men and women are dying … Six million men and women are dying … Because of this war for Democracy six million Jewish men and women are starving across the seas … Six million men and women of the race that helped do the greatest of the world's work are falling into the grave! … six million famished men and women now turn mute eyes of appeal …"
80. 1919 – *Chester Times* (Pa.), 28 November 1919, page 15: "There are 6,000,000 Jews in Eastern Europe whom the war has left dependent upon us for aid."
81. 1919 – *Ironwood News Record* (Mich.), 6 December 1919, page 9: "For First Time in History of Race, Jews Are Asking Others For Help. … They are doing it because six million Jews in eastern and central Europe are actually in need of food at this moment. … The problem of 6,000,000 starving men, women and little children ought to be the problem of all humanity."
82. 1919 – *Lima News* (Ohio), 24 December 1919, page 3: "Today Six Million Jews Are Facing the Darkest Days Ever Known In the History of the Race."

83. 1919 – *The Toledo News-Bee*, 27 December 1919: "Six Million Human Beings Are Suffering the Tortures of Disease, Hunger and Death … American Jewish Relief Committee"
84. 1920 – *Van Wert Daily Bulletin* (Ohio), 5 January 1920, page 3: "… Jewish relief work in Europe and Asia. There are six million Jews in the two continents who because of the war have been made destitute."
85. 1920 – *Manti Messenger* (Utah), 19 March 1920: "Just now some six million of Jews, eight hundred thousand of them just children, are in imminent danger of starvation in eastern Europe."
86. 1920 – *Tulsa Daily World*, 11 April 1920, section B, page 14: "Today 6,000,000 Jews Are Facing the Darkest Days Ever Known in the Long History of the Race"
87. 1920 – *Utica Herald*-Dispatch, 20 April 1920, page 9: "Today 6,000,000 Jews Are Facing the Darkest Days Ever Known in the Long History of the Race."
88. 1920 – *New York Times*, 7 May 1920: "… Jewish war sufferers in Central and Eastern Europe where six millions face horrifying conditions of famine, disease and death.
89. 1920 – *The Ogden Standard-Examiner*, 20 August 1920: "… there are six million Jews in eastern and central Europe whom the war has left dependent upon America."
90. 1920 – *New York Tribune*, 29 August 1920: "Six million Jews were made homeless by five years of foreign and domestic wars."
91. 1921 – *New York Times*, 20 July 1921, page 2: "BEGS AMERICA SAVE 6,000,000 IN RUSSIA. Russia's 6,000,000 Jews are facing extermination by massacre."
92. 1922 – *Lowell Sun* (Mass.), 22 March 1922, page 14: "The Jews in the immediate district for which the aid of the war sufferers' campaign is to be given numbered over six million. … Over 300,000 orphans, over 150,000 desecrated women, over six million wandering Jews walking, crawling in their misery, feeding on the bark of trees and on herbs that grow by the wayside."
93. 1926 – *Encyclopaedia Britannica*, 13th Edition, Vol. 1, 1926, page 145: "While there remain in Russia and Rumania over six millions of Jews who are being systematically degraded …"
94. 1926 – *Canadian Jewish Review*, 9 April 1926, page 4: "… the extreme need of 6,000,000 Jews in Russia and Poland,"
95. 1931 – *The Montreal Gazette*, 28 December 1931, page 25: "SIX MILLION JEWS FACE STARVATION. … FEARS CRISIS AT HAND. … six million Jews in Eastern Europe face starvation, and even worse, during the coming winter."

96. 1932 – *Symphony of Six Million*, movie, 29 April 1932; directed by Gregory La Cava, written by Fannie Hurst (story), J. Walter Ruben, Bernard Schubert (screenplay), starring Ricardo Cortez.
97. 1933 – *New York Times*, 29 March 1933: "It is now active in relief and reconstructive work in Eastern Europe where 6,000,000 Jews are involved."
98. 1933 – *New York Times*, 1 June 1933, page 6: "Dr. Margoshes said he had received a letter from the poet at Zurich a few days ago, stating that she had 'run away from the holocaust …'"
99. 1933 – *The Jewish Western Bulletin*, 21 September 1933: "At this period of human persecution and of human destruction, when life, especially Jewish life has ceased to be of any value in the cruel land of bloody Germany, when the lives of hundreds of thousands are tortured and hang in the balance – during this holocaust …"
100. 1935 – *New York Times*, 8 September 1935, page 26: "The preliminary session of the first world conference of the Federation of Polish Jews being attended by sixty delegates from eighteen countries representing 6,000,000 Jews …"
101. 1936 – Chaim Weizmann, *Reden und Aufsätze 1901-1936*, Jüd. Bucherverlag Erwin Löwe, Berlin 1937, page 272-4: "It is no exaggeration to say that six million Jews are sentenced to be imprisoned in this part of the world, where they are unwanted, and for whom the countries are divided into those, where they are unwanted, and those, where they are not admitted. … It is ultimately the fate of six million people!"
102. 1936 – *New York Times*, 31 May 1936, page 14: "AMERICANS APPEAL FOR JEWISH REFUGE." The petition, in expressing the opinion of enlightened Christian leadership in the United States, favouring a larger Jewish immigration into Palestine, stressed the intolerable sufferings of the millions of Jews in "the European holocaust. … to save these unfortunate millions from total annihilation …"
103. 1936 – Chaim Weizmann, *The (London) Times*, 26 November 1936: "While in Western Europe many individual Jews had happy homes, in Eastern Europe there were 6,000,000 unwanted unfortunates who were condemned to be penned up in places where they could not live. … the presence of these 6,000,000 people without a future whose condition was a threat to Europe."
104. 1936 – Chaim Weizmann, *The Jewish Western Bulletin*, 11 December 1936, page 3: "… where six million Jews are in a position which is neither life nor death."
105. 1936 – *New York Post*, 11 December 1936, page 19: "JEWISH RELIEF BOARD TO HEAR LEHMAN SUDAY Gathering to con-

sider the crisis confronting 6,000,000 Jews in Central and Eastern Europe,"

106. 1937 – *Fitchburg Sentinel*, 17 February 1937, page 1 & 11: "Stating that "6,000,000 Jews in central Europe have neither life nor death because of extreme persecution," Mrs Emanuel Halpern of New York city, member of the national board of Hadassah urged … Today there are 6,000,000 million (sic) Jews in central Europe who have neither life nor death."
107. 1937 – *Jewish Western Bulletin*, 31 December 1937: "The number six million is often used to describe the Jewish population of Central and Eastern Europe."
108. 1938 – *New York Times*, 9 January 1938, page 12: "PERSECUTED JEWS SEEN ON INCREASE. 6,000,000 VICTIMS NOTED. … Five to six million in all are today the victims of governmental anti-Semitism …"
109. 1938 – *New York Times*, 23 February 1938, page 23: "A depressing picture of 6,000,000 Jews in Central Europe deprived of protection or economic opportunities, slowly dying of starvation, all hope gone … Now anti-Semitism has spread to thirteen European nations, and threatens the very existence of millions of Jews."
110. 1938 – *The Jewish Criterion* (Pittsburgh), 1 April 1938, page 15: "I shall not comment upon the first except to remind you that six million Jews in Europe are struggling between life and death."
111. 1938 – *The Guardian*, 4 April 1938, page 11: "Six million Jews at this moment are trapped like rats …"
112. 1938 – *New York Times*, 2 May 1938: "The rising tide of anti-Semitism in Europe today, which has deprived more than 6,000,000 Jews and non-Aryans of a birthright …"
113. 1938 – Jacob Lestshinsky, "The Jews of Central Europe," in *Jewish Frontier*, Vol. 5, No. 6, June 1938, page 13: "EVERY NATION is morally compelled to face the bitter truth. This article is written not with the intent of bewailing our plight but in order to arrive at a factual calculation of the status of six million Jews in Central and Eastern Europe and of the prospects that exist in the lands of immigration."
114. 1938 – *Port Arthur News*, 9 June 1938, page 1: "It is estimated that nearly six million Jews have been driven from their homes by ruthless oppressors and stripped not only of their property but their right to work for a living."
115. 1938 – *Rochester Democrat and Chronicle*, 16 June 1938, page 18: "Judge Lewis urged American members of the race to swing moral and financial powers into the channels of evacuating some 6,000,000 Jews to Palestine."

116. 1938 – *Turtle Mountain Star*, Rolla, North Dakota, 6 October 1938: "Five or six million Jews, uprooted by dictatorship and tossed about by economic storms, may have to depend upon the development of the Holy Land, under British mandate, as a solution to their difficulties. But they face the hostility of the Arabs living there, whose economic and religious interests conflict with theirs. … protects the settlers from the raiding Arabs. … The Arabs Are Coming! … The dreaded Mohammedan raiders have been sighted by a neighbor settler …"
117. 1938 – *The Times*, 22 November 1938: "Mass emigration of Jews to Palestine for two years and the formation of a Jewish national assembly was advocated by Sir John Haslam, M.P., in a message which he sent to a public meeting at the Kingsway Hall last night held by the New Zionist Organization. The message stated that the problem now involved some 6,000,000 Jews."
118. 1939 – *New York Times*, 15 January 1939, page 27: "Rabbi Silver wanted assistance to Jewish emigration safeguarded so that European governments would realize that 'it is impossible to evacuate 6,000,000 Jews.'"
119. 1939 – *The Binghamton Press*, 18 January 1939, page 8: "IRISH PLEA — Deputy Robert Briscoe, only Jewish member of the Irish Parliament, arrives in New York city to begin a campaign to enlist Americans in a plan for resettling approximately 6,000,000 Jews in Palestine."
120. 1939 – *The Canadian Jewish Chronicle*, 27 January 1939: "Only six million Jews remain at the moment safe. But they will have to carry the burden."
121. 1939 – Chaim Weizmann, *The Palestine Post*, 14 February 1939: "The fate of six million people was in balance …"
122. 1939 – *The Jewish Criterion*, 17 February 1939, page 20: "The fate of six million people is in the balance. … They supported their stand with a declaration that Jews never needed unrestricted immigration to Palestine as much as at present, with 6,000,000 Jewish refugees seeking a haven."
123. 1939 – *The Evening Independent*, 22 February 1939, page 1: "6,000,000 Helpless. … there are six million Jews in Europe today fighting desperately against intolerance and despair. For them the support of the united appeal is crucial."
124. 1939 –*The Advocate: America's Jewish Journal*. Vols. 95-98, 17 March 1939, page 47: "If the six million Jews that constitute the European scene were removed from the lands where they now dwell the forces of brutality and ruthlessness would still continue to operate."

125. 1939 – *The Jewish Criterion*, 7 April 1939, page 4: "Not in Hitler's Hands, In Yours … The Fate Of Six Million European Jews"
126. 1939 – *The Jewish Criterion*, 7 April 1939, page 33: "… six million Jewish people who are in dire need today."
127. 1939 – *The Jewish Criterion*, 14 April 1939, page 4: "Recent events in Central Europe have brought to 6,000,000 the total number of Jews in Central and Eastern European countries affected by anti-Semitic activities"
128. 1939 – *The Jewish Criterion*, 14 April 1939, page 6: "… whether our 6,000,000 fellow countrymen will live or die … More than a million refugees, starving, tortured, fear-dazed, have been dragged from their homes, separated from their families, expelled from their countries. Five million more, await with horror the moment this misery will strike them …"
129. 1939 – *Chester Times* (Pa.), 20 April 1939, page 6: "Six million Jews are the stepchildren of fate in Europe today."
130. 1939 – *The Jewish Criterion*, 21 April 1939, page 15: "… the distress and suffering of 6,000,000 Jews in Europe. … HAVE YOU DONE YOUR DUTY? THE UNITED JEWISH FUND NEEDS YOUR HELP FOR THE HELPLESS 6,000,000 IN EUROPE
131. 1939 – *The Jewish Criterion*, 28 April 1939, page 3: "… 6,000,000 fellow Jews who are in distress today."
132. 1939 – *The Jewish Criterion*, 12 May 1939, page 7: "The year of 1939 is the year of the most critical struggle of 6,000,000 European Jews."
133. 1939 – *Ohio Jewish Chronicle*, 30 June 1939, page 1: "The crisis which Jews of Europe are facing today envelopes far more than six millions souls."
134. 1939 – *The Jewish Criterion*, 13 October 1939, page 2: "… the coming war would be the annihilation of the six million Jews in East and Central Europe."
135. 1940 – *Mason City Globe Gazette* (Iowa), 20 January 1940, page 16: "Mr. Tannenbaum stressed that Palestine offered the only solution to the six million Jews who are homeless, starving and sick in central and eastern Europe today."
136. 1940 – *The Southern Israelite*, 3 May 1940: "Almost six million Jews find themselves on the brink of starvation and extermination. Their only hope is the help which the Jews of America can extend to them. The success of the United Jewish Appeal will determine their fate.
137. 1940 – Robert W. Schiff, *Ohio Jewish Chronicle*, 17 May 1940, page 1: "Over six million Jews in Central and Eastern Europe are faced

with great danger of annihilation as the result of the sweep of war and oppression."

138. 1940 – *New York Times*, 25 June 1940, page 4: "Six million Jews in Europe are doomed to destruction, if the victory of Nazis should be final. … The chances for mass emigration and resettlement of European Jewry seem to be remote, and European Jews face the danger of physical annihilation. Even the 4,000,000 Jews under Soviet rule, although free from racial discrimination, are not safe in the event of a final Nazi victory."
139. 1940 – *Joplin News Herald* (Missouri), 25 June 1940, page 3: "Six million Jews in Europe are doomed to destruction."
140. 1940 – *Ohio Jewish Chronicle*, 28 June 1940, page 1: "The lives of six million Jews have been uprooted by the psychopathic, political ambitions of totalitarian leaders."
141. 1940 – *The Palestine Post*, 1 July 1940, page 6: "Nor must we despair that six million Jews will forever lose trace of their historic heritage."
142. 1942 – *New York Times*, 13 December 1942, page 21: "Rabbi Israel Goldstein in Temple B'nai Jeshurun, Eighty-eighth Street, near Broadway, declared: "Authenticated reports point to 2,000,000 Jews who have already been slain by all manner of satanic barbarism, and plans for the total extermination of all Jews upon whom the Nazis can lay their hands. The slaughter of a third of the Jewish population in Hitler's domain and the threatened slaughter of all is a holocaust without parallel."
143. 1942 – *The Courier-Mail* (Brisbane), 19 December 1942: "GERMAN HORROR CRIMES; ALLIES PROMISE JUSTICE. Statements issued simultaneously in London, Washington and Moscow, told at German barbarity and of proof of the Nazi determination to exterminate Jews. … Hitler's decision to exterminate the Jews … It is estimated that there are between five and six million Jews in Occupied Europe … Nazi Slaughter House. … Hitler's oft-repeated intention to exterminate the Jewish people in Europe."
144. 1942 – *Barrier Miner* (Australia), 23 December 1942: "Mr. Silverman suggested that Australia and Canada could each absorb 6,000,000 Jews. … MOST ARE DOOMED … The Jewish Congress declares that 2,000,000 Jews have been exterminated so far."
145. 1942 – *The Massacre of a People: What the Democracies Can Do*, 1943. The following article is an excerpt from "Let My People Go," a pamphlet written on Christmas Day 1942 in London: "Of the six million Jews or so who were living at the outbreak of the war in what is at present Nazi-occupied Europe, a high proportion—between one and two million—have been deliberately murdered by the Nazis and

their satellites. … *Unless something effective is done*, within a very few months these six million Jews will all be dead,"

146. 1943 – American Zionist Emergency Council (as of 1970: American Zionist Movement) , *Palestine*, Volumes 1-5 (1943): "Jewish civilian casualties will be close to six million …"
147. 1943 – *Debates: House of Commons, official report*, volume 5, Canada, 1943: "I should like to read a bit from a pamphlet entitled "Let My People Go," written by Victor Gollancz: Of the 6,000,000 Jews or so who were living at the outbreak of the war in what is at present nazi-occupied Europe, a high proportion -say between one and two million- have been deliberately murdered by the nazis and their satellites. … within a very few months these six million Jews will all be dead …"
148. 1943 – *Contemporary Jewish Record*, Volume 6, 1943 (Published by the American Jewish Committee): "Suddenly, during the summer of 1942, world public opinion was shocked out of its lethargy by the realization that the Nazis had decreed the complete extinction of six million Jews and that a third of the victims had already perished."
149. 1943 – *The Canberra Times*, 25 January 1943: "… Jews are being subjected as part of Hitler's plan to exterminate six million Jews in occupied Europe."
150. 1943 – *The (London) Times*, 25 January 1943: "They note further that the extermination already carried out is part of the Carrying into effect of Hitler's oft-repeated intention to exterminate the Jewish people in Europe, which means in effect the extermination of some 6,000,000 persons in the territories over which Hitler's rule has been extended.
151. 1943 – *Lowell Sun* (Mass.), 26 January 1943, page 9: "Of these six million Jews, almost a third have already been massacred by Germans, Rumanians and Hungarians and the most conservative of scorekeepers estimate that before the war ends at least another third will have been done to death."
152. 1943 – *The Guardian*, 27 January 1943, page 4: "A PROPOSAL TO SAVE THE JEWS … Some six million lives remained in imminent peril."
153. 1943 – *The Canadian Jewish Review*, 29 January 1943, page 1: "… Hitler really intended to exterminate 6,000,000 more human beings."
154. 1943 – *Hull Daily Mail*, 30 January 1943, page 3: "Mr Gollancz states that of the six million Jews living at the outbreak of war in the present Nazi-dominated areas, between one and two million have been deliberately murdered."
155. 1943 – *Western Morning News* (Devon UK), 5 February 1943, page 2: "There are some who hold that Hitler's set purpose is the extermina-

tion of the Jews in Occupied Europe, numbering about six millions. … We can neither accommodate six million Jews here nor dictate the attitude of other Governments."

156. 1943 – Wallace R. Deuel, *Cumberland Evening Times*, 23 March 1943, page 1: "The Nazis set out in the beginning to destroy whole peoples. They expected to obliterate from the earth not less than 6,000,000 Jews as a beginning."
157. 1943 – *The Advertiser* (Adelaide, Australia), 15 May 1943: "… the possibility of the complete wiping out of six million Jews if something is not immediately done to secure a harbour of refuge."
158. 1943 – *The Canadian Jewish Review*, 13 August 1943, page 8: "Two million Jews out of Europe's six million have already been slaughtered by the Nazis; most of the remainder seem doomed,
159. 1943 – *Toledo Blade*, 27 August 1943: "3,000,000 Jews Left In Europe – 5,300,000 Reported To Have Perished. Europe's Jewish population has been reduced from 8,300,000 to 3,000,000 during the 10 years the Nazis have been in power, says the Institute of Jewish Affairs."
160. 1944 – *The Palestine Post*, 23 January 1944: "Only a handful of Polish Jews survived the extermination. They were now either with the partisans in the forests or living as Crypto-Jews. The death toll was six million, they declared."
161. 1944 – Rabbi Michael Dov Ber Weissmandel, in a letter dated May 15, 1944, addressed to the Zionist leadership in Palestine: "And you – our brothers in Palestine, in all the countries of freedom, and you, ministers of all the kingdom – how do you keep silent in the face of this great murder? Silent while thousand on thousands, reaching now to six million Jews, were murdered."[300]
162. 1944 – *The Palestine Post*, 28 November 1944: "SIX MILLIONS MURDERED. The Soviet State Publishing House is preparing the publication of another "Black Book," a documentary record of the German massacre of approximately six million European Jews. … According to the Soviet editors, the Germans killed between five and six million Russian, Polish and Western European Jews, and an additional half million are being murdered in Hungary now."
163. 1944 – *The Jewish Criterion*, 1 December 1944: "… 5,500,000 Jews have been killed in Germany and German-occupied territories since the outbreak of the war. … Yes, the Germans murdered close to six million Jews …"
164. 1944 – Nahum Goldmann, *Jewish Western Bulletin*, 8 December 1944: "… apart from Jewish losses in combat service, 5,500,000 Jews

[300] http://en.wikipedia.org/wiki/Chaim_Michael_Dov_Weissmandl

have been killed in Germany and German-occupied tesritories [territories] since the outbreak of the awr [war]. These figures exceed the number anticipated even by the most pessimistic. … Yes, the Germans murdered close to six million Jews …"

165. 1944 – Ilya Ehrenburg, *Soviet War News*, 22 December 1944: "In the regions they seized, Germans killed all Jews, from the old folks to infants in arms. Ask any German prisoners why his fellow countrymen annihilated six million innocent people …"

166. 1945 – *New York Times*, 8 January 1945: "6,000,000 JEWS DEAD. The Jewish population in Europe has been reduced from 9,500,000 in 1939 to 3,500,000. Of the 6,000,000 European Jews who have died, 5,000,000 had lived in the countries under Hitler's occupation."

Douglas Reed was one Britain's best-known wartime journalists, his books being bestsellers in many lands throughout the 1940s. He travelled through the European capital cities during the war and spoke to various influential people. Then in his 1951 book *Far and Wide* he wrote (p. 173):

> *"During the Second World War, I noticed that the figures of Jewish losses, in places where war made verification impossible, were being irresponsibly inflated, and said so in a book. The process continued until the war's end when the figure of six millions was produced.* […] *A transparently worthless estimate was not only being used for mass-delusion through newspapers, but even given official status.* […] *No proof can be given that six million Jews 'perished'; proof can be adduced that so many could not have perished."*

Ivor Benson wrote about Douglas Reed's fate as follows:[301]

> *"After 1951, Reed found himself banished from the bookstands, all publishers' doors closed to him, and those books already published were liable to be withdrawn from library shelves and 'lost,' never to be replaced."*

Six million is an important number, as being (Chapter One) our best estimate of the total number of persons, mainly Jews, who have to-date applied to the German government for compensation, on grounds of their being a "Holocaust survivor." Some would put this figure lower, at five and a half million; while around four million have actually received that pay-out.

[301] Ivor Benson, Preface to Reed's *The Controversy of Zion*.

11. The Turning of the Tide

"The world needs more reason and less dogma from both sides of the Holocaust debate, it appears." —Jim Fetzer

For any mainstream Holo-articles, I suggest that the breakdown of blog comments is the most vital point. Indeed the mere fact that uncensored blog comments are now being allowed is highly significant. We are living at a moment of great transition, so that in a few years the notion of large cyanide lethal gas chambers will exist only in the museum of yesterday's superstitions. It remains socially unacceptable to say this, however, which is why web-posts are so crucial, because any *nom de plume* may there be used. Here are half a dozen news items summarized, plus one blog article, giving in each case a breakdown or score of the web-comments. The following scores were made in February 2013 (see CODOH Forum thread "Turning of the Tide").

1. Bishop Fined for Holo-Denial, April 2010

Daily Mail, 17 April 2010: Bishop Williamson of the Catholic SSPX church was thrown out of Argentina – having previously been thrown out of America for making some pertinent comments about 9/11 and the "Judaeo-Masonic" elements perpetrating it. He had agreed to be interviewed by a Swedish TV company, and at the end an entrapment question was thrown in, which he answered in his usual honest manner. German courts keep finding him guilty – the most recent was in April 2014 – but as he is never there, it's hard to see quite what the point is. The tiny SSPX Catholic Church in the UK (it has the old mass in Latin) has de-frocked him, so he is no longer a Bishop of that church; they no longer have anyone in the UK who can ordain priests, as he was their only Bishop. Let's hope they now feel happy with that predicament.[302]

I spent a while trawling through blogs where the good bishop was castigated as mad, sad, dangerous, far-right etc., but nowhere could I see anyone actually wishing to debate the content of what he had said. It had indeed been gratifying to hear a bishop discussing the *Leuchter Report* in public. Let us recall the diamond-clear words of truth the Bishop came out with:

> *"It is my understanding that, according to the best scientific estimates, 200,000 to 300,000 Jews perished in National Socialist concentration camps but none of them in homicidal gas chambers."*

[302] N. Kollerstrom, "Bishop Williamson Vindicated, then Ousted" *Inconvenient History*, vol. 5, no. 1 (spring 2013).

That is a good numerical estimate, which could be a basis for achieving of a worldwide consensus on this matter. It is unduly high, or so I have here argued (in Chapter 5), if we're talking about the customary thirteen to fifteen labour camps (earlier I had mistakenly endorsed such a too-high figure in my 2007 essay "The Auschwitz Gas Chamber Illusion," which caused me to be ejected from my College).

The Bishop continued:

> *"I believe that the historical evidence is hugely against 6 million Jews having been deliberately gassed in gas chambers as a deliberate policy by Adolf Hitler. I believe there were no gas chambers"*

This is a disastrous position, whereby one becomes a "denier." Yes there were gas chambers, the cyanide gas chambers! It is (I suggest) *so* important to be affirmative on this matter. But, for an unprepared comment – after he had given a detailed theological exegesis of which no notice was taken – it has to be impressive.

Delicate negotiations had been going on for some years about readmitting the "schismatic" (i.e. traditionalist) SSPX sect back into the bosom of the Catholic Church and de-excommunicating its bishops. The release of this interview in January 2009 was therefore carefully timed to screw up the whole process. In February 2009 a group of "World Jewish leaders" advised the Pope that "Denying the Shoah was not an opinion but a crime." Various world leaders weighed in, likewise exhorting the Pope, but still the good Bishop refused to recant: "*If* I find this proof, then I will correct myself" he replied, while apologizing for any distress his remarks had caused. How rare a thing is a man with backbone on this topic! Britain's *Daily Telegraph* reporter commented on the "wicked madness" of the Bishop – adding, "I do not wish to belong to the same Church as Williamson," thus emphasizing that belief in the Shoah is today far more important than any mere point of Christian doctrine.

"Harsh and cruel is the religion of the Shoah" commented Bradley Smith concerning the fate of a colleague of Bishop Williamson who had the temerity to speak out in support. On 29 January 2009 don Floriano Abrahamowicz, a Dominican Catholic priest, representing Northeast Italy for the SSPX, dared to speak some words in support of the Bishop: "I know that there were disinfection chambers in the German camps during the war" he declared, adding that he *did not know* whether these were also used for killing people. Lying through its teeth, the Vatican accused him of "denying the fact of the Shoah" – where "the Shoah" signifies the collective suffering of the Jewish people during the war. The fraternity expelled him, i.e. he could no longer exercise his ministry, then the next thing he knew he was locked out of his own church, which was also his house: all for claiming that he "did not know" something about what had happened

sixty years ago and a thousand miles away. He would only be allowed back to the church on condition that he "repents."[303]

In his 2010 book *Light of the World,* the late Pope Benedict XVI said he would not have lifted the ban on Williamson if he had known of his "far-right views": the Bishop's statements about who did and did not die during World War Two showed he was "far right" – that is the bit that always puzzles me. In my experience of talking to various people who have been damned as "far-right" it always seems to mean that they do not believe in the Holocaust mythos. It can have other meanings too, such as favouring the survival of one's indigenous culture or objecting to undue immigration, but disbelieving in the H-story may lie at the core of this strange modern concept. When did you last hear of anyone being damned for being far-left?

The *Daily Mail's* report "British Bishop Convicted of Denying Holocaust by German Court" had ninety comments added underneath it. I found them *unanimous* in objecting to the concept of a law forbidding a belief. Most agreed that the Bishop's position was mistaken, yet objected to his being tried for it.

2. Dennis Avey "Remembers" He Was at Auschwitz, November 2011

"The Curious Case of the 'break into Auschwitz'" by Guy Walters, a *New Statesman* review of Dennis Avey's book *The Man who Broke into Auschwitz* (for comments on this see Chapter 4, pp. 73f.).

Of the 87 blog comments, I counted a few dozen which expressed an opinion, and they were about 3:1 against believing Avey's story.

3. Call to Stop Teaching the Holocaust in UK Schools, December 2011

"Stop teaching about the Holocaust…" *Daily Telegraph*. Former UK education minister Lord Baker calls for Holo-education not to be taught in schools, on the grounds that it causes anti-German feelings (see p. 74). *Five hundred* comments appear – and this could be the first time uncensored blog comments on this topic have been permitted? *The Telegraph* newspaper is a pillar of the British establishment. There were 589 comments which I sorted by "best rating" then I counted the first hundred: 41 were "Revisionist" i.e. rejecting the accepted narrative, 35 were pro-H and 23 were undecided or unclear. Is this the first time the British have been able to freely express their opinion on the matter? It has to be the first time

[303] Guillaume Fabien, "In the Wake of the 'Williamson Affair'" The case of don Floriano Abrahamowicz" *Smith's Report* No. 164, August 2009.

ever that a clear majority have come out against the accepted Holo-narrative.

4. Birmingham Science Department "Verifies" Mass Graves at Treblinka, January 2012

Daily Mail, 18 January 2012:[118]

"British archaeologist destroys Holocaust deniers' argument with mass grave find at Treblinka."

A Birmingham University science department archaeologist visited Treblinka, Dr Caroline Sturdy Colls, having there obtained her PhD on this topic. The BBC news hypes her study as proving that 800,000 Jews are buried there. Her team is not allowed to disturb the ground – claiming that Jewish law forbids desecrating, etc. – and the ground-penetrating radar she is using cannot actually detect human remains! ("no geophysical methods will reveal conclusively what is below the soil – they do not detect human remains.") Yet, there is no doubt, etc. No, of course not. Also she does detect some brick-type structure under the ground, "probably the gas chambers" she explains. Sure. But how can she be sure?

Were the British people convinced by this hocus-pocus? There were 59 comments "moderated in advance" (i.e. they didn't print all of them). Clicking "best rated" I counted seven sceptical of the whole story and only one believing it – in early 2013. People were very sceptical. (See the Chapter on Treblinka). When I rechecked in June 2014, however, all nine published comments were Believers, and not a single sceptical one was left.

5. *Isis* History of Science Journal Calls for Encyclopaedia to Be "Pulped" – Because of Revisionist Contributor, February 2012

America's most prestigious history of science journal is called *Isis*. It reviewed a two-volume twelve-hundred page *Biographical Encyclopaedia of Astronomers*, a huge endeavour featuring the lives of astronomers over twenty-four centuries. Over a hundred contributors wrote articles. The prestigious Springer.com had published it. *Isis* concluded that it needed to be *pulped*. It found a problem with the ethically-damned status of one of its contributors, viz., myself.[304] I had three biographical essays published in it, one about Isaac Newton. The US Emeritus professor Jim Fetzer, who had himself published a couple of dozen books about logic and the philosophy of science – and was the Founder of Scholars for 911 Truth – complained about this review to the US History of Science Society; after all, it's their journal. In January 2012 its council deliberated and replied that it was quite

[304] Noel M. Swerdlow, *Isis*, vol. 101, no. 1, 2010, pp. 197f.

OK, i.e. it could see nothing wrong with a Jewish professor in an *Isis* review calling for a large encyclopaedia to be pulped and assaulting the character of one of its contributors, merely because the latter was a Revisionist.[305]

Jim Fetzer posted an article about this on the big-hitting site *Veterans Today* with the title: “The War on Truth: Research on the Holocaust can End your Career.”[306] More or less all of the 12 quite interesting blog comments were supportive (not counting Fetzer’s and my own). That is quite a change! You may find this to be one of the more edifying open public Holo-discussions.

6. US Congressional Nominee: Holocaust “Blackest Lie” in History, March 2012

1 March 2012: Arthur Jones, running as Republican candidate in Illinois, courageously described “The Holocaust” as “the blackest lie in history.” (Iranian *Press TV*):

> *“‘It’s the blackest lie in history. Millions of dollars are being made by Jews telling this tale of woe and misfortune in books, movies, plays and TV,’ he said ‘The more survivors, the more lies that are told,’ the 64-year-old candidate said.”*

While admiring his *chutzpah*, it did not help him to get elected: he only secured 10% of the vote. For the article on the Banned-in-Europe Iranian Press TV web site, I counted these comments: 42 Holo-sceptics, 9 believers (March 1st. 2012). He also described President Obama as an “illegal alien.” The residents of Illinois need to understand that having a politician capable of speaking words of truth is something more precious than gold or diamonds, and they should make the most of him while he’s around.

7. Interview with Anne Frank’s Sister, May 2012

In a *New Statesman* thread to the article “Interview: Eva Schloss, Anne Frank’s stepsister” by Jemima Khan and Eva Schloss (23 May 2012), the balance of comments were: 12 Holo-sceptics, 10 believers, 3 unsure. On this *New Statesman’s* heart-wrenching remember-Anne-Frank column I submitted this comment:

> *“What’s interesting about Anne Frank’s Diary is that it only mentions the gas chambers in the year 1942 as something she has heard about on the BBC news. That was the year the BBC first started broadcasting the story of big human lethal cyanide gas chambers. Her Father was in the*

[305] The US History of Science Society may be disappointed to hear that the 2nd edition of this Biographical Encyclopaedia will still feature my contributions.

[306] www.veteranstoday.com/2012/02/04/the-war-on-truth-research-on-the-holocaust-can-end-your-career/

hospital at Auschwitz and he recovered – didn't he? Then (correct me if I'm wrong) when the Auschwitz camp was liberated by the Soviets, Anne Frank chose to go Westwards with the retreating Germans, rather than Eastwards with the Russians."

My post didn't go up. Perhaps sensing the danger, all posts were deleted right after I submitted that.[307]

8. David Cole Is Outed – And Has Not Changed His Mind

The online David Cole video "Auschwitz" (1991) remains still, after all these years, the great classic on the subject. For how the Dark Side got to David Cole and secured an ultra-grovelling recantation from him in January 1997, and how he vanished for so long (only reappearing in 2013), see the "Zundelsite" by Ingrid Zündel. He received a death threat and was on several occasions beaten up by the Jewish Defence League in Los Angeles; then finally they put a bounty on his head of $25,000, so he decided to disappear, or rather change his identity. With real Jewish chutzpah he reinvented his life as an organizer of parties for West Coast Republicans, with the name David Stein. It was a great success until his ex-girlfriend outed him (on *20 April* 2013, of all days). Do not deny yourself the pleasure of reading Kevin Barrett's account on *Veterans Today*![308]

Under his new name, Cole produced a string of *mainstream Holocaust documentaries* that have been commended by – President Clinton, U.N. Secretary-General Kofi Annan, the Board of Governors of the United Nations, the Center for Global Education, the government of Hungary, the royal family of Jordan, and U.S. Representative Marcy Kaptur, and he's had his films screened at a United Nations-sponsored symposium on human rights and the Holocaust. Phew! Now he has been outed, here he is explaining what he really believes – and those "documentaries" which he made for a living do *not* express his belief. As a consequence of having made these, without believing them, it's hard to think who is more competent to have a view on this subject than he. His being of Jewish extraction is here pretty relevant.

Not many of his friends were still talking to him after he was outed, and of course the usual "Nazi, Nazi" taunts started up. Once more, as in 1991, it is a pleasure to hear his crystal-clear logic and firm grasp of the central

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[307] One can also count web comments made below Youtube videos. Larger numbers are here involved. Anthony Lawson's powerful *Holocaust, Hate-Speech and Were the Germans So Stupid?* had over a thousand comments, and counting the first few gave 2:1 in favour of a sceptical or revisionist view. Then I took the top video that came up from putting "Holocaust" into Google, called "The Holocaust in Colour" (supposedly some colour film), and it had received fifteen thousand comments! Counting the first few gave a similarly sceptical 2:1 ratio. This is a very clear message.

[308] www.veteranstoday.com/2013/05/04/cole-stein/

issues. I'm not endorsing all he had to say (for example, at the April 2014 *Institute for Historical Review* meeting, the main US Revisionist conference, online[309]). Americans should listen to this intriguing interview. For example, his account of the Psy-op Dachau "gas chamber" constructed by the US after the war: a normal shower room had a phoney ceiling built onto it, but then "never used" as the post-war notice declared (which we saw in Chapter Two).[310] Arthur Butz in his classic *Hoax of the Twentieth Century* (1976) described that US psy-op, explaining why a similar one at Auschwitz worked whereas the Dachau one didn't – but that was a long time ago, and it's nice to hear Cole's explanation of this paradoxical matter.

Let us hope that David Cole's views and well-defined position can become a centre and focus for consensus and a balanced view on this topic. After all he's been through, he deserves to be listened to. Americans need to appreciate that they have in their midst two real experts who can debate and answer politely any questions they may have on the subject, ideal for university debates on the subject: David Cole and Germar Rudolf.

Summarizing, from 2011 there is evidence of a silent groundswell, perhaps a majority, of persons no longer accepting the official narrative. This has to be the Turning of the Tide. It no longer lies within the Establishment's power to bolster its crumbling myths.

For a Culture of Peace to exist, these grand, war-ratifying myths have to disintegrate. No war fought was of Good against Evil.[311] William Blake alluded to "Those who would suppress Mental, and prolong Corporeal, strife" – it is mental strife to which we are summoned. The shadows of terrible Untruth lie behind in our history.

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[309] Search for: ANC Report podcast David Cole. His 2014 talk was called, "Breaking Silence: My Secret Life, and Why I'm Still a Holocaust Revisionist."

[310] Cole seems to be mistaken however in claiming that one small German labour camp "Natzweiler" in Alsace-Lorraine had a human gas chamber. Revisionists have deemed this unlikely, e.g. one CODOH Forum comment was: "I visited the Natzweiler (Struthof) concentration camp in Alsace in 2004 … It is a typical post-war, German-bashing, propagandistic re-do of the true camp. The gas chamber they show is ludicrously un-airtight, with just an ordinary door."

[311] One could here except the guerrilla war led by Che Guevara and Fidel Castro of 1958 against the Cuban Batista regime.

12. Treblinka – Death Camp or Railway Station?

"… and give to airy nothing A local habitation and a name"
—Theseus, *A Midsummer Night's Dream*, Shakespeare

"Yes, Treblinka is in fact the most fitting landmark for the 'Holocaust,' a mirage of a multi-million genocide in gas chambers, of which not the slightest documentary or material trace exists…" —Jürgen Graf[312]

Ms Sturdy Colls Visits Treblinka

18 January 2012, a *Daily Mail* headline proclaimed, "British archaeologist destroys Holocaust deniers' argument with mass grave find at Treblinka."[118] According to this, a British scientist claims to have found mass graves using "ground penetrating radar." It is averred that "deniers" are "proved"' wrong again! "Ground-penetrating radar" was to be used because Jewish burial sites supposedly cannot be disturbed:

> *"A British forensic archaeologist has unearthed fresh evidence to prove the existence of mass graves at the Nazi death camp Treblinka – scuppering the claims of Holocaust deniers who say it was merely a transit camp.*
> *Some 800,000 Jews were killed at the site, in north east Poland, during the Second World War but a lack of physical evidence in the area has been exploited by Holocaust deniers.*
> *Forensic archaeologist Caroline Sturdy Colls has now undertaken the first co-ordinated scientific attempt to locate the graves."*

At this transit-camp, some twenty to thirty German staff plus admin ran the camp together with a hundred Ukrainian security guards. And yet, in a nine-month period, it is alleged that a population equivalent to the city of San Francisco was exterminated by diesel exhaust gas. In an open space of some five acres, the remains of nearly one million people are being searched for using modern equipment. After being buried, they were allegedly dug up, cremated on open pyres, the bones ground by milling, then the remains reburied. We are here reaching the extreme limits of absurdity.

The BBC program did at least admit the Revisionist view on the topic: "Holocaust deniers say that it was a transit camp." That's right, Revisionists view Treblinka as having been basically a railway station encampment, and as presumably having some "gas chambers" for delousing, even

[312] Jürgen Graf, Carlo Mattogno, *Treblinka, Extermination Camp or Transit Camp?*, The Barnes Review, Washington, DC, 2010, p. 299.

though no-one has yet found their remains.[313] There was a change in the railway gauge, the Russian railways were and still are wider than the European system: the "Aktion Reinhardt" camps such as Treblinka were mainly in Eastern Poland near this border.[260] The main railroad line into Russia was located three kilometres from Treblinka.

A BBC News item about Ms Sturdy Colls's research explained that:[314]

- The ground cannot be disturbed:

  "No excavation was carried out and the ground was not disturbed, which would be a violation of Jewish law and tradition, banning the exhumation of the dead."

- The technology used cannot detect dead bodies:

  "no geophysical methods will reveal conclusively what is below the soil – they do not detect human remains."

- From which it followed:

  "Any doubts about the existence of mass graves at the Treblinka death camp in Poland are being laid to rest by the first survey of the site using tools that see below the ground."

The conclusion here reinforces the initial premise of not disturbing the ground – Ms Sturdy Colls is to be congratulated for getting her PhD with such dazzling logic.

Not a Single Body Found

The BBC program casually alluded to "Huge open burning pits of flesh" – the original Holohoax image![315] This was the "fiery sacrifice" concept which enabled the take-over of the mighty Holo-word: "blood burning as if it were fuel" – and was this coming from the University of Birmingham! We do not gather that Ms Sturdy Colls has found evidence for so much as one single buried body. Pinch me somebody, is the science department of a British university serving up the Spielberg *Schindler's List* phantasm of huge piles of burning corpses? They were buried, then dug up

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313 Thomas Kues, "UK Forensic Archaeologist Sets out to Refute Treblinka 'Deniers'," *Inconvenient History* Blog, www.revblog.codoh.com/2010/11/uk-forensic-archeologist-sets-out-to-refute-treblinka-deniers/. The ground-breaking (pun intended) work of Dr Sturdy Colls has not been published in any peer-reviewed journal. Her PhD is strangely unregistered by the University of Birmingham as publicly available.

314 BBC "Revealing the Hidden Graves of the Holocaust," 22 Jan. 2012; www.bbc.com/news/magazine-16657363; Sturdy Colls's research was also featured in a documentary aired in late March and early April 2014 by Britain's Channel 5 with the title "Treblinka: Inside Hitler's Secret Death Camp" and by the U.S. Smithonian Channel under the title "Treblinka: Hitler's Killing Machine". Eric Hunt has skillfully debunked the exterminationist claims of this documentary with his own documentary "The Treblinka Archaeology Hoax," www.holocausthandbooks.com/index.php?page_id=1008

315 See Appendix II for Elie Wiesel's *Night* (1960), the book that has sold twelve million, for a gripping account of the piles of flammable human corpses, especially babies.



Illustration 22: Rocks at Treblinka

and then burnt. Why did they need to be dug up? Oh yes, the wicked Nazis had to destroy all of the evidence before they left.

A real science program would have started off telling us what ground radar could see, what its wavelength was, how far down it could go, etc. We are talking about a large open field surrounded by woodland, with some undulations. There are 17,000 stones sticking out of the ground, with names put onto them; these are fairly recent. The program failed to mention this small detail.[316]

Birmingham Science Department had first to get permission from a 'Chief Rabbi' for their survey of the area – even though, God forbid, they were not going to dig anywhere. That might give them the awful shock of (gasp) not finding any bodies.

No Gas Chambers Found

A learned Revisionist article by Thomas Kues about the work of Ms Sturdy Colls[317] pertinently asked: "Ms. Sturdy Colls should also ask herself how it is possible that no-one has managed to locate the remains of 800,000 people allegedly buried within the area of a mere few hectares?" and outlined the total failure of previous excavations to find any trace of a "gas chamber."[318] It urged Caroline Colls to peruse Carlo Mattogno and Jürgen Graf's 2004 study *Treblinka: Extermination Camp or Transit Camp?*[319]

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[316] Richard Krege, "The 1999 Krege Report on the Treblinka Extermination Camp," *The Barnes Review* Blog, 12 Feb. 2012; www.barnesreview.org/wp/archives/280. This rather brief report was all that has ever appeared. It seems that Richard Krege, having a family back home, decided that this was not a matter he could easily write up. It remains puzzling and tragic that what was apparently the one thorough study should have been performed but not written up. The best account of Krege's investigation – still rather too short – is his Youtube video: "Treblinka Was No Extermination Camp – Just Transit Station."

[317] Thomas Kues, "Comments on Treblinka Statements by Caroline Sturdy Colls," *The Barnes Review* Blog, 28 Jan. 2012; www.barnesreview.org/wp/archives/253.

[318] CODOH Forum, "Mass graves claimed to be found at Treblinka;" http://forum.codoh.com/viewtopic.php?t=6804. A November 1945 Polish excavation had dug in an area of the Treblinka camp where mass graves had been alleged by a witness, and found none, and then dug in an area where "gas chambers" were alleged, and found no remains: see A. Neumaier, *op. cit.* (note 260), pp. 498f.

[319] This is online, www.holocausthandbooks.com/index.php?author_id=5, along with sixteen others of Mattogno's works which have been translated into English. This is an im-

A Non-Lethal Gas

> *"No-one knew exactly how German science had managed to accomplish the mass murder of millions of people without leaving a trace."*
>
> —Israel Cymkich, *Escaping Hell in Treblinka*, 2007, p. 39

Originally the means of extermination alleged at Treblinka had been steam: the Nuremberg Military Tribunal heard from the Polish Government that Jews had been steamed like lobsters to their deaths.[320] That phase of the narrative didn't last for very long, and soon the cause of death settled down to being diesel exhaust. Then, some decades later, it became apparent that diesel exhaust could not actually be lethal. So the story transmogrified from normal history into that which, as Elie Wiesel put it, "lies outside history."[321] Maybe that is why Ms Sturdy Colls's report does not harp too much upon the cause of death. Treblinka is the site of not one but two awesome Holo-miracles: the miraculous gassing of 800,000 Jews using a non-lethal gas, and then the miraculous burning of 800,000 Jewish corpses in huge outdoor pyres, thereby igniting the Holo-caust (total-fiery) mythos with its inextinguishably hellish meaning. Dr Caroline Sturdy Colls and her Birmingham science team were indeed treading on hallowed ground, with so many hundreds of thousands of Jews (not) buried there.

It is vaguely alleged that diesels from Soviet tanks were used. They produce much less than 1% of carbon monoxide in the diesel exhaust and probably only around 0.1%. That is the allegedly-lethal component of the diesel exhaust. However dire diesel gas may smell, *it can hardly be lethal.* This unalterable fact was pointed out by Fritz Berg in 1983 at a Revisionist conference[103] – a "milestone of Revisionism" – his science was sound, and the Treblinka story had been told often enough that it could not easily be altered.[322]

Miraculously enough, the wicked Nazis also removed completely from the site "all buildings, all concrete foundations, all fresh water and waste

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portant scholarly *oeuvre.* Mattogno can read Polish, German and Italian, which gives him a vital middle-European perspective.

[320] Testimony submitted by the Polish Government to the Tribunal in December 1945, in IMT Vol. 32, Doc. 3311-PS, pp. 153-158. The Polish Government testimony described the building and operation of these steam chambers in some detail, eg: "three chambers and a boiler room. The steam generated in the boilers is led by means of pipes to the chambers." (Ibid., p. 156); see also Carlos Porter, *Made in Russia: The Holocaust*, 1994. NB: there is a video of this name by Mr Porter online.

[321] The original story, of two to three million Poles burned to death in steam ovens at Treblinka in one year 1942/3, transformed in 1945/46 into 0.8 million gassed by diesel exhaust: Neumaier, *op. cit.* (note 260).

[322] The three-hour "One-Third of the Holocaust" online by "Denierbud" focuses on Treblinka, and is highly recommended.

water pipes, all the rubbish, all glass fragments, all barbed wire fences, all narrow-gauge rails, all air-raid shelters, and all roads, and they left the area *as if the camp had never existed*." This conclusion emerged from a 1999 archaeological survey by Australian Richard Krege. The Krege study found that "Almost all of the ground consists of undisturbed soil, sand and rocks". They reckoned that, although their ground-penetrating radar could detect objects to a depth of about 6 metres, they did not find "Individual or mass graves, fragments of skeletons, human ashes, wood ashes, ground irregularities, construction compounds or remnants, remains of trees or stumps, cavities, golden teeth."[323]

Clearly, Treblinka needs to become a site of Holo-pilgrimage, as a place where such wondrous miracles have occurred.

Magic Jewish Blood

The widely credited eyewitness Chil Rajchman (formerly Yehiel Reichmann) described how the funeral pyres at Treblinka were ignited:[324]

> *"At one time we put up a roast beside a large grave, into which more than 250,000 corpses had been thrown. The roast was loaded as usual and lit in the evening. There was a strong wind, and the fire burned so intensely that it spread to the large opened grave. The blood from a quarter of a million human beings went up in flame and burned until the evening of the following day. All of the leading camp staff came to take a look at this wonder. They marveled at this fantastic fire. The blood rose to the surface of the ground and ignited like fuel."*

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[323] A Report in the *Canberra Times* 24 Febr. 2000 (quoted on CODOH Forum) described Krege as "a qualified electronics engineer," saying:

> *"Richard Krege, 30, of Canberra, said data collected during a week at Treblinka using ground penetrating radar, found no soil disturbance consistent with 870,000 Jews having been buried there. 'Historians say that the bodies were exhumed and cremated towards the end of the Treblinka camp's use in 1943. But we found no indication that any mass graves ever existed,' he said. 'Personally, I don't think there was a [death-]camp there at all.' Mr Krege, who will address a public meeting in Adelaide tonight at the start of an eight-day tour, said he had gone to Poland in October last year to 'find the truth'."*

Nothing more has ever been heard from him. This report suggests a young man somewhat naive (maybe like me before I was thrown out of my University) who had not quite understood the shattering implications of looking into this kind of thing. I suggest this local newspaper account tends to validate Krege's work as valid, despite others (quite understandably) doubting this. I heard from Frederick Toben of the Adelaide Institute that Krege just wanted to keep his head down on the topic for family reasons.

[324] Thomas Kues, (in "Chil Rajchman's Treblinka Memoirs," *Inconvenient History*, vol. 2, no. 1, 2010) argued that: "Rajchman thus has indirectly confirmed the revisionist hypothesis of Treblinka II being a transit camp, from which the vast majority of the Jewish deportees were sent on to the occupied territories in the East." In 2009 Rajchman's "memoirs" were published in French as *Je suis le dernier juif* (I am the last Jew) by the Paris publisher Les Arènes, then in German as *Ich bin der letzte Jude. Treblinka 1942/43*, both from the Yiddish original.

Released from its mortal captivity, the blood of God's Chosen People ascends Heavenward as pure fire! This is a core Holo-image, of burning-fire cremation. Clearly the blood of God's Chosen People behaves differently from the ordinary fluid, and we recall that in Jewish religion the soul resides in the blood.

Ah, so that's how 250,000 corpses burn! But don't worry, it's only a dream. You'll wake up in a minute. I'm here to make sure that happens. I'm here applying the counter-spell. Soon the whole dreadful nightmare will become past memory, an occult spell from whose thrall you have been released.

At Auschwitz, cremation ovens were needed because of the swampy ground, the high water-table, which made burials unfeasible for the typhoid-racked bodies. No such rationale was possible at Treblinka, so open funeral-pyres had to be conjured up to account for the complete absence of any gassed victims. At Auschwitz, the nightmare-hallucination of human gas chambers hovered around the actual gas chambers, the little delousing chambers: like some spirit in a Victorian séance trying to draw ectoplasm from an unconscious medium, so likewise did the great nightmare draw its substance from the actual physically present gas chambers. Treblinka likewise probably had delousing chambers, because it was a transit camp, which would have helped the manifestly non-existent phantasmal gas chambers to acquire their semblance of being.

Comment upon the Cartoon

The historic confession document written in German was signed by convict Rudolf Höss on 14 March 1946 at Nuremberg. An English affidavit was signed by him on 5 April.[325] Then at Nuremberg on 15 April Höss declared – in his speech before a hushed courtroom – that he had visited Treblinka in June of 1941, where 80,000 Jews had been "liquidated" in the previous six months![326] This implies that Höss travelled to Treblinka in the summer of 1941 and saw Jews from the Warsaw ghetto being liquidated. He explained that the Treblinka camp aimed to "liquefy all Jews from the Warsaw ghetto." The trouble is, this is all a year and a half too early. His confession contained other equally impossible statements, most notably that two thousand Jews in an alleged Auschwitz gas chamber would always be dead in 3-15 minutes after the Zyklon granules had been sprinkled in.

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[325] Classified as "NO-1201" and PS-3868: Robert Faurisson, "How the British Obtained the Confessions of Rudolf Höss, *Journal of Historical Research* Winter 1986-7, 7,4.

[326] Carlos Porter's *Not Guilty at Nuremberg* at cwporter.com has a link to the full International Military Tribunal text; select volume 11 for Höss.

Treblinka began receiving trainloads of Jewish deportees on 22 July 1942, having the function of delousing deportees travelling East from the Warsaw ghetto.[327] There is not a lot of point in going into detail about a confession extracted under torture, but interested readers may peruse "On Rudolf Höss' Alleged Visit to Treblinka" by Thomas Kues online.[328] Höss's "confession" of April 5th has him *seeing* how diesel exhaust was used to gas people at Treblinka in 1941. Exterminist historians are stuck with the diesel-gas absurdity, which they cannot renounce without invalidating Höss's so-called "confession." The three so-called "Aktion Reinhardt" camps Treblinka, Sobibor and Belzec all functioned as transit camps, starting from May of 1942.[329] (They may have been named after State Secretary Fritz Reinhardt of the Reich Finance Ministry, whose statements about them evince no lethal intent.[330])



Illustration 23: A ficticious debate over Treblinka. Of course, in reality Leonardo DiCaprio would never talk to a Holocaust revisionist…

[327] The "Aktion Reinhardt" camps were located on the far-Eastern border of what was then Poland, as if they were there for processing refugees travelling Eastwards into Russia; admittedly, there may be no records of where they went.

[328] *Smith's Report*, August 2009, pp. 3-6; www.codoh.com/library/document/568/.

[329] There may be a shortage of documents as regards where they ended up on their Eastward sojourn out of Poland, a fact much harped upon by exterminist historians: but see the three-part article "Evidence for the Presence of 'Gassed' Jews in the Occupied Eastern Territories" by Thomas Kues (*Inconvenient History*, 2010, vol. 2, no. 2; vol. 2, no. 4; 2011,vol. 3, no. 4).

[330] For a well-informed discussion see "Aktion Reinhardt" (1986) on R. Faurisson's blog (www.robertfaurisson.blogspot.com/2009/08/aktion-reinhardt-1986.html), also Jürgen

The French pharmacist J. C. Pressac correctly theorized, back in 1995:[331]

> *"Instead of starting with the assumption of a facility for killing people, the hypothesis will have to be accepted that from the end of 1941 until mid-1942, three delousing facilities were established in Belzec, Sobibór, and Treblinka. The fact that places were chosen for this at a border, which had become obsolete, can be explained if one recalls the concepts of prophylactic hygiene and the battle against typhus by means of killing the insects carrying it, the lice, and if one considers that the Germans had typhus more or less under control in their zone of occupation, but not in the conquered Soviet territories. Thus, the program for the deportation of the Jews to the east, as decided upon at the Wannsee Conference of January 20, 1942, was adhered to by processing the deportees through these three hygiene facilities."*

That is as good an account as any, of what is meant by "Aktion Reinhardt." It concerned that Eastern border of Poland adjacent to Russia, where the railway gauge changes, at what Pressac described as the "obsolete" border of Poland. A lot of lice-infested people were being shipped over from the "Warsaw ghetto," hence a transit camp with bathing facilities, disinfection, and delousing was essential. It seems that the delousing facilities at Treblinka used steam rather than Zyklon. At Nuremberg it was alleged that gassing at Treblinka was done using steam chambers, which further tends to endorse the idea of steam delousing technology there in place.

13. Auschwitz *In Memoriam*

Some History[332]

Auschwitz, an old industrial town in the upper Silesian plateau, developed into a major wartime production centre. The chemical industry quickly became far more important than the older zinc rolling mills and grinding works. The most significant aspect was the production of artificial rubber and petroleum from coal. On 16 February 1942, all concentration camps were incorporated into the war economy and munitions industry, and accordingly they came under the organizational authority of the SS Main Office for Economic Administration and its chief, General Oswald Pohl.

Graf, "David Irving and the 'Aktion Reinhardt' camps" (*Inconvenient History*, 2009, vol. 1, no. 2) The name was spelt "Reinhart" in a British Intelligence decrypt of 1943.

[331] Graf, Mattogno, *Treblinka*, op. cit. (note 312), p. 289.

[332] Hellmut Diwald, German professor of history: *Geschichte der Deutschen* (History of the Germans), first edition, 1978, pages 164f.

The various camps were classified according to their importance to the war economy. Birkenau, a part of the Auschwitz complex, served as the camp for those inmates who were declared unsuited for work. Consequently, the camp had the highest death rate. On 26 July 1942, a devastating typhus epidemic broke out in Birkenau. As many as 20,000 died within three months.

That is why an especially large number of crematoria for burning the bodies was built in Birkenau. Reports of the high death rate there moved Himmler to issue an order on 28 December 1942, "to reduce the number of deaths in the concentration camps at all costs."

During the war Jewish emigration was no longer possible, and the expression "total solution" or "final solution" was coined to refer to the policy whereby all Jews were to be segregated from the German population, removed from central Europe, evacuated to the East, and relocated in new ghettos. This plan was outlined by Reinhardt Heydrich, chief of the Reich Security Main Office, on 24 June 1940.

Violently incompatible stories swirl about the little town of Oswiecim/Auschwitz (population 12,000) – more than about any other place on earth. What is true? Are we allowed to think about it? With one million tourists a year, it's a story that does matter.

The British Establishment tightly controls a duality of what is allowed to be said and thought about this camp: while virtuous citizens are to believe it was an extermination centre, death camp and the ultimate focus of Pure Evil, a few depraved Holocaust Deniers are said to claim it was a holiday camp – and *that is all.*

The United Nations has requested that Holocaust Memorial Day be commemorated on 27 February – the day the Auschwitz camp was "liberated" in 1945. We here focus on concrete details of how the wartime labour camp functioned.[333] I have been more intensively damned and reviled from what is in effect the contents of this chapter, than anything else.

Shocked blogs would cite, as proof of my unhinged condition, my belief that a *swimming pool* actually existed at Auschwitz. People seemed to love alluding to it, perhaps because no thought was required, which could be replaced by a kind of demented cackling: "He says there's a swimming pool at Auschwitz… sunbathing by a swimming pool!" As a science historian I like physical-material remains as evidence. There should be a publication in English of a proper book about what the camp was like, starting

[333] It can be difficult to visualise the different camps, Birkenau, Auschwitz, etc. "Uncensored History" assembled some excellent YouTube videos to a list called "The Ball Report" on the subject, using the drawings created by John C. Ball in his brochure of the same title. It includes fifteen videos. NB: Mr Ball also did a chemical analysis of cyanide in the walls of Auschwitz, which Germar Rudolf has posted up on his site.

out maybe from the region's blast furnaces, rubber manufacture and industrial conversion of coal into oil.

On Google-Earth, just half a mile north-west of the main base camp, one sees the remains of an arms-manufacturing camp where inmates went to work each day, while a couple of miles due east of the main base camp one sees the remains of the huge industrial Monowitz area, strangely unlabelled. If you change over to "Google Maps" and insert "Auschwitz" again, then going due east takes one to the same area but with roads drawn in, and showing the huge industrial plant this time labelled Buna-Monowitz.

What follows below has drawn upon some video interviews with "survivors" from Steven Spielberg's Film and Video Archive.[334]

Map of the Base-Camp

Illustration 24 shows a useful map of the main or base camp, also sometimes called "Auschwitz I" which the tourists go to visit. Let's focus on some of its components. This chapter parallels a section in German Rudolf's *Lectures on the Holocaust* which has more thorough references than are here included (especially German ones) which you may wish to consult for comparison.[335] We'll go in sequence through some of the buildings here labelled.

Hospital with Surgical Unit

(This is number 7 in the map above.) Some 4,800 sick prisoners were under medical care. The surgical block was very modern for the time, and expert surgeons from the famous Berlin "Charité" surgical clinic were dispatched to deal with difficult cases.[336] There was an inmate dental unit. The kitchen barracks provided "dietetic cooking" for some of the sick, with special soups and bread.

One prisoner is reported as having had a bladder operation and about to have further prostate surgery. Another suffered a work-related accident, and feared she would therefore be gassed, because of all the stories she had heard, but was surprised instead to find herself nursed back to health.[337]

[334] The Steven Spielberg Film and Video Archive is hosted online by the US Holocaust Memorial Museum at www.ushmm.org/online/film; some pertinent excerpts can be found in the clip "Holohoax survivors who tell the truth" (http://youtu.be/xm8UmMuRSSw), which is part of the documentary *Last Days of the Big Lie*. (NB: this video exists in many copies with a total of some 300,000 views)

[335] Rudolf, *Lectures on the Holocaust* is online, see sections pp. 406-416; for my collection of these references, see my "Auschwitz *in Memoriam"* thread on the CODOH Forum.

[336] Data from the Auschwitz trial at Frankfurt, read out at the trial of General Remer on 22 October 1992 by his lawyer Hajo Hermann: *The Rudolf Report*, p. 360.

[337] Rudolf, *Lectures on the Holocaust* (online) p. 411 (testimony of Aleksander Gorecki) and p. 414 (Ms Rajzla Sadowska).

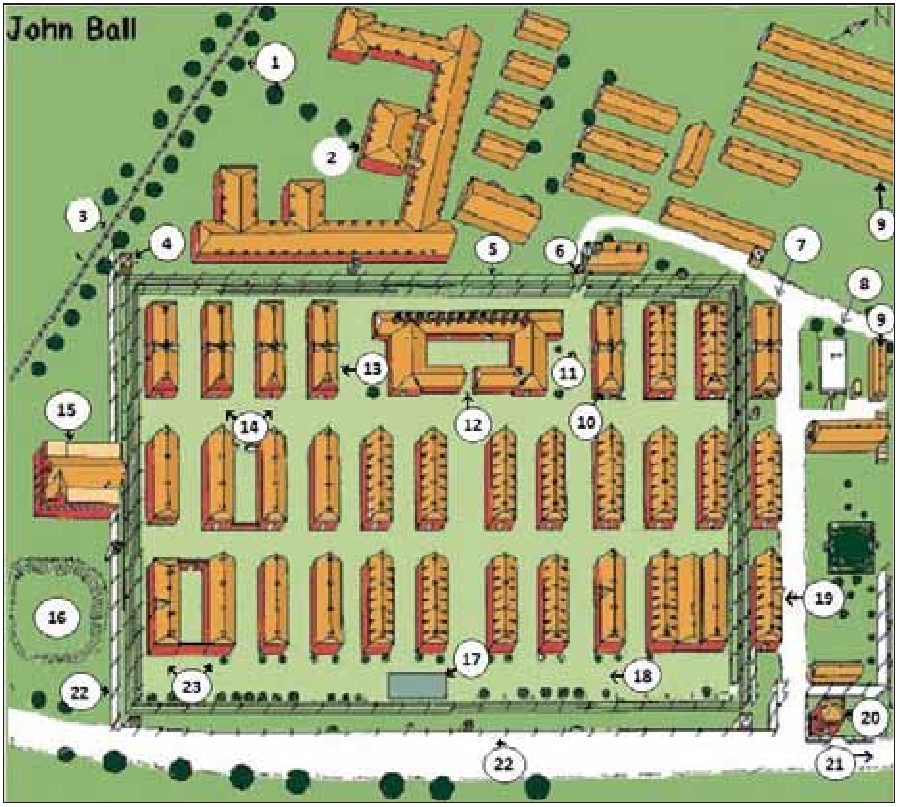


Illustration 24: Map of Auschwitz I, made by John C. Ball
1. Trees, 2. Admin building, 3. Railway, 4. Guard tower, 5. Wire fences, 6. "Arbeit Macht Frei" Gate, 7. Hospital with surgical unit, obstetrical/gynecological block for inmates, quarantine areas for newly arriving prisoners, 8. Crematorium aka "Gas Chamber," 9. Workshops for woodworking and sewing, 10. Brothel, art museum and library, 11. Orchestra played Sunday concerts here, 12. Kitchen with 13 coal-fired stoves, a bakery and a butcher shop, 13. Post office, 14. Three-story sleeping barracks, 15. Theater for music and drama, 16. Sand and gravel pit, 17. Swimming pool, 18. Birch Alley, a walkway for the detainees with benches, trees and flowers, 19. Camp admin offices, 20. Höss's residence, 21. Sola River road leading to town of Auschwitz, 22. Cement fence around two sides of camp, 23. Block 11, a three story building with prison cells, guard quarters on top floor: the alleged "first gassings" supposedly took place here in the cellar.

One hears little about such stories of prisoners operated on to keep them alive.

Elie Wiesel describes how he was operated on in the surgical unit, in his *Night* essay; Anne Frank's father Otto Frank was put into the hospital at Auschwitz and treated for typhus – from which he recovered. Thus the two most famous narratives of the Holocaust both entail successful hospital treatment.[338]

[338] Although Otto Frank's hospital treatment is not part of the diary claimed to have been written by his daughter while the family was hiding in Amsterdam. I'm not suggesting

Was there really an in-camp court and jail functioning (opposite the gynaecological facility)? We'd like to hear more about the marriages conducted at Auschwitz, the pregnancies there, and the 3,000 live births recorded at the maternity hospital,[339] and how the child daycare centre worked.

Brothel, Art Museum and Library

In the summer of 1943 the camp brothel was established just inside the main gate, on Himmler's orders, to reward privileged prisoners, with medical check-ups before each visit.

The camp library had some forty-five thousand volumes for inmates to choose from, plus a range of periodicals. Images of paintings made in the art class seem alas no longer to be web-available.

Orchestra

There were six camp orchestras at Auschwitz/Birkenau alone, one of which contained no less than 100-120 musicians. The *Jerusalem Post* recorded one inmate's memory: In 1943, the later Professor Daniel K. was only 10 years old when he participated in the children's choir – as the *Jerusalem Post* recorded:[340]

> *"The Chorale (from Beethoven's Ninth Symphony) was… performed by a Jewish children's choir at Auschwitz-Birkenau in 1943… I was a member of that choir… I remember my first engagement with culture, with history, and with music – in the camp."*

In March 1944 the Auschwitz inmate Daniel K. became severely ill with diphtheria and was transferred to the camp's hospital barracks. His mother had asked to be transferred to stay with him in the hospital. After the war he recalled how,

> *"One of the youth leaders of our group ... asked to establish an education centre for children. He was given permission, and in a short time the education centre became a spiritual and social centre for the family camp. It was the soul of the camp. Musical and theatrical performances, including a children's opera, were held at the centre. There were discussions of various ideologies – Zionism, Socialism, Czech nationalism… There was a conductor named Imré… (who) organized the chil-*

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either of these works is authentic. E.g., some of *Anne Frank's Diary* was written with a ball-point pen; these only became available after the war.

339 Vincent Reynouard video, *The Truth about Auschwitz*, at 3:45 min., a source is given for the 3,000 live births: *Anthologie d'Auschwitz*, 1969, vol. 2, part 2, p. 159

340 *Jerusalem Post*, domestic edition, 25 Jan 1995, p. 7; *The Rudolf Report*, 2003, p. 49; Rudolf, *Lectures on the Holocaust* p. 407.

> *dren's choir. Rehearsals were held in a huge washroom barracks where the acoustics were good…"*

Kitchen and Bakery

A camp diet kitchen, one of the largest service buildings in Auschwitz, had state-of-the-art cooking facilities. It had 12 chimneys and can be visited today.

Post Office

Letters to and from the outside world were collected twice weekly. One postcard sent from Auschwitz dated 18 February 1942 by Johann Klausa expressed the hope that his family is in good health and that they will write to him – he was eventually released from the camp, on 27 November 1943. Considering that Klausa arrived in the camp on 25 June 1940, he sounds rather cheerful! Another source recalled that twice a month they could write home, once with a postcard (Source: Steven Spielberg Film and Video Archive).

Sleeping Barracks

Women's sections of the camps had female guards. There was a well-equipped kindergarten for the children.[341]

Theatre for Music and Drama

On weekends at the camp cinema, mainly cultural and non-political films were shown. One ex-occupant recalled how:

> *"There was a library with newspapers. A violin quartet came to play in the barracks. They even 'made a movie' in the camp. Some evenings they brought in German movies… Theatrical performances, including a children's opera, were held at the centre, plus a camp theatre, where a rather saucy review was held on Saturdays.*[342] *Today a convent of Carmelite nuns dwells there. The last pictures taken inside showed pianos and costumes and a stage where the inmates used to put on productions.*[343] *One 'survivor' recalls having been an orchestra musician: 'A grand piano was brought into Block 1, and downstairs from it there was the Theatre. The inmates made a stage curtain. They staged plays*

341 Source: Vincent Reynouard's video "The Holohoax Exposed" citing Hermann Langbein, *Hommes et femmes à Auschwitz*. (The German original is Langbein's *Menschen in Auschwitz*, Europaverlag, Vienna 1987.)

342 Cf. *Rudolf Report* 2003, p. 49, 25 Jan 1995, *Jerusalem Post* Domestic Edn.

343 For a memory of the weekend theatre performances and the grand piano they used, see the Youtube video: "Holohoax survivors who tell truth" (excerpts from Spielberg's collection)

which were 'very peaceful,' and some composed music." (Source: Steven Spielberg Film and Video Archive)

Marc Klein, the French Professor of medicine at the University of Strasbourg, published two recollections of his incarceration at the Auschwitz camp. He first submitted them "to the reading and scrutiny of Robert Weil," a science professor who had been interned in the same camps, for verification. His account told how,[344]

> *"At a cinema, news movies of the Nazis were presented as well as sentimental movies. There was a rather popular cabaret doing frequent presentations, which were often even visited by SS-staff. Finally, there was a remarkable orchestra, which was manned with Polish musicians during the first time, which later were replaced by a group of first class musicians of all nationalities, the majority of them being Jewish."*

Swimming Pool

Jean-Claude Pressac's magnum opus *Auschwitz* is filled with plans and diagrams,[345] yet strangely omits mention of the swimming pool in the Auschwitz camp. Built by the inmates, it had a diving board and starters' blocks for races. Inmates would sunbathe beside it on Saturday and Sunday afternoons while watching the water polo matches.[346] First-hand published testimony comes from Marc Klein, who in 1947 recalled his time there (used in the 1985 trial of Ernst Zündel in Toronto):[347]

> *"During Sun- and holydays, when most commandos had the day off, working hours were different. The roll call took place at noon; during the evening one relaxed or dedicated his time to a selection of athletic or cultural activities. Soccer, baseball and water ball games (in the outdoor pool that had been built by inmates within the camp) attracted the spectator masses. It should be noted that only the fit and well-nourished inmates, who were spared from hard labour, could get engaged in such*

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[344] Faculté des lettres de l'Université de Strasbourg (ed.), *De l'Université aux camps de concentration: Témoignages strasbourgeois*, 2nd ed., Belles-Lettres, Paris 1954 (1st ed. 1947), p. 453.

[345] Jean-Claude Pressac, *Auschwitz: Technique and Operation of the Gas Chambers* 1989, online at Holocaust-history.org.

[346] David Irving's 1991 edition of *The Leuchter Report* first published an image of this pool.

[347] See note 344. Similar in M. Klein, *Observations et réflexions sur les camps de concentration Nazis*, booklet of 32 pages printed in Caen, 1948, p. 10; its text is a reproduction of the author's article published in *Etudes germaniques*, no. 3, 1948, pp. 244-275. See also R. Esrail, registration no. 173295, "Une piscine à Auschwitz," in *Après Auschwitz* (Bulletin de l'Amicale des déportés d'Auschwitz), no. 264, October 1997, p. 10; and in summary: Robert Faurisson, "The Auschwitz Swimming Pool," 20 July 2001 (www.heretical.com/miscella/swimpool.html);

> *games that attracted the vivid applause of the masses of the other inmates."*

In addition, a (Swedish) witness at the Zündel trial, Ditlieb Felderer, testified:[348]

> *"Slides depicted the two starting blocks, the mount for the springboard and the showers. Piper told Felderer that the pool had been used to rehabilitate inmate patients and as recreation.* […] *Some literature of Holocaust survivors referred to this swimming pool and how it was used for water polo."*

Fredrick Töben wrote:

> *"Inmates from Auschwitz and surrounding camps enjoyed swimming and sunbathing beside the pool on Saturday and Sunday afternoons. Although not as popular as sports like soccer, some competition was organized where inmates from different countries of origin, and different camps, raced in individual and relay events."*



Illustration 25: Healthy-looking Children at Birkenau being "liberated" by the Red army: still from a Soviet film.

Faurisson quoted these words in his article, and told me that this quote from Töben was inspired by Klein's own words.

To find the swimming pool on Google-Earth, input Auschwitz (Oswiecim), then go South-South West to the main base camp. Centre it and zoom in, then at the back you'll see a dark unmarked rectangle, long and thin – that's it! It's not labelled and hasn't got much detail. Is anyone really dumb enough to believe that this pool with spring board and starting blocks was merely a water reservoir for use by firemen? Yes, see Laurence Rees, *Auschwitz, a New History*, 2005.

[348] There was a French documentary in 2001, entitled *Alfred Nakache, the Swimmer of Auschwitz*. He played water polo in that pool. Barbara Kulaszka (ed.), *"Did Six Million Really Die?" Report of the Evidence in the Canadian "False News" Trial of Ernst Zündel*, Samisdat Publishers, Toronto 1992, pp. 356f.; www.ihr.org/books/kulaszka/13felderer.html

Camp Admin and Money

Inmates were paid for their labour and services while interned at Auschwitz concentration camp, and special money was printed for their use.[349] Through extra work, inmates could obtain such coupons, redeemable for cake or ice cream in the camp's canteen. In Auschwitz and other German camps, prisoners were:[350]

> *"…compensated for their hard work and allowed to purchase luxuries to which even the German public did not have ready access.* […] *This scrip* [the special money] *was not negotiable outside of the camp for which it was issued. This decreased the chance of a successful escape and made it impossible for the general public to purchase some of the rare luxuries available in the camps.* […] *Inmates were not paid for the work but were given 'coupons' now and then to buy things in the '*Kantine*'.* […] *As the war progressed badly and the number of workers declined, the* KZ *worker potential became important. Offers of 'premiums' and other advantages were made to the inmates, tobacco was offered and even visits to bordellos.* […] *In order that these scrips could not be used outside the camps, special money was printed. One ex-occupant recalled how camp money could be used for e.g. writing home, twice a month: the 'Jewish community from Vienna' sent everyone some money, with which they could buy postage stamps, sometimes cigarettes at the canteen, and sometimes it sold weak beer. Later they would pay in coupons given out by the camp, redeemable in the canteen."* (Source: Steven Spielberg Film and Video Archive).

Physical Abuse Prohibited

Legal advice was available to the inmates in relation to any non-natural deaths. The SS men were not allowed to hit prisoners – and commander Höss had a standing order that any inmate could approach him personally to register a complaint. Carlo Mattogno's book *Special Treatment at Auschwitz* touches on labour conditions at Auschwitz. I asked him about how well its inmates were treated in relation to the industrial production at the Monowitz plant, and he replied:

> *"There are several documents which prove that the SS policy towards inmates was the preservation of their labour capacity; the SS couldn't*

[349] In the June 1942 British Intel decrypt summary quoted in Chapter 6 camp inmate wages are alluded to, "… the rate of RM 5,00 per day and per prisoner for skilled workers, and RM 4,00 for unskilled workers." But this was probably what the companies employing the inmates had to pay to the SS, who "subcontracted" their inmates to civilian firms.

[350] Jennifer White, "Concentration Camp Money," *The Barnes Review,* vol. 7, no. 1, January 2001, pp. 7f.; see also: Hans-Ludwig Grabowski, *Das Geld des Terrors: Geld und Geldersatz in deutschen Konzentrationslagern und Ghettos 1933 bis 1945*, Battenberg Gietl Verlag, Regenstauf 2008.

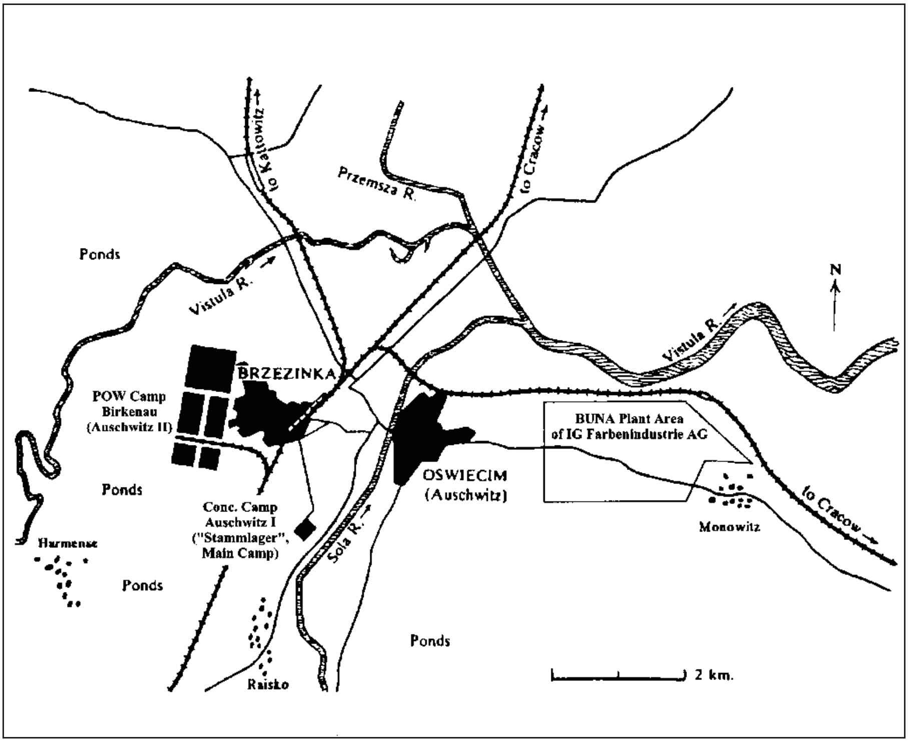


Illustration 26: Map of main Auschwitz camps.

maltreat inmates, and whoever infringed this rule would be punished. The SS also instituted productivity recompenses for Jewish inmates."

He added:

*"All the camp rules prevented them from maltreating inmates. For example the '*Verpflichtung*' (declaration of commitment) that the SS guards were obliged to sign imposed:*

> *'I know that the Führer only can decide on life and death of a state enemy. I cannot damage physically or bring to death a state opponent (inmates). Any killing of an inmate in a* KL *requires the written authorization of the* Reichsführer-SS*.'"*

(Thanks to Mr Mattogno for permission to quote.)

Illustration 26 shows the base-camp – "*Stammlager*" – with the far larger Birkenau camp to its North-West, a couple of miles, and due East the huge "Buna" industrial centre at Monowitz. Birkenau was more an internment camp for gypsies, women and children, the chronically ill and those incapable of labour.[351] The polar opposite functions of the two centres, one to the East (Monowitz) and the other to the West (Birkenau) of the little town of Oswiecim, may account for a lot of the confusion over what

[351] W. Stäglich, *Auschwitz – a Judge Looks at the Evidence*, IHR 1986, p. 3.

was happening at this big wartime industrial centre. We see branches of the Vistula and Sola rivers flowing around, which kept the ground swampy around this camp. On Google-Earth, one can espy remains of the nearby armaments industry factories where the inmates worked.

The Buna-Monowitz Plant



Illustration 27: The Monowitz industrial plant.

This huge industrial plant was established by I.G. Farben. Its function has to be the "secret of Auschwitz," because you'll have trouble finding any book that tells you![352] Clever German chemists were transforming coal into oil, a catalytic hydrogenation process at the core of the huge Monowitz industrial plant. There was plenty of coal in Poland, and Germany's war machine used engines that ran on synthetic petrol. In these days of impending oil crisis, it might be important to apprehend what went on there. Another major industrial purpose of the camp was synthetic rubber manufacture, called "buna rubber." Then there was a huge munitions factory at Buna Monowitz owned by Krupp, for which there were *five blast furnaces* and five collieries in the neighbourhood. This industrial site was chosen for its proximity to coalfields and rivers – but don't expect to read about this in any English language text. The degree to which it functioned effectively tells us about the level of camp morale.

Synthetic "buna" rubber is made from carbon, lime and sulphur, but also required some natural India rubber to give cohesion. This came from "Kok Sagis," a close relative of the dandelion plant, which had white latex in its roots, and the Germans were cleverly able to use that. Fields of it were grown near Auschwitz, and tyres were made from it, vital for Germany's war effort. An account of the synthetic rubber production was given by Thies Christophersen, outlined below starting at p. 203 (for which he was jailed). He had joined a research institute of the Kaiser Wilhelm Society (the predecessor of today's Max Planck Society), which had a branch there growing India rubber plants.

[352] Holo-historian Sir Martin Gilbert did briefly allude to "the synthetic oil vital to the German war effort" as having been made at the Buna plant: *Holocaust Journey*, Columbia University Press, New. York 1999, p. 143.



Illustration 28: British football team at Auschwitz

It has been estimated that work in the Auschwitz camps spanned some forty different industries. The true reason for the existence of the Auschwitz camp is revealed in some little-shown pictures of the industrial complex which surrounded the camp – most of it within full view of the interior of the camp itself. At the Monowitz industrial complex, heavy industries covered such things as medical supplies, armaments and clothing. At the tailor's workshop at Auschwitz 1, prisoners would make up clothing for use by the German army.

Football

At Monowitz soccer games were well-organized in 1944; one can see pictures of them cheered by civilian fans. SS teams played soccer with inmates. There was a British POW soccer team at Auschwitz. (Source: Steven Spielberg Film and Video Archive)

Also, Auschwitz-Birkenau had its own soccer field, with weekly games between the SS staff and camp inmates, and a central sauna. The field was right next to buildings which allegedly housed homicidal gas chambers; they would have been in full view. David Cole has well described how the football field was adjacent to the site of alleged human gassing (i.e. the Crematoria II & III, according to the design plans and air photos). It is hard to see how this fiendish process could have been carried on in secret, as normally alleged:[353]

> *"Why was the area between* Kremas *2 and 3, the area where thousands of people were marched daily to their deaths, left completely unfenced?* […] *Doesn't the Auschwitz State Museum claim that the inmates would*

[353] David Cole, "Forty-Six Important Unanswered Questions Regarding the Nazi Gas Chambers" (www.codoh.com/library/document/987/).



Illustration 29: Healthy-looking children at Auschwitz on 27 January 1945, after Red Army liberation.[355]

often 'riot' as they were being marched toward Kremas *2 and 3? Why were* Kremas *2 and 3 not hidden in any way from the view of the inmates?* […] *Why then were* Kremas *2 and 3 put in plain sight of all sectors of the Birkenau camp, with no camouflage of any kind?"*

By 1944, when Germany was losing the war, the inmates had more freedom, and the SS did play soccer with inmates, as in Polish team vs. German teams, with the SS *Kommandant* joining in.

Microwave Delousing

In the ongoing struggle against typhus, and to diminish camp mortality, the delousing chambers operating with cyanide gas were eventually replaced by microwave delousing devices: state-of-the-art technology was being deployed at Birkenau-Auschwitz, developed by the Siemens company, described by Germar Rudolf as "the world's first technological predecessor to the microwave ovens in common use today."[354] As the largest labour complex in the Reich it received this special treatment. Owing to Allied bombing, its implementation was delayed and did not become operational until the summer of 1944. It was highly effective, rendering clothing sterile and vermin-free in minutes.

[354] *The Rudolf Report*, 2003, p. 73.
[355] Images from Vincent Reynouard's Video, "The Holohoax Exposed."



Illustration 30: A view from inside the Birkenau camp, where, as Irving commented, it shows veteran prisoners in striped uniforms helping to muster new arrivals along the platform. Note the open main gate, no guns, and a basket of food (Source: Irving, a "newly-found Auschwitz album').



Illustration 31: January 1945, two women prisoners "liberated" at Auschwitz by the Red Army.

An Old Lady Remembers

A certain Bernhard B. of Queensland, Australia, was born in the town of Königshütte a few kilometres from Auschwitz in March 1945. His mother, who is not Jewish, had spent a few days in the Auschwitz camp in December 1944.[356] In 1977 he went to visit her in New South Wales, Australia, and:[357]

> *"With her memory still clear and sharp, I did my best at documenting her wartime stories. I asked her if there was anything she saw which might suggest millions of people had died there in gas chambers. At this, she says something incomprehensible in Russian or Ukrainian and spits on the floor, her facial expression now serious, she looks me in the eye and says:*
>
> *'Look, I was there; twenty-five of us were there; women talk. In our group there was a Doctor, there was a Chemist, the Nuns were Teachers, I was a Teacher, and let me tell you: if there had been anything suspicious there, we would have known. If there had been millions killed, the entire communities around this region would have known and would have talked about it to us. Remember, rumours were everywhere, there was no TV and by then no newspaper; wherever we went, locals would ask us about where the Russians were or if the fighting was coming closer.*
>
> *The fact is, none of us saw anything, heard anything or even suspected anything unusual about Auschwitz. The suggestion that the tired but extremely well mannered OLD gentlemen of the SS, who treated us so decently, murdered millions of people in gas chambers is an outrageous, monstrous lie.'*
>
> *And that, so help me, was what she said ten years ago to me."*

Thies Christophersen Remembers

An account by Thies Christophersen gives us a wonderfully human perspective of what life was like in the industrial area of the Auschwitz camp. It provoked uproar when it was published in 1973. It describes the contrast between the scientific work at Monowitz for rubber production and the seedy transit camp of Birkenau on opposite sides of the village of Auschwitz. "I have stated the truth, so help me God" his essay concluded – and not many people did that.[358] Naturally he was put in jail, maybe for his account of undue merriment of workers:

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[356] Some have argued, by way of accounting for her experience, that "the Holocaust" was largely over by late 1944.

[357] From the David Irving website, see www.forum.codoh.com/viewtopic.php?t=4409.

[358] A Preface by Attorney Manfred Roeder stated: "I know enough eyewitnesses now who were in Auschwitz after the war who confirm all of the observations made by Mr Chris-

> *"The hoeing detachment from Birkenau was a merry bunch. They sang their Polish folksongs while working, and the gypsies danced to the melodies. In the beginning I was quite upset and worried about the undernourished appearance of some of the inmates. Then I learned that they had arrived in rather poor physical shape, and it took some extra time before they had padded themselves with some extra poundage."*

Later he wrote an article for a Revisionist journal, stating more or less the same thing.[359] Jail had not altered his view – which has to be rather impressive.[360]

When he walked into the camp, it "consisted of barracks that were ugly but massively built," and he was surprised to see so many inmates walking around unguarded. It "was under guard only at night." A horse-drawn carriage was available to drive round the "extensive lands that were under cultivation." Mr Christophersen stayed at Raisko, 3 km south of the main camp (see map), where "the botany buildings with their greenhouses and the laboratories for our research work were located." A few hundred Jewish and Polish women got on with this plant research: "I had the impression that the inmates performed their research tasks gladly and with enthusiasm." (The Italian chemist Primo Levi also stayed there during his spell in the camp.) The roots of plants were there examined as to their India rubber content and reproduced through seedlings.

> *"Sabotage could easily have been committed, but we never learned of even a single instance. It must be mentioned, however, that the inmates did not trust each other. There was that ancient feeling of hate between Jews and Poles. Compared to this hate, so-called National Socialist hatred of the Jews was quite harmless."*[361]

He remarked on some fine-looking ladies:

> *"Surprising to me was the elegance of the inmates' wearing apparel. Their outer garments did, of course, consist of uniforms, but all other apparel, including shoes, was of the finest quality, nor was there any*

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tophersen […] but these witnesses fear reprisals by the Poles and certain Jewish organisations." www.whale.to/b/christophersen_h.html

[359] T. Christophersen, "Reflections on Auschwitz and West German Justice," *Journal of Historical Review*, 1986, vol. 6, no. 1 (www.codoh.com/library/document/2116/).

[360] Compare Christopherson's testimony given at the 1988 Zündel Trial in Toronto (online): B. Kulaszka, *"Did Six Million Really Die?"* 1992, p. 378.

[361] For an overall view of the SS industries, see Joseph Billig, *Les camps de concentration dans l'économie du Reich hitlérien*, Presses Universitaires de France, Paris. Further details of the synthetic rubber production may be found in Bernd C. Wagner, *IG Auschwitz. Zwangsarbeit und Vernichtung von Häftlingen des Lagers Monowitz 1941-1945*. Saur Verlag, Munich 2000; Franciszek Piper, *Arbeitseinsatz der Häftlinge aus dem KL Auschwitz*,Verlag Staatliches Museum in Oswiecim, 1995. Carlo Mattogno kindly gave these references, and added: "The highest force of the Monowitz camp was about 25,500 inmates in 1944."

> *lack in beauty care, and make-up was all part of the female dress. Every Saturday our women were sent to the main camp for an exchange of laundry and they brought back alluring bits of booty* […]*"*

His wife came to visit him:

> *"We were able to have our relatives visit us at any time."*

She saw the work on the India rubber fields. The camp at Birkenau was very different:

> *"This camp I did not like. It was overcrowded, and the people there did not make a good impression on me. Everything looked neglected and grubby."*

He had been commissioned to pick out workers to tend the Kok-Sagis plants (for synthetic rubber):

> *"The fact was, however, that in Auschwitz there were more people than there were jobs."*
>
> *"Once a week a film was shown. Camp supervisors and inmates jointly saw, amongst others, 'Muenchhausen' and the 'golden city.' Church services were held in community halls. I attended several myself and found them to be quite solemn, especially those of the Russian orthodox community, to which our Russian civil workers also belonged. A theatre group had been organized by the inmates, and one evening they invited us to a performance of 'Faust.' Professional actors could not have put on a better show.*
>
> *During all the time I was in Auschwitz I never in the least observed anything that even indicated mass killings in gas chambers. Also the story of a smell of burned flesh that allegedly hovered over the camp at times was an infamous lie. In the vicinity of the main camp there was a smithy where horses' hooves were shod. The burning of the horses' hooves when fitting them with shoes naturally caused an unpleasant smell."*
>
> *"There were no secrets at Auschwitz. A commission of the Red Cross visited in September 1944, being mainly concerned to inspect Birkenau. We also had a great many inspections at Raisko, but here people who came were largely interested in plant cultivation."*

He learnt to construct a harvesting machine, and to operate radio sets:

> *"The inmates also found material there with which they could build small radios.* […] *I myself learned to build radios at Auschwitz. My teachers were the inmates and they supplied me with everything I needed for a small receiving set."*

He was present when

> *"About every two weeks the SS officers met for a casino night. On these occasions, department leaders spoke about their particular field of*

> *work. I heard many interesting lectures there and I do not recall anything that might have been offensive."*

He found "not plausible" the notion of experiments conducted on living human beings, about which he heard after the war.

> *"On one occasion I saw an SS guard kick a woman. I confronted him about this. He claimed that the woman had called him a Nazi pig, but the fact was that he had first insulted her. I reported this case, and the SS guard was sent to '*Strafbataillon*' in Danzig. From this day on, my favour with the inmates rose significantly, especially with those in Detachment 11. They often came to me with requests or complaints, and I did whatever I could for them, because to me they were not enemies. Often I did favours for them that were against regulations. Their greatest joy was for me to take them for a walk down to the Sola River where on those hot summer days of 1944 I allowed them to go bathing."*

Concerning the famous big chimney of Auschwitz:

> *"After the war I saw a TV film about Auschwitz that showed a building with huge smokestacks. I am very sorry, but when I left the camp at Auschwitz in December 1944, I did not see this building. I cannot imagine that these smoke stacks were built in the cold winter of 1944/45, but I suspect that these structures were erected after the war."*

By way of contrast, Marc Klein recalled in 1948 his time at Raisko. His account of Auschwitz has SS guards as horrible, Orc-like figures of menace (if I may use the Tolkien mythology). Like Christophersen, he stayed at the laboratories of Raisko. No industrial synthetic rubber production takes place on his account, nor any selection of plant roots for India rubber content – however, it might be briefly acknowledged in the far distance: "The smoking chimneys of the buna factories visible in a distance of some kilometres reminded us of the – compared with ours – much harder jobs being a heavy burden to the thousands of comrades at the neighbour camp Monowitz."

It is hard to reconcile these two different accounts. The remains of Monowitz can be seen easily on Google-Earth.

Primo Levi, the great Italian novelist, described in his 1947 opus *Se questo è un uomo* (If This Be a Man) his stay in Auschwitz. He moaned about absolutely everything, as if in some purgatory, despite which we gather that he was fed, clothed and had some quite interesting industrial-chemical work, and that he saw no-one gassed, shot or beaten up. The man who became a famous industrial chemist, author of the classic *The Periodic Table*, worked in the synthetic rubber production labs, yet he writes not a word about what the industry was at Monowitz, not even about how the artificial rubber was made.

After hearing rumours, Levi asked the haunting question: "Is it true what one hears of selections, of gas, of crematoria?" (p. 54) In reply he gets to hear a *story* that persons in the "Infirmary" (hospital) who were in decline, who were not going to recover, would be sent to the "gas chambers" (p. 46). A companion advises him concerning the tattoo number of his arm: 174,517 – which Levi had chiselled onto his tombstone. That number was too high, he said, given the number of persons in the camp, and thus indicated an extermination program! Levi acquired his number in January 1944. The British Intelligence decrypts ended one year earlier, and they recorded around seventy thousand persons arriving at the Auschwitz camp over one year.[362] That number of arrivals was steeply increasing month by month, so I don't really see a problem in Levi getting that number.

It serves to remind us, how huge was the throughput of the prisoner workforce at Auschwitz.

Comparing the two accounts of Mr Levi and Mr Christophersen, both stayed at the same place, Raisko, at the same time, but otherwise it's hard to believe they are living in the same world. One account is fairly cheerful, the other a vision of purgatory. One author was a prisoner, tattooed with a number on his arm, who became Italy's most celebrated writer, while the other was an overseer of prisoners, ethically-damned and jailed for his account.

If there is one book about Auschwitz one can enjoy reading in, it surely is the great bestseller *Man's Quest for Meaning* by the psychiatrist Viktor Frankl. His account makes Auschwitz seem a kind of anvil of the soul – whoever can survive that, can cope with anything else in life's path! He spent a few days there in 1944, though his account makes it seem far longer, maybe to help out his story; and then as a Jewish doctor he is sent on a train with other sick inmates to Bavaria, to a hospital near Dachau, where he nursed typhus victims to assist their recovery.

How the Catastrophe Came: Höss's View

Rudolf Höss, speaking at Nuremberg on 15 April 1945, explained how US/UK bombing destroyed all he had tried to establish as the Auschwitz camp commander:[363]

> *"Until the outbreak of war in 1939, the situation in the camps regarding feeding, accommodation, and treatment of detainees, was the same as in*

[362] For that figure see from www.whatreallyhappened.info: Excel spreadsheets give monthly totals of arrivals at Auschwitz over twelve months.

[363] IMT Nuremberg, Vol. 11, pp. 403-405; quoted in Carlos Porter, *Not Guilty at Nuremberg,* pp. 20f. As Carlos Porter points out, Höss's speech here "contradicted his affidavits and himself as much as possible," as if this were Höss briefly recalling his real view, where he is far from admitting a policy of intentional extermination.

any other prison or penitentiary in the Reich. The detainees were treated strictly, yes, but methodical beatings or ill-treatment were out of the question. The Reichsführer *gave frequent warnings that every SS man who laid violent hands on a detainee would be punished; and quite often SS men who did ill-treat detainees were punished. Feeding and accommodation at that time were in every respect put on the same basis as that of other prisoners under legal administration. The accommodation in the camps during those years was still normal because the mass influxes at the outbreak of and during the war had as yet not taken place.*
When the war started and when mass deliveries of political detainees arrived, and, later on, when detainees, who were members of resistance movements, arrived from the occupied territories, the construction of buildings and the extensions of the camps could no longer keep up with the number of detainees who arrived. During the first years of the war this problem could still be overcome by improvising measures; but later, due to the exigencies of the war, this was no longer possible, since there were practically no building materials any longer at our disposal. […]
This led to a situation where detainees in the camps no longer had sufficient powers of resistance against the ensuing plagues and epidemics. […] *the aim wasn't to have as many dead as possible or to destroy as many detainees as possible. The* Reichsführer *was constantly concerned with the problems of engaging all forces possible in the armament industry.* […] *These so-called ill-treatments and torturing in concentration camps, stories of which were spread everywhere amongst the people, and particularly by detainees who were liberated by the occupying armies, were not, as assumed, inflicted methodically, but by individual leaders, sub-leaders, and men who laid violent hands on them.* […] *If in any way such a matter was brought to my notice, the perpetrator was, of course, immediately relieved of his post or transferred somewhere else.* […]
The catastrophic situation at the end of the war was due to the fact that, as a result of the destruction of railways and of the continuous bombings of the industrial works, it was no longer possible to properly care for these masses, for example, at Auschwitz, with its 140,000 detainees. Improvised measures, truck columns, and everything else tried by the commandants to improve the situation, were of little or no avail. The number of sick became immense. There were next to no medical supplies; plagues raged everywhere. Detainees who were capable of work were used continuously by order of the Reichsführer*, even half-sick people had to be used wherever possible in industry. As a result, every bit of space in the concentration camps which could possibly be used for lodging was filled with sick and dying detainees."*

That is quite a humane statement, very different from the I-was-a-mass-murderer affidavits he was forced to sign.[364] It may remind us of a speech Höss gave to the SS on 22 May 1943, during which he explained the stages through which the camp Auschwitz had developed:[365]

> *"Recently and in addition to that came the solution of the Jewish question, which required creating the means to accommodate 60,000 prisoners at first, which increases to 100,000 within a short time. The inmates of the camp are predominantly intended for the industries which are locating in the vicinity."*

Here the "solution to the Jewish question" meant not gassing them but rather constructing large barracks to accommodate them and training them for arms industry work.

14. The Purpose of the Camps

The Alleged Will to Exterminate

We infer will and intention in a past historical event by what was said or written, and by what was done. With luck the former will provide a *reason* for the latter. Decent citizens of the modern world are required to believe in a will to exterminate, somewhat like that of the Daleks in *Dr Who*, that motivated the Nazis *for no reason.* The act, having no apparent justification (except "anti-Semitism"), becomes proof of their wickedness. Let's quote here from the official Yad Vashem website:

> *"*[The Nazis] *were at their most efficient from April to November 1942 – 250 days in which they murdered some two and a half million Jews. They never showed any restraint, they slowed down only when they began to run out of Jews to kill, and they only stopped when the Allies defeated them.*
>
> *There was no escape. The murderers were not content with destroying the communities; they also traced each hidden Jew and hunted down each fugitive. The crime of being a Jew was so great, that every single one had to be put to death – the men, the women, the children; the committed, the disinterested, the apostates; the healthy and creative, the sickly and the lazy – all were meant to suffer and die, with no reprieve,*

[364] As regards what he signed, Carlos Porter commented (*ibid.*): "At Nuremberg, there was never the slightest pretence that Höss wrote this document. If that had been the case, it would not state, 'I understand English as it is written above,' but rather, 'I have written this statement myself.'"

[365] Carlo Mattogno found this reference; see his excellent *Special Treatment at Auschwitz*, Theses & Dissertations Press, Chicago 2004, p. 51.

no hope, no possible amnesty, nor chance for alleviation. Most of the Jews of Europe were dead by 1945. A civilization that had flourished for almost 2,000 years was no more. […] *The survivors – one from a town, two from a host – dazed, emaciated, bereaved beyond measure, gathered the remnants of their vitality and the remaining sparks of their humanity, and rebuilt."*

That, in fact, did not happen. Let's compare that alleged extermination with some evidence of what actually happened, in terms of Jews who were *still there* after World War II, for example:

- France, occupied for most of the war by the Nazis, had a quarter of a million Jews left when it was over.[366] That is proportionally speaking more than exist in the UK today.[367] About one in four of Jews in France was deported, *but* of those only about one quarter was indigenous, *i.e.* French.[368] This more resembles a policy of getting rid of troublemakers than that of ethnic cleansing. Then a large post-war surge of Jews coming back into France took place. Soon there were a lot more than before the war: around 1970 there were, Sanning estimated, probably 485,000 Jews in France, and where had they all come from? Had French Jews undergone some trauma of being exterminated,[369] would they really have wanted to come back so quickly and in such large numbers?
- After the war, both Poland and Hungary had a large proportion of its ruling class still Jewish. Professor Kevin MacDonald, in his book *Culture of Critique*, points out that not only were they still there, but they *ruled* Poland for the next several years:

  "As in the case of post-World War II Hungary […] *Poland became polarized between a predominantly Jewish ruling and administrative class supported by the rest of the Jewish population and by Soviet military power, arrayed against the great majority of the native gen-*

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[366] Walter Sanning, *The Dissolution of European Jewry,* p.172. Compare Faurisson: "As far as France is concerned, we know that, of a Jewish population of about 350,000, around 75,700 Jews, foreigners for the most part, were deported, but we're not told how many survived." For how "large and lively" the French Jewish community was right after the war, he recommended the yearbook *L'Annuaire du judaïsme* of 1952. Interview with Faurisson at Tehran 13 Dec. 2006, www.codoh.com/library/document/105/.

[367] The UK has about a third of 1% Jews, while post-war France had double that, out of ca. 40 million citizens.

[368] *Le Chagrin et la pitié,* a documentary banned in France when first made, found that 3/4 of the Jews in France had not been deported and that only 1/4 of those deported were French. The policy appears to have been to deport refugees from Poland etc. (Advice from: "Kingfisher"). There is a total figure of 75,721 Jewish deportees from France, of which 60% were foreigners (Faurisson correspondence with Serge Klarsfeld at the Arolsen Archives)

[369] There were around 700,000 Jews in France around 1970 Sanning estimated, but many had come from Africa, such that only the above number were European (p.144).

tile population." (p. 65; see the CODOH Forum thread, "Jews of Poland, where'd they go?").

Not only did Polish Jews hold power after the war, but they held enough power that they were able to swiftly set up and organise a number of sadistic torture camps for the unfortunate surrendered German soldiers and for German civilians.[370] Those were the *real* death camps, i.e. their *aim* was a Tarantino-type slow death with torture.

- The Jewish community in Berlin, estimated at around seven thousand, attended their synagogue right through the war,[371] somewhat as Berlin's Hospital of the Jewish Community tended to Jews throughout the War.[372] They appear to have had a considerably greater fear of Allied bombing than they did of the Nazis. In Vienna, for comparison, in 1944 a Council of Elders of Jews was functioning, and it had responsibility for Jewish hospitals, for a children's home and day school, a community kitchen, a bathhouse, a poor people's home (for the elderly), a clothes and furniture depot, a relief (or welfare) division, a library, and cemetery administration and grounds, with these different centres being spread throughout the city.[373]
- Within the German military, about 150,000 Jews or half-Jews served.[374]

Such data endorses what Professor Arthur Butz wrote in his classic *The Hoax of the Twentieth Century* (1976, p. 10; 2003, p. 24):

> *"The simplest valid reason for being skeptical about the extermination claim is also the simplest conceivable reason: at the end of the war they were still there."*

Prof. Faurisson commented in his "Victories of Revisionism" lecture on how a huge number of post-war European Jews "survived':

> *"For the entire duration of the war, millions of European Jews lived, plain for all to see, amidst the rest of the population, a good part of them being employed in factories by the Germans who were cruelly short of manpower, and those millions of Jews were therefore not killed. Better still: the Germans stubbornly offered to hand over to the Allies, up to the last months of the conflict, as many Jews as they might want on the express condition that they must not subsequently send them to*

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370 John Sacks, *An Eye for an Eye*, 2000.

371 See Robert Faurisson, "The Victories of Revisionism (continued)," 11 Sept. 2011: "at the height of the war, homes and hospitals for Jews."

372 Daniel B. Silver's *Refuge in Hell: How Berlin's Jewish Hospital Outlasted the Nazis*, 2003, p. 352.

373 "Excerpts from the Annual Report of the Director of the Council of Elders of the Jews in Vienna" 22 Ja, 1945, Raul Hilberg (ed.), *Documents of Destruction: Germany and Jewry 1933-1945*, 1971, pp. 125-130. (Cited by Faurisson, op.cit.)

374 Bryan Mark Rigg, emeritus history professor at the American Military University in Virginia, *Hitler's Jewish Soldiers*, University Press of Kansas, 2002; *idem.*, *Lives of Hitler's Jewish Soldiers*, University Press of Kansas, 2009.

Palestine; this proviso was made out of respect for 'the noble and valiant Arab people' of that region, already violently beset by Jewish colonists."

The several million Jews in Europe still alive after the war have called themselves "Holocaust survivors."

When Steven Spielberg decided to launch his vast project of gathering together fifty thousand survivors' "testimonies," he sent his interviewers to about fifty countries of the world,[375] that being something like the number of countries to which those Jews scattered after the war. That is a reason why attempts to ascertain a "total number" for World War II Jewish deaths tend to be rather futile. Many emigrated to Palestine, which became the State of Israel.

I suggest that the author of the above Yad Vashem text fulfils criteria of hate crime as it exists today in European and American legislation. One may not approve of the hate-crime concept, however, it is now enshrined in law. I suggest that this text clearly violates it – by arousing hate against a particular group, viz. Germans. Citizens have a duty to report a crime, so I hereby report this ongoing transgression.

I suggest that the huge but largely fictional "database" at Yad Vashem in Jerusalem, and the much smaller but reliable Arolsen archive in north Germany, alike contain no shred of evidence that any centrally organized killing of Jews en masse – because they were Jews – ever took place. That's because no such centrally organized plan ever functioned.

Germans did not ever will the extermination of Jews. One appreciates that many people want to believe the contrary with terrific fervour, having read plenty of books and newspaper articles and having been saturated with films, etc. But we are here talking about primary source material, which is not the same. Youngsters in America and England get the story rammed down their throats in history and religion classes.[376] This is not so much teaching history, it is more trauma-based mind-control. It is trauma for an impressionable young mind to be given the story, and to naturally trust the teacher, while somewhere out there, there exists evidence that refutes, indeed disproves, the entire ghastly "death camp" narrative.

The grand Yad Vashem museum is built next to Deir Yassin, the Palestinian village whose inhabitants were wiped out in 1948: as if the Museum's outrageously inflated numbers could excuse or somehow forgive such an act; they cannot. The genocide of the Palestinians was and is a centrally

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[375] Spielberg's Holohoax film *Last Days* was based upon this database. Invite your friends round to watch the humorous riposte *Last Days of the Big Lie* by HolocaustDenier.com.

[376] *And* citizenship classes (in the UK) *and* drama classes; there is a case for saying four different areas of the school curriculum are now doing it!

organized ethnic cleansing and killing process; it was and is The Holocaust.

No Written Record

The absence of documentary evidence for the alleged extermination program has inspired allegations of extrasensory perception. Did it all happen by extrasensory perception? Was there a collective mind-reading amongst the German high command to gas six million Jews, for no reason? Raul Hilberg, author of the three-volume opus *The Destruction of the European Jews*, has more or less conceded that. Early editions of his book stated that it had been done on instructions from Hitler, but he was obliged to backtrack, having to concede that there were *no documents*, nor records of any such plan or intention. In 1983 he was forced to aver that the "final solution" had worked *without any documents* or recorded messages:[377]

> *"But what began in 1941 was a process of destruction* [of the Jews] *not planned in advance, not organized centrally by any agency. There was no blueprint and there was no budget for destructive measures. They were taken step by step, one step at a time. Thus came not so much a plan being carried out, but an incredible meeting of minds, a consensus mind-reading by a far-flung* [German] *bureaucracy."*

What utter rubbish! Then, two years later, he confirmed this thesis at the Toronto trial of Ernst Zündel under oath: *there were no documents.* Faurisson sarcastically commented that, in his own experience, the last thing one could expect from a bureaucracy was a meeting of minds and telepathy. The modern Revisionist Jürgen Graf has given a learned dissection of Hilberg's argument in his book *The Giant with Feet of Clay.*[378] He wrote:

> *"It would be difficult to find any clearer display anywhere than these few sentences of the total bankruptcy of the orthodox historiography of the Holocaust."*

Today, in the year 2014, these words of Mr Graf surely offer a firm and clear basis for future debate:

> *"That no one has ever found a written order for the physical extermination of the Jews originating with Adolf Hitler or any other leading NS politician is agreed upon by historians of all orientations."*

Using Occam's Razor, we affirm that the plan cannot be found *because it never existed.* It's quite simple, really. It is time for this phantasmal historiography to be replaced by what can be shown to have happened.

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[377] De Wan, George. "The Holocaust in Perspective," *Newsday*, Long Island, New York, 23. Feb. 1983, p. II/3.

[378] Jürgen Graf, *The Giant with Feet of Clay*, Holocaust Handbooks series, 2001, online.

If no will to exterminate Jews in World War II Poland can be discerned in the historical record, then what did happen? To answer that, we have to turn away from the phantasm-hallucinations brewed up at Nuremberg and focus instead upon the historical evidence. This indicates that the German labour camps passed through roughly four phases.

I. The "Final Solution" Finally Solved

The camps were set up to receive a huge exodus of Jews, Poles, gypsies and assorted war refugees, mainly from Germany. They had the goal of sending them on to places like Madagascar,[379] *but* that never materialized. Thus the SS General Reinhardt Heydrich wrote to Foreign Secretary Ribbentrop about the "*Endlösung der Judenfrage*":[380]

> 24 June 1940: *"The very size of the problem – and we have to consider that there are about three and a quarter million Jews in the territories now under German control – can no longer be solved by emigration; a territorial final solution will have to be found."*

There are a lot of quotes to this effect by top Nazis, and maybe we should take a bit more notice of them. For example, here's a letter of Göring to Heydrich:[381]

> 31 July 1941: *"As supplement to the task that was entrusted to you in the decree dated 24 January 1939, namely to solve the Jewish question by emigration and evacuation in a way which is the most favourable in connection with the conditions prevailing at the time, I herewith commission you to carry out all preparations* […].*"*

Heydrich convened the Wannsee Conference in order to implement that request.

> 21 August 1942: *"The fundamental principle of German Jewish policy after taking power consisted in furthering Jewish emigration by all pos-*

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379 Madagascar was then a paradise – a relatively untouched, mineral-rich, barely populated, large and secluded island off the coast of East Africa – instead of a barren, desert nation without rivers or fertile soil and with Jews having no legal right to be there like Palestine. French Prime Minister Pierre Laval agreed to turn the French island of Madagascar into a new Jewish homeland where Central Europe's Jews might be settled, and governed by a joint German-French board with representation granted to any government cooperating. That was Hitler's "Final Solution" (Ralph Grandinetti, *Final Solution: Germany's Madagascar Resettlement Plan*, The Barnes Review, Washington, DC, 2012). Many preferred this option to Palestine. On 17 June 1942, Hitler remarked: "One could found a state of Israel in Madagascar" (Richard Verrall, *Did Six Million Really Die?*, p. 5), suggesting that the National Socialist "final solution" export program was then still viewed as feasible

380 Quoted in Stäglich, *Auschwitz,* p. 30.

381 Butz, *Hoax,* p. 211.

sible means." —Martin Luther, Chief of the German Section of the Foreign Office.[382]

The huge and fully-recovered diaries of Joseph Goebbels, Hitler's second-in-command, make this export program crystal-clear, e.g.:

12 October 1938: *"Helldorf gives me a report on the status of the Jewish action in Berlin. It proceeds systematically. And the Jews now gradually withdraw."*

5 December 1939: The *Führer "shares my view on the Jewish and Polish questions. The Jewish danger must be banished (*gebannt*) by us."*

26 July 1940: *"The big plan for the evacuation (*Evakuierung*) of the Jews from Berlin was approved. Additionally, all the Jews of Europe are supposed to be deported (*deportiert*) to Madagascar after the war."*

2 September 1940: *"I fly to Kattowitz* [Katowice, Poland, near Auschwitz]. […] *Bracht reports to me on the various concerns of the Province. The Poles are resigned to their fate, and the Jews have been pushed out (*abgeschoben*)."*

18 March 1941: *"Vienna will soon be entirely Jew-free. And now it is Berlin's turn. I am already discussing the question with the* Führer *and Dr. Frank. He puts the Jews to work, and they are indeed obedient. Later they will have to get out of Europe altogether (*aus…heraus*)."*

22 March 1941: *"The Jews themselves cannot be evacuated (*evakuiert*) from Berlin because 30,000 are working in the armaments industry. Who, earlier, would have thought this possible?"* (See Rigg's book in Fn 374)."

19 August 1941: *"Additionally, the* Führer *tells me that, as soon as the first transport opportunity becomes available, the Berlin Jews should be pushed off (*abzuschieben*) to the East. There they will have to make do under a harsh climate."*

22 November, 1941: *"Evacuation (*Evakuierung*) of the Jews will be undertaken city by city."*

Twenty-nine bulky volumes of this diary, each of five hundred pages, were finally published in 2006. That is a tremendous landmark. Goebbels was at the centre of the German Nazi party. Thomas Dalton scrutinized them and concluded:

"As Irving observed, 'Nowhere do the diary's 75,000 pages refer to an explicit order by Hitler for the murder of the Jews.' On the contrary: we find repeated and consistent reference only to expulsion and deportation."

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[382] Graf, *op cit*., p. 60.

Dalton finally read right through the diary and published his article in 2010, so in a sense this is the landmark year for a correct evaluation of this centrally important document.[383] *Let's hope that this settles the matter.*

Actually we'd better have one more quote from Goebbels, because a lot of people have falsely averred that the one-day "Wannsee Conference" resolved upon the gruesome program as if it had been some dreadful turning-point, and that was in January 1942.

> 5 February 1942: *"The Jewish Question is again giving us a headache; this time, however, not because we have gone too far, but because we have not gone far enough. Among larger sections of the German people the idea is gaining headway that the Jewish Question cannot be regarded as solved until all Jews have left the Reich."*

We've now cited *twelve* statements by top-ranking Nazis about the meaning of the "final solution." Will that do? I should perhaps apologize for the rather boring conclusion to be drawn, which is that the phrase meant exactly what the Nazis claimed that it meant. It did not have a concealed and more exotic meaning, drenched in horror.

II. Reducing Mortality

But *too many people were dying* in this process, and so a command went forth for a *drastic reduction* in mortality:

> 16 December 1942: *"Efforts absolutely must be taken to reduce the death rate in the concentration camps by improving the nutrition and, whenever possible and necessary, the working conditions. The camp commandants are to be held personally responsible for this."* —SS Chief Himmler[384]
>
> 28 December 1942: *"The senior camp medical doctors will use all the means at their disposal to insure that mortality rates in the several camps decrease substantially. The camp medical doctors should supervise the nutrition of the prisoners more closely than before and submit proposals for improvements in conformance with the administrative measures of the camp commanders.* […] *The Reichsführer SS has ordered that mortality absolutely must be reduced."* —SS Gruppenführer/Lieutenant General Richard Glücks[385]
>
> 20 January 1943: *"As I have already pointed out, every means must be used to lower the death rates in the camps. Full utilization and tasty*

[383] Thomas Dalton, "Goebbels on the Jews," two parts, *Inconvenient History*, vol. 2, no. 1 & 2 (2010).

[384] Mark Weber, "'Extermination' camp propaganda myths," in Ernst Gauss (ed.), *Dissecting the Holocaust*, 1st edition, Theses & Dissertations Press, Capshaw, Ala., 2000, pp. 285-309; here p. 290; www.vho.org/GB/Books/dth/11o.pdf

[385] Carlo Mattogno, *Auschwitz: the Case for Sanity*, 2010, p. 56.

> *preparation of the rations at hand, as well as the increased reception of parcels make this perfectly possible. I hold the Camp Commandant and the Chief of the Camp Administration personally responsible for exhausting of every possibility of maintaining the physical strength of the prisoners."* —SS Gruppenführer/Lieutenant General Richard Glücks[386]

Here we see that there was a supreme directive in late 1942/early 1943 to *reduce* camp mortality.

In the view of the Swiss Revisionist author Jürgen Graf, this policy was successful over the next year, because mortality in the camps did in fact decrease. I call upon all persons in "Holocaust study" courses around the world to apprehend that orders for the genocide-extermination program cannot be found because they never existed; whereas it is now time (with the publication of Graf's very clear book on the subject) to take notice of the orders and policies that did really exist in this catastrophic period of history.

III. Constructive Labour

An industrial imperative came to the fore in the year 1943, as the mixed occupancy of the camps, some in very poor health, were assigned semi-skilled industrial labour:

> <u>October 26, 1943:</u> *"In the framework of German armaments production, thanks to the improvement efforts that have been undertaken in the past 2 years, the concentration camps have become of decisive importance in the war. From nothing we have built armaments works that are second to none. We now have to redouble our efforts to make sure that the production levels so far achieved are not only maintained, but further improved. That will be possible, as long as the works and factories remain intact, only by maintaining and even improving the labour capacity of the prisoners. In earlier years, given the re-educational policy of the time, it did not matter much whether or not a prisoner could perform useful work. Now, however, the labour capacity of the prisoners is important, and all measures of the commanders, director of the liaison service and medical doctors should be extended to maintaining the health and efficiency of the prisoners.*
>
> *Not from phony sympathy, but because we need them with their arms and their legs, because they must contribute to a great victory for the German people, we must take the well-being of the prisoners to heart."*—notice by Oswald Pohl, sent to the commanders of 19 concentration camps.[387]

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[386] Nuremberg document NO-1523.
[387] Quote is from Graf's book, *Giant with Feet of Clay*, p. 61.

The camp "amenities" examined in Chapter 13 had one single purpose: mollifying the distraught crowd of refugees etc. sufficiently so that they would agree to work in arms-manufacturing centres, especially those around Auschwitz.

IV. Death Camps

Lastly came the time of horror and ruin, as described in the International Red Cross's Report,[388] owing to what it called the "barbarous aerial warfare of the Allies" whereby typhus and famine took over.[389] Two and a half million tons of US/UK bombs destroyed infrastructure, and hope. The camps *became* death camps. We get a glimpse of the unfolding catastrophe from the Red Cross's Report:

> *"In the chaotic condition of Germany after the invasion during the final months of the war, the camps received no food supplies at all and starvation claimed an increasing number of victims. Itself alarmed by this situation, the German Government at last informed the ICRC on February 1st, 1945. Relief could henceforth be distributed by the ICRC, and one delegate was authorized to stay in each camp."* (Vol. III, p. 83)

Thus the German authorities were at pains to relieve the dire situation as far as they were able. The Red Cross are quite explicit in stating that food supplies ceased at this time due to the Allied bombing of German transportation, and *in the interests of interned Jews* they had protested on March 15th, 1944, against "the barbarous aerial warfare of the Allies" (*Inter Arma Caritas*, p. 78). By 2 October 1944 the ICRC warned the German Foreign Office of the impending collapse of the German transportation system, declaring that starvation conditions for people throughout Germany were becoming inevitable. In dealing with the Red Cross's comprehensive, three-volume *Report*, it is important to stress that the delegates of the International Red Cross found no evidence whatever at the camps in Axis occupied Europe of a deliberate policy to exterminate the Jews. In all its 1,600 pages the Report never hints at any human gas chambers.[390]

In May 1997, with the release of classified British Intelligence decrypts at the National Archives, Holo-historian Sir Martin Gilbert apologized for

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[388] Three-volume Report of the International Committee of the Red Cross on its Activities during the Second World War, Geneva, 1948.

[389] A graph of mortality in the Dachau camp (Chapter 5) shows a huge peak in 1945.

[390] Although it is true that the report mentions "death camps" and "extermination" on several occasions, these ambiguous and very general remarks are always made in mere passing. The three volumes clearly show that the International Red Cross never made an effort to investigate in detail any claims about death or extermination camps. It is therefore apparent that these 1948 statements are mere tributes to the extermination rhetorics prevalent ever since the Nuremberg trials (1945/46). Cf. A.R. Butz, *The Hoax of the Twentieth Century*, 2003, pp. 179f.

the "failure" of British Intelligence to make public what it "knew" about the Holocaust then happening.[391] In October of the same year the International Red Cross finally apologized for its "moral failure" of failing to report the Holocaust in its wartime documents. This was at a Yad Vashem ceremony in Jerusalem. Finally in March of 1998 the Vatican formally apologized – in a long-awaited document – for not having taken more action to stop the extermination of six million Jews. Let me see, who else has not yet grovelled with apology?

There is an ironic twist here, in that the Vatican's grovelling apology came only a couple of years after the declassifying of the British Intel decrypts indicating that more Catholics than Jews had died at Auschwitz.

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[391] "Holocaust documents released," 20 May 1997, www.bbc.co.uk/archive/holocaust/5114.shtml

Epilogue

"The fact that virtually no tangible physical traces remain of the Reinhardt camps has made them into ideal playgrounds for the delusion and phantasmagoria of Holocaust pseudo-historiography"
—Thomas Kues[392]

Dramatic-sounding books about Treblinka keep being published: *Quenched Steel: The Story of an Escape from Treblinka* by Edi Weinstein (2002), *Escaping Hell in Treblinka* (2008) and *I Am the last Jew: Treblinka* by Chil Rajchman (2012) – the last appearing simultaneously in eleven languages! These gripping titles conjure up tough, vivid images. Against them, the mere "negationism" of the Revisionist may seem like a perpetually losing argument. Revisionists are liable to come up with things like, "If eight hundred thousand bodies were burned at Treblinka, can we please be shown *any trace* in the surrounding forest of trees cut down to do this? There should be at least one hundred thousand." Or, at Auschwitz they are liable to say things like, "If one million bodies were burned here, cremated into ashes, so that no trace remains, would you really want to do that using *individual* muffle-furnaces, which take at least one hour per corpse to burn?" Experts debate whether two bodies could possibly have been incinerated together (answer: if they were very skinny, then maybe), but either way, the prospect of incinerating that number by that method remains pure, absolute lunacy. Revisionists are prone to invoke Occam's Razor: because no trace of any gassed bodies has ever been detected, instead of having a bizarre explanation of how they were all burned, which tends to violate known laws of physics, would it not be simpler to assume that the gassed bodies never existed in the first place?

So, I thought long and hard about what else could be as exciting as those action-packed Treblinka stories, and my answer is, the Clash. Yes, what is here going on is a Clash between Science, which represents the

[392] T. Kues, "Researching 'Aktion Reinhardt' – Some Notes and Reflections," *Smith's Report*, no. 165, September 2009, pp. 3-6. here p. 4; www.codoh.com/media/files/documents/newsite/sr/online/sr_165.pdf.

human capacity of rational thought, and Religion, whereby a high priesthood decrees what the people have to believe and threaten and "excommunicate" those who will not bow down.[393] This titanic Clash has to be a core meaning of the 21st century, because if it isn't, then there is not much by way of a happy future for anyone.

All your life you've been told about the Six Million, but never heard how anyone counted that number (they didn't – see Chapter 10), and you merely sensed that it would be dangerous if you didn't believe it. In November 1945, at Nuremberg, before anyone could possibly have counted that number even to the nearest million, the story was established.

There were three startling achievements of the Nuremberg Military Tribunal. The first was the instigation and the imposition of an act of collective amnesia, whereby the normal use of Zyklon the insecticide throughout all the labour camps became forgotten and dismissed. Who now remembers it? Secondly, the victorious Allies dreamt up new laws out of nothing and retrospectively tried and hanged the defeated Nazis for violating them[394] – even though these laws may have applied at least as much to the UK (and France and Poland) for starting World War II as they did to Germany,[395] and even though the US and UK have shown little enough propensity to adhere to them in the decades which followed. Thirdly, the recurrent theme

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[393] Bar rare exceptions, I tend to agree with "Occam's Razor," who commented: "[…] my experience is that holocaust believers as a rule have no grasp of natural sciences at all. I have yet to come across a holocaust believer who knows anything about chemistry, biology, medicine or physics. They are lawyers, historians, language teachers, or are into some other liberal arts stuff, but never from the natural sciences. And they are the ones who have taken over the relevant Wikipedia pages on the holocaust and bully everyone into believing that the 'deniers' have been debunked." (CODOH Forum, 26 Oct. 2012; forum.codoh.com/viewtopic.php?f=2&t=7320&p=54347).

[394] "Western international law excluded the possibility that the leaders of an enemy state could be tried and hanged as a part of the exploitation of victory." *Imperium*, Francis Yockey 1948, p.600. Yockey was a US lawyer serving at Nuremberg, who walked out when he twigged what was going on: "Fantasy became fact, lie became truth, suspicion turned into proof, persecution mania transformed itself into blood lust." p.600.

[395] A War of Aggression as defined at Nuremberg commenced on 11th May 1940, the day after Churchill became Prime Minister, when UK bombers started to bomb the Ruhr heartland of Germany, incinerating cities (P. Buchanan, *Churchill, Hitler and the Unnecessary War*, 2008, p. 393) starting with Freiburg. Germany had been banned from developing anti-aircraft strategies and equipment under the 1919 Versailles Treaty, and no other European nation had such heavy-bombing planes. Hitler had given orders that no British town was to be bombed; London was completely embargoed. On 25 August 1940 Churchill ordered that Berlin be bombed, so eighty-odd bombers flew out to bomb Germany's capital city. Finally in September the German retaliation began. The British people do not believe that Churchill's war-initiation strategy went on for months, incinerating German cities, *before* a response happened. Was that not "planning, preparing, initiating and waging" a war of aggression? See my CODOH article "How Britain Pioneered City Bombing," 1 Jan 2009, www.codoh.com/library/document/694/; plus Wikipedia's "The Bombing of Berlin in WW2" en.wikipedia.org/w/index.php?title=Bombing_of_Berlin_in_World_War_II&oldid=614875216.

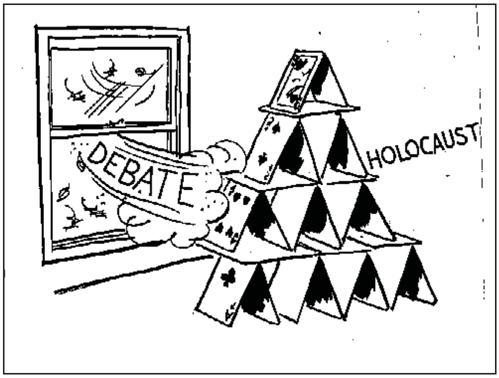
thrumming through the twentieth century of six million Jews – which appears from about 1900 onwards as a kind of collective noun for European Jewry – the *six million Jews of Europe* suffering, being threatened, in danger etc. – that canonical number was decreed to *have been* exterminated. From about 1940 the newspaper headlines start to proclaim that six million Jews are being exterminated by Hitler, or are in danger of being exterminated, then finally by Nuremberg it is in the past tense; they have been exterminated.

People seem to want a value for the total number of Jews who died in World War II, and we've seen how that is fairly impossible to ascertain. Let's just say that, in a war in which between fifty and sixty million died, the number of Jews who died cannot, I believe, be shown to be in excess of what one would expect from the percentage of Jews living in Europe, i.e. somewhat in excess of one million. Whereas, we might reasonably hope to establish both the number of those who died in the German labour camps and those who died from cyanide gas. Those dying in the camps were between two and three hundred thousand. That is the best that we can do: the number specified by Bishop Williamson. The latter number we place at zero.

Several sources lead us to that final answer. The distinguished US pathologist Charles Larsen, sent over by the US army in 1945 to inspect the piled-up corpses in the German labour camps, at Dachau, Belsen etc., steadfastly refused to declare that he had seen a pink-coloured corpse killed by cyanide.[396] Chemical analyses of samples taken from the alleged human gas chambers for residual wall-cyanide have failed to show any significant elevation above normal background level; and a letter from the Arolsen archive manager declared that not a single record in their possession tells of a death by cyanide.[89] It didn't happen. It never happened.

This book has attempted to outline a clash between rational science and what appears as a new Holocaustian religion, where belief is compulsory. It may indeed be far from evident that the former is going to win – but, it's not over until the fat lady sings. For example, the Treblinka transit camp would have had some diesel engines to generate electricity, presumably the origin of the stories about diesel exhaust gassing. According to the canoni-

[396] "As part of a US War Crimes Investigation Team, Dr. Larson performed autopsies at Dachau and some twenty other German camps, examining on some days more than 100 corpses. After this grim work at Dachau, he was questioned for three days by US Army prosecutors;" he concluded, "Never was a case of poison gas uncovered." (Theodore J. O'Keefe, "The Liberation of the Camps – Facts vs. Lies" *Journal of Historical Review*, vol. 15, no. 4 (July/August 1995), pp. 18-23) But NB: his biographer John D. McCallum, *Crime Doctor, a biography of Dr. Charles P. Larson,* 1978, possibly by way of covering Larsen's future reputation, had a "relatively few of the inmates" at the Dachau camp gassed, these being "psychotic" cases. If you want to believe this, you will want to change the above figure of "zero" to, "a small number."



cal story – for instance as described in Rudolf Höss's "confession" – the Treblinka death camp was up and running already in 1941, before Auschwitz is said to have been converted to a death camp. The British and US army ran on gasoline, i.e. petrol, whose exhaust fumes *were* lethal. Diesel fuel was a Germanic concept; after all it had been invented by a German, Rudolf Diesel.

So, this fiendish death camp ran on diesel oil, and it was not until around 1980 that the key feature of diesel engines – they burn almost *all* the carbon in the fuel to carbon *dioxide*, there is hardly any left over to form carbon *monoxide* – really dawned, but by then it was too late for the Believers to move the goalposts, i.e. they could not change their alleged deadly gas to something else that would actually kill people. The passage of several decades had rather fixed their canonical story! Yes, diesel fumes do smell dreadful, and maybe Those Who Create Delusion reckoned that this was enough to weave their spell of enchantment. Well, it's over now, past its sell-by date.

Some tattered remains of the broken enchantment do yet blow in the wind, for example Birmingham University Science Department applying a ground-penetrating radar that cannot actually detect any bodies under the ground, plus all those jagged stones at Treblinka with solemn inscriptions, *recently placed*.

A spell has been laid upon academe. Whenever you ask about why no evidence can be found, the "evil Nazis" who thereby acquire superhuman powers are accredited. Why are there no historic remains of the human gas chambers? The wicked Nazis of course destroyed all the evidence before their retreat. Why do none of the death records say death by gassing? O God, you're so naïve, don't you understand how they used code words for what they were doing, like "special treatment"?[397] Or, why are there no photographs?

How did Nuremberg dream up six million gassed without having so much as one single gassed body to inspect? Yes, it must have taken a powerful spell-weaver to achieve that level of enchantment. But now I'm afraid it's all over. The show has to end. You see, I'm applying the counter-spell. Yes, I know, you enjoyed all that horror. But like a space pilot desirous of steering clear of a Black Hole, we need to avoid these weirdly negative

[397] Carlo Mattogno, *Special Treatment in Auschwitz*, 2004.

thought structures, designed to convey that which has no substance, and instead employ normal historiography whereby normal evidence is first assembled and then a conclusion is through uncensored debate drawn from it.

It's time for Germany to let its historians and thought criminals out of jail. Let Germany be allowed to write its own history. Let it write out its own constitution. What other war ended with the defeated nation compelled by law to accept the victor's war myths, for ever after? It's been truly said, the Holocaust mythos bears war within it, as a storm cloud carries lightning. Let a pacific culture grow in the heart of Europe. But that would mean awakening to real history. Who is in control of the past? Does somebody own it? Will they put you in jail if you disagree?

We are the spell breakers. Our hearts are stout enough to withstand the hurled accusations: Nazi! Anti-Semite! Holocaust Denier! Yes, we can be put in jail, but then we come out again. We have only one weapon:

"No Blazon'd banner do I unfurl
One charge alone I give to Youth
Against the sceptr'd certainties of Age
Proclaim the sacred heresy of Truth."

Appendices

Appendix I: The Enigma of the "Höfle Telegram"

When David Irving's trial was over in 2000, the first mention of this terse "telegram" appears as being discussed between him and a Mr Steve Tyas. It soon became the only part of the British Intel decrypts at Kew from the German labour camps (Chapter 6) of which any notice was taken, because an exterminist twist could be imposed upon it.

In 2001, Tyas published his view of the "Höfle telegram" he had discovered, hidden away after fifty years of secrecy. He gave it a blood-drenched meaning, mantrically repeating the words "extermination," "murder" "death," as if wishing to ignore the simple meaning of its message.[398] Wikipedia today describes it more realistically:

> *"It gave arrivals in the prior fortnight, and cumulative arrivals, for the camps of* Einsatz Reinhardt *(later more commonly called* Aktion Reinhard*) to December 31, 1942."*

David Irving has averred that this telegram has a "keystone importance in the architecture of the entire revisionist debate," being "a pivotal document in the history of where the real Holocaust operations were taking place." He greatly loses the plot at this point, I suggest. We search in vain for any exposition from him as to how he reached this conclusion. I suggest he was in recoil against having lost his libel trial (and thereby losing his home in order to pay the court costs), which had unfairly damned him as a "falsifier of history."

Both the Korherr Report and the Höfle Telegram used the language of movement: arrival and increases, deportation and evacuation. One requires

[398] S. Tyas, "A New Document on the Deportation and Murder of Jews during 'Einsatz Reinhardt' 1942," *Holocaust and Genocide Studies*, 2001.

a "dictionary from Hell" to transcribe that into the language of mass murder.

Before this message appeared, various books had no trouble explaining what *Aktion Reinhardt* was: it *always* involved reference to the three camps, viz. Sobibor, Treblinka and Belzec, and concerned the deportation of Jews eastwards. These are not concentration camps in that they did not have a resident population; they were transit camps.

The basis for interpreting its terse message has to be the Korherr Report, as both use the same date of the end of 1942 for their statistics and both have the exact same big total of just over one million Jews who had been moved eastward by that date. Hermann J. Höfle was a delegate for Jewish resettlement in the Lublin district.

The "Korherr Report" was a statistical review of how Jews were moving around Europe, compiled by the Third Reich statistician Richard Korherr. Its figures covered the year 1942 and finished on 31st December of that year. The fifth section of his Report is about the transit camps, so-called "Aktion Reinhardt," while the seventh section is about the labour/concentration camps. (View it online at "holocaustcontroversies.com.") The latter were residential, the former were not, or only for extremely brief periods. The Reich statisticians counted the number of persons (under the main headings of Russians, Poles and Jews) dwelling in the latter camps, whereas they did not for the former; that would not have made sense. Let's quote it:

> *"Section 5: 'THE EVACUATION OF THE JEWS ... All evacuations on the territory of the Reich and including the eastern territories ... from October 1939 or later until 31.12.1942 resulted in the following numbers:*
> *4. Transportation of Jews from the eastern provinces to the Russian East: 1,449,692*
> *The following numbers were sifted through the camps in the General Government 1,274,166 Jews*
> *through the camps in the Warthegau... .. 145,301 Jews"*

Korherr gave no breakdown for that number of Jews "sifted through the camps in the General Government," as Höfle did. Turning to the British Intelligence decrypts for the month of January, #12943, under "Miscellaneous" we read:

> *"Einsatz REINHARDT. SS und Pol.fuehrer LUBLIN sends the Befehlshaber der Sipo KRAKAU a report on Einsatz REINHARDT for the 14 days up to 31.1.42. Increase to 31.12.42: L12761, B 0, Ss515, T 10335, altogether 23611. Totals on 31.12.42: L24735, B 434508, S 101370, T 71355: altogether 1274166."*

"SS und Pol.fuehrer LUBLIN" alludes to Höfle in Lublin.

Table 8: Höfle's Arithmetic

Destinations	Recorded arrivals for the 2 weeks until 31 December 1942	Sum total as of 31 December 1942
L (Lublin, i.e. Majdanek)	12,761	24,733
B (Bełżec)	0	434,508
S (Sobibor)	515	101,370
T (Treblinka)	10,335	713,555
Total	*23,611*	*1,274,166*

The camp at Belzec operated from March 1941 to December 1942; Sobibor from March 1942 to July 1943; Treblinka from July 1942 to August 1943.

According to the British Intelligence decrypts, the Lublin/Majdanek camp had around ten thousand inmates at the end of 1942, of which 80-90% were Jews. However, it had only a hundred or so arrivals for the fortnight in question, not twelve thousand. So I'm rather hesitant about inferring anything much from the Höfle telegram.

Irving observed that the Höfle document "bristles with anomalies, misspellings and bad math." An extra digit has to be inserted for the Treblinka total to make the column add up. The British decrypt of it has been glued into the volume out of page sequence. The English translation is found at HS 8/9 for January 1943 while the German original is at HW16/65.

Carlo Mattogno's book on Belzec accepts this Höfle telegram estimate of the number of arrivals at Belzec by the end of 1942 as 434,508.[399] He concludes that Belzec "was a transit camp, of the same type as Sobibor and Treblinka."

The four letters of Höfle's telegram supposedly allude to three "Aktion Reinhardt" camps (Sobibor, Belzec and Treblinka) plus one labour camp Majdanek. They will add up, if one adds an extra order of magnitude to the Treblinka total; which means accepting something like five thousand arrivals per day to this rather small camp over a six-month period. Let's here recall that there were a mere twenty to thirty German guards running the camp, plus a hundred Ukrainians, who were not overly friendly towards Germans.

Korherr's Report obtained its large total *without* including the Majdanek labour camp (at Lublin, here alluded to as "L"); rather this was counted in Korherr's Section 7 concerning German concentration or labour camps, where he has twenty-six thousand arrivals ("internments") coming to Majdanek; whereas Höfle's telegram gives twenty-four thousand as arriving at Majdanek. So there is a bit of a logistical problem about what the

[399] C. Mattogno, *Belzec*, Theses & Dissertations Press, Chicago 2004, Ch.5 part 3, "Belzec as part of the German policy of deporting Jews to the East."

Höfle telegram was adding up, which doesn't look quite the same as what Korherr was adding up, to get the same 1.2 million figure.

The larger a number one wants to have arriving at Treblinka, with so small a staff looking after them, the harder it is to conceive that the Nazis were doing anything unpleasant to them. Even just frisking the deported Jews of jewellery etc. becomes hard to imagine.

The Revisionist view is merely that, on that eastern border of what was then Poland, the railway gauge changed, and the "Aktion Reinhardt" camps were around that boundary. While changing trains, they came to Treblinka to be cleaned up and deloused; that's all.

As evidence for an exterminist meaning to the Höfle telegram, Irving cited:

> *"In July 1942 Höfle made all his men engaged in Reinhardt sign a confidentiality document under pain of death, about precisely what it was they were doing. I have it here."*

Translating that document (with kind permission from Mr Irving):

> *"Commitment Slip*
> *1. I know, and have today been cautioned, that I will be punished with the death penalty if I misappropriate Jewish property of any kind.*
> *2. I must maintain absolute secrecy about all the required measures to be carried out during the evacuation of Jews, even with my comrades.*
> *3. I undertake to apply myself with all my ability and strength to the rapid and smooth implementation of these measures. Signed:"*

That is a statement about properly looking after Jews while they were being "evacuated" and refraining from gossip. It has no fiendish meaning.

It is time to face the simple fact that the "*Endlösung der Judenfrage*," i.e. the end solution to the Jewish question (the English term "final solution" carries an implication of "termination" which the German term lacks), was designed to be what the German documents said it was: an expulsion or evacuation program. It may have gone horribly wrong, but that's a different matter.

Appendix II: Tall Stories

Elie Wiesel was awarded the Nobel Peace Prize in 1986. Due to this and through his dozens of books he has somewhat assumed a "Messiah of the Holocaust" mantle. Translated into 30 languages, his 1958 book *Night* has sold no less than ten million copies. Yes, ten million! Like the Denis Avey book we discussed earlier, it's a stolen-identity tale: he is pretending to be Mr Lazar Wiesel who was fifteen years older than he, and who really did have the "Auschwitz number" A7713 tattooed on his left arm.

In 2009, the fellow Hungarian Jew Nikolaus Grüner , after twenty years of investigating the topic, issued this press release:

> *"Elie Wiesel A-7713 has never existed, and the man claiming himself to be 'Elie Wiesel' with the concentration camp number A-7713, knowing full well that this number belonged to someone else, is an imposter of the worst kind. For this statement, I, Nikolaus Grüner A-11104, have certified and written knowledge of."*

Grüner is courageously ignoring the death threats he keeps receiving, declaring that copies of all his documents are safely stored and will be released should he be killed. He has summoned Elie Wiesel to appear at a court hearing in Budapest and has published his book *Stolen Identity A7713*.[400] Elie Wiesel appears to have no tattoo on either arm. Grüner knew the Auschwitz inmate whose identity has here been stolen.

Grüner has ascertained that registration cards and official documents from the Auschwitz Museum archives show that Lazar Wiesel, born September 4, 1913, received the number and tattoo A-7713; as likewise his brother, Abraham, born Oct. 10, 1900 was given the adjacent number A-7712. That latter number is the one which Elie Wiesel claims belonged to his father Shlomo, who was with him. No such registration records exist for Elie and or father: *they are not there*. This is another stolen identity story. Maybe the word "lie" in this fellow's name is no accident. He is the world's greatest living liar.

On Holocaust Remembrance Day in 2010, in the Italian chamber of Deputies, the President of the Chamber introduced Elie Wiesel as "the most authoritative living witness of the horrors of the Shoah amongst the survi-

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400 It's online at: Nikolaus Grüner "Stolen Identity," www.nazigassings.com/PDFs/StolenIdentity2.pdf: "This shameless profiteer turned the graves of Auschwitz-Birkenau into an industry and himself into an 'impostor' of the worst kind," etc.

vors of the Nazi concentration camps." In April of 2012 Wiesel introduced President Obama at the US Holocaust Memorial Museum and rebuked him for not yet having initiated war against Iran. Can Wiesel even instruct the US President about who to bomb?[401]

In 2012 the US Holocaust Memorial Museum named its highest award:

> *"In honor of Wiesel's extraordinary vision and moral stature, which not only created the Museum but inspired a worldwide movement of Holocaust remembrance and education, the award henceforth will be named the United States Holocaust Memorial Museum Elie Wiesel Award."*

The US Holocaust Memorial Council is the governing body of that Museum, enjoying 55 presidential appointees and ten Congressional representatives. See "Elie Wiesel cons the world" by Carolyn Yeager, www.eliewieseltattoo.com. A thousand-dollar reward had been offered by Kentucky man Robert Ransdell for anyone who can show Nobel-Peace-Prize winning Elie Wiesel has that tattoo (May 2012). There is an identity-paradox for this Messiah of the Holohoax, the fraudulent and lying Wiesel.

Having been written as early as 1958, *Night* does not feature any gas chambers! Instead of Zyklon, it has huge Moloch-type pits of burning babies:

> *"Not far from us, flames, huge flames, were rising from a ditch. Something was being burned there. A truck drew close and unloaded its hold: small children. Babies! Yes, I did see this, with my own eyes ... children thrown into the flames."*

The wicked Nazis were unloading *truckloads* of little babies into the huge burning pits, and the bodies were *flammable.*

Human bodies are 70% water. They really don't burn by themselves.

Not surprisingly, "A little farther on was another and larger ditch for adults." Ten thousand persons were sent to their deaths each day in Buchenwald. In a hallucinatory manner, cohorts marched towards the fiery pit. He himself keeps being part of a contingent marching towards the inferno, then miraculously he survives while his friends get immolated. Even Mother Earth was shocked by this:

> *"Later, I learn from a witness that, for month after month, the ground never stopped trembling; and that, from time to time, geysers of blood spurted from it."*

The blood of God's Chosen People was demanding release…
He meets of course the fiendish Dr Mengele:

[401] In a December 2009 speech in Budapest, Wiesel urged Hungary to make Holocaust denial illegal. It did so the next year!

> *"Dr. Mengele was holding a list: our numbers.* […] *I had but one thought: not to have my number taken down and not to show my left arm."*

Ever since people have tried to scrutinize his left arm, vaguely expecting to find his tattoo number – but… *it's not there.*

These Holo-hallucinations terminated rather abruptly when Fred Leuchter arrived in 1988: his Report dryly noted that no pits could have been dug without filling up with water, and certainly nothing would have burned in them.[402] The high water-table was due to the confluence of three rivers. Thus was fiery fantasy replaced by cold, scientific fact. America's only gas chamber expert did write with a certain authority.

Many have enjoyed such learn-how-to-hate books about the fiendish SS. *Eyewitness Auschwitz* by Filip Müller (1979) was found by *The New Republic* to be "jammed with infernal information too terrible to be taken all at once." In the foreword, Yehuda Bauer remarks that Müller was "the sole survivor of the whole span of the murder operations of the Auschwitz-Birkenau killing center." Uh-huh. Müller's tale might indeed have been "a tale of unprecedented, incomparable horror," as the *Jewish Press Features* observed, but was it true? He described "the burning pits in which the Jews were consumed"[403] at Auschwitz. Dug two metres deep, these hellish pits would burn up to 2,500 dead bodies in a few hours! "White-hot flames" leapt up.[404] The red hue of these macabre funeral pyres could be seen from far away, added another dubious witness-survivor Pery Broad.[405]

Well over a thousand persons were somehow made to march into the gas chamber, Müller recalled. Yes, they were stark naked, men and women – and no, there are no photographs. His book is subtitled *Three years in the Gas Chambers*, and he claimed to have worked assisting the SS in their fiendish task. His book has the classic line:

> *"And then they walked into the gas chamber. Zyklon B crystals extinguished their lives."*

The alleged gas chamber of Krema I in the Auschwitz main camp, where Müller initially claimed to have worked,[406] lacked an external door through which such a macabre procession could have strolled. The door separating the morgue-turned-gas-chamber from the oven room actually had a swinging door, which would have been impossible to lock against a panicking

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[402] *The Leuchter Report*, Toronto 1988. www.zundelsite.org/english/leuchter/report.jpg

[403] Filip Müller, *Eyewitness Auschwitz, Thee Years in the Gas Chambers,* Chicago 1979, foreword quote by Terrence Des Pres in *The New Republic*.

[404] Ibid, p. 130.

[405] E. Kogon *et al*. (eds.), *Nazi Mass Murder: A Documentary History of Use of Poison Gas*, YUP, 1993. p. 170.

[406] In his deposition during the trial against the Auschwitz guards; see C. Mattogno, *Auschwitz: The Caser for Sanity*, p. 599.

crowd and seal against noxious gases escaping! Explosive cyanide gas from the alleged homicidal gas chamber would have wafted through this door into the cremation furnaces where it could possibly have ignited – as Leuchter noted. No way could this morgue have been adapted to serve as a gas chamber.[407] This point was rather simple. For that matter (not wishing to quibble) there were no Zyklon B crystals: they were gypsum pellets into which the liquid hydrogen cyanide was absorbed, and someone claiming to have been operating the system for three years might possibly have noticed this.

Müller found one day that he had no stomach for assisting the SS any more and decided to end his life. He himself stepped into the gas chamber together with all the crowd of victims. But then a group of beautiful girls "in the bloom of their youth" stark naked surrounded him and said, "We have to die, but you must live!" And they threw him out of the still-open door![408] O, what memories! No wonder Germany has forked over billions of Deutschmarks to Holocaust survivors.

Sado-masochistic readers will thrill to Müller's account of the heartless SS guard with gun cocked making a mother undress herself and her little daughter before shooting them both. They will also enjoy his account of how, after shooting victims, *the fiendish SS chucked fresh human muscle into a bucket:* "The muscles of those who had been shot were still working and contracting, making the bucket jump about." Surely we are in Dr Mengele's office!

Müller's book described how the gassing worked quickly, and "after the screaming stopped" the SS prison commandos would come in *a couple of minutes later* to pull out the corpses. They didn't even need gas masks! Like so many of the early holohoax stories, this would quickly have killed the guards. You don't need me to tell you that the whole scenario is totally physically impossible – as Fred Leuchter's Report duly noted.

A prize-winning best-seller, Müller's book is required reading in many Holocaust study courses. "Filip Müller"[409] was actually a German ghost writer, Helmut Freitag, who plagiarized the story from the equally-faked *Auschwitz: A Doctor's Eyewitness Account*, attributed to Miklos Nyiszli. Raul Hilberg's supposedly authoritative three-volume *Destruction of the European Jews* repeatedly quotes from it.

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407 The purpose of the morgue was to lay out and prepare the bodies prior to being incinerated in the cremation ovens (which cremated one body at a time): typhus-infested bodies could not be buried because of the high water-table, as their decomposition would have polluted the drinking water supplies.

408 Müller, *ibid*, p.113.

409 Filip Muller, *Eyewitness Auschwitz, Thee Years in the Gas Chambers,* Chicago 1979, quote from the foreword.

The Müller book made no real contact with the physical architecture at Auschwitz; it was just a fairy tale from Hell, pandering to a collective need to fantasize about infernal realms. A sea change later took place with the collapse of the Soviet Union, when it became possible for visitors to legally visit the site. The "official" works by Pressac represent an attempt to reconcile belief in the Holocaust with detailed geography of the actual bombed-out ruins. In 1989 he published his magnum opus about the *Technique and Operation of the Gas Chambers* at Auschwitz. Construction drawings showed the "*Gaskammern*" i.e. "gas chambers" in the original German design plans of these buildings.

By way of contrast with these fantastic holohoax tales, we have encountered three different authentic eyewitness accounts of the Auschwitz camps in the course of this treatise. There was, firstly, the International Red Cross's three-volume report published in Geneva in 1948. They regularly inspected the camps. This commented for example upon the shower units at Auschwitz:

> *"Not only the washing places, but installations for baths, showers and laundry were inspected by the delegates. They had often to take action to have fixtures made less primitive, and to get them repaired or enlarged."*

These are the real shower-units – not the ones which metamorphosed into the hallucinatory homicidal gas chambers! Secondly there was the book by the judge Wilhelm Stäglich, his powerful *Der Auschwitz Mythos* which described how he used to visit the camps around Auschwitz (English: *Auschwitz: a Judge looks at the Evidence*). Then in Chapter 13 we described in some detail Thies Christophersen's recollections of living at Raisko, a mile east of Auschwitz during the war (in *Die Auschwitzlüge, The Auschwitz Lie*, 1973).[410] Last but not least, we saw how Dr Charles Larsen came immediately after the war in order to inspect the bodies.

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[410] Then there were two accounts by prisoners to which we have alluded, more briefly: Primo Levi's *If This Be a Man* (1959) and that of Marc Klein, where we cited his swimming pool comments: *De l'Université aux camps de concentration*, Paris 1947.

Appendix III: They Called It Justice

Carlos Whitlock Porter manages a dry humour, that of the theatre of the absurd, in his *Made in Russia: The Holocaust* (fully online as both PDF and in a 12-part video). He described how the Nuremberg Court averred that the Nazis had:

1. steamed people to death like lobsters in 10 steam chambers at Treblinka;
2. zapped them to death with mass electrical shocks;
3. blasted them into the twilight zone with atomic bombs;
4. beaten people to death, then carried out autopsies to see why they died;
5. forceed people to climb trees, then cut the trees down;
6. killed 840,000 Russian PoWs at Sachsenhausen and burned the bodies in 4 portable ovens;
7. bashed people's brains in with a pedal-driven brain-bashing machine while listening to the radio, then burned the bodies in 4 portable ovens;
8. tortured and executed people in time to music at the Yanov camp in Russia, then shot every member of the orchestra;
9. ground the bones of millions of people in portable bone-grinding machines;
10. ground the bones of 200 bodies [¾ ton] at one time as described in photographs and documents which have disappeared – studied bone grinding in special 10-day crash-course seminars;
11. slapped people with special spanking machines;
12. made lampshades of human skin;
13. cut people's heads off and then shrunk them;
14. made pocketbooks and driving gloves for SS officers out of human skin;
15. painted pornographic pictures on canvasses made of human skin;
16. bound books in human skin;
17. made saddles, riding breeches, gloves, house slippers, and ladies handbags out of human skin;
18. driven Jews to cannibalism in all those freight cars.

Etc., etc. Can you believe it? This could be just the video for inviting your friends around one evening. He is also author of *Not Guilty at Nuremberg.*

Appendix IV: Your Rights

> *"Laws against expressing doubts about the Holocaust, in my view, are simply absurd. If you believe in the Holocaust, as I do, then it should be apparent that serious research will lead to its vindication and, if it does not, we are all entitled to know. Truth is paramount."* —Jim Fetzer[411]

<u>1948: Universal Declaration of Human Rights, Article 71:</u>

> *"Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers."*

<u>1953: European Convention for the Protection of Human Rights, Article 10:</u>

> *"Everyone has the right to freedom of expression. This right shall include freedom to hold opinions and to receive and impart information and ideas without interference by public authority and regardless of frontiers. This article shall not prevent States from requiring the licensing of broadcasting, television or cinema enterprises.*
> *Restrictions on this apply "for the prevention of disorder or crime, for the protection of health or morals, for the protection of the reputation or rights of others…"*

There is a content-based restriction to this protection of rights, and that deals with the "dissemination of ideas promoting racism and the Nazi ideology, and inciting to hatred and racial discrimination." This is said to reflect the "paradox of tolerance: an absolute tolerance may lead to the tolerance of the ideas promoting intolerance, and the latter could then destroy the tolerance."

Our concern here has been with what the Nazis did, historically: which does *not* constitute an endorsement of their actions. Indeed, research into what they did, which is the normal business of the historian, must surely help in enforcing a law prohibiting the "promoting" of "Nazi ideology," so that it can be applied more effectively.

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411 http://jamesfetzer.blogspot.com/2011/06/isis-trips-stumbles-and-falls.html

1976: European Court of Human Rights

Ideas that offend, shock, or disturb the State or part of the population are deemed to have the full protection under freedom of speech. It considers that any limitation of this freedom must correspond to an "imperative social need," affirming this in the landmark case of *Handyside*:[412]

> *"Freedom of expression constitutes one of the essential foundations of* [a democratic] *society, one of the basic conditions for its progress and for the development of every man. Subject to paragraph 2 of Article 10… it is applicable not only to 'information' or 'ideas' that are favourably received or regarded as inoffensive or as a matter of indifference, but also those that offend, shock or disturb the State or any sector of the population. Such are the demands of that pluralism, tolerance and broadmindedness without which there is no 'democratic society.'"*

This "Handyside paradigm" means that a democracy is required to protect the right to express minority opinions. But such a right to freedom of expression is not absolute, as indicated by Section 2 of Article 10 of the European Convention, above-cited.[413]

It should be the business of courts to sentence crime and promote justice, not attempt to throttle historical investigation by enforcing belief in US/UK atrocity propaganda left over from World War II, in which only a minority of the world (Ch. 12) still believes due to its vanishing credibility. The concept of crime involves in essence the inflicting of unacceptable harm on another, and should *not* cover a possible effect of fear induced in an ethnic or racial group, whether intentionally or not.

Revisionists are liable to find themselves accused of promoting anti-Semitism or hate-crime: it therefore becomes important to affirm that it is the currently-accepted view which is promoting race-hatred – against Germans – whereas a Revisionist view endeavours to describe European history without the hate and blame, but rather with mutual responsibility. It is the demonized enemy-images that create the hate.

2008: EU Legislation

In 2008 the European Union adopted a motion "Combating Racism and Xenophobia," which obliged all EU member states to criminalize certain forms of so-called "hate speech." "Hate speech" is a notoriously fluffy concept, whose definition is always going to depend on who is in power. Its Article 1 defines criminal law applicable to member states:

> *"Each Member State shall take the measures necessary to ensure that the following intentional conduct is punishable:*

[412] *Handyside* v *UK*, 1976.

[413] *Genocide denials and the Law,* L. Hennebel & T. Hochman, Oxford University Press 2011.

> *(a) publicly inciting to violence or hatred directed against a group of persons or a member of such a group defined by reference to race, colour, religion, descent or national or ethnic origin;*
> *(b) the commission of an act referred to in point (a) by public dissemination or distribution of tracts, pictures or other material;*
> *(c) publicly condoning, denying or grossly trivializing crimes of genocide, crimes against humanity and war crimes as defined in Articles 6, 7 and 8 of the Statute of the International Criminal Court, directed against a group of persons or a member of such a group defined by reference to race, colour, religion, descent or national or ethnic origin* ***when the conduct is carried out in a manner likely to incite to violence or hatred against such a group or a member of such a group.*****"**

Here, it is not the belief as such which can put anyone in jail, but beliefs which are liable to incite violence etc. The legal trigger is the act of incitement, not the "denial" as such. And nothing in this text alludes to World War II: the Rome Statute of the ICC here alluded to sets up quite general definitions, e.g. of genocide. The denying or trivializing of "crimes of genocide" is said to be punishable, *but* this law does not say what these crimes are; and moreover, it is only punishable *if* it is likely to cause something publicly visible, i.e. incites violence. The mere expressing of an opinion is *not* here defined as crime.

Anyone accused of inciting "hate speech" should insist that a qualified psychologist is present to testify that the emotion in question, namely hate, has been aroused, and say in whom, where and when it was aroused, as a consequence of the said speech: the court should not just accept the word of the prosecution concerning the alleged emotion.

A Revisionist accused under this legislation may wish to bring a copy of Shlomo Sand's book *The Invention of the Jewish People* into the courtroom: that Jewish history professor shows in this book that European Jews are not an ethnic, national or racial group: Ashkenazi Jews may share some racial-genetic characteristics, but these are not however shared by the Sephardic Jews; Jews are an international and cosmopolitan social elite, of whom a small proportion are religious. The categories of this Act are not applicable to them.

Article (c) is actually incoherent and does not make sense: for example, if a historian investigates the alleged genocide of Armenians by Turks in 1915-16 (the "denial" of which has been made a crime in France, as of 2012): that investigation cannot be "directed against" a group of persons of a race, colour, nation etc. – that does not make sense. A historian's conclusion may spark anger, but that is no reason to criminalize it.

2011: UN Human Rights Committee

> *"Laws that penalize the expression of opinions about historical facts are incompatible with the obligations that the Covenant imposes on States parties in relation to the respect for freedom of opinion and expression. The Covenant does not permit general prohibition of expressions of an erroneous opinion or an incorrect interpretation of past events. Restrictions on the right of freedom of opinion should never be imposed and, with regard to freedom of expression, they should not go beyond what is permitted in paragraph 3 or required under article 20."*[414]

There is a helpful discussion of this important new edict by Fredrick Toben.[415] The first sentence of the above quote has a footnote alluding to the Faurisson case: "So called 'memory-laws,' see communication No. 550/93, Faurisson v. France." Here, the UN Human Rights Committee is affirming that "laws that penalize the expression of opinions about historical facts," like France's Gayssot Act used to outlaw Revisionism, are incompatible with the criteria for "freedom of opinion and expression."

Turning to the previous paragraph of the 2011 UN document, it places a limit upon the application of blasphemy laws – "Prohibitions of displays of lack of respect for a religion or other belief system." Over the decades of its sorry existence, European legislation against Holocaust Revisionism has only ever protected the allegedly hurt feelings of one specific ethnic or religious group, viz. Jews. This paragraph makes clear that

> *"It would be impermissible for any such laws to discriminate in favour of or against one or certain religions or belief systems, or their adherents over another, or religious believers over non-believers."*

French lawyers need to discuss how this impacts upon enforcements of the Gayssot Act, which in practice has always protected only one specific belief system.

Just Law

Crime should be in essence a deed, not an intention or feeling. The policeman catches the villain who has committed a crime: the criminal has *done* something wrong. But, once the category of "Thoughtcrime" is introduced, then respect for the law will soon be replaced by a fear of it. If Jews have collectively a self-perception of their ancestors being put into gas chambers, and if they "feel" that they do not like people pointing out that this perception is untrue, then that is regrettable – but, it has no business

414 UN *Report of the Human Rights Committee CCPR Centre 2011*: para 49 of a section "International Covenant on Civil and Political Rights," p. 257.

415 Dr. Fredrick Töben, "Human Rights, the Holocaust-Shoah and Historical Truth," *The Barnes Review* Blog, 15 April 2012, here starting at Section "9. Human Rights, the United Nations, and Free Expression" (online).

being a crime. Citizens need to demand that the laws of their nation are just and fair.

Explaining why the right of freedom of speech as expressed in the *International Covenant on Civil and Political Rights* (1966) was not applicable to Faurisson, after he appealed to them, the UN's Human rights Committee alluded to a right of "the Jewish community to live free from fear." Was any psychologist present to testify that Faurisson's writings had induced fear in anyone? Faurisson was beaten up by a Jewish gang in 1989. Is anyone concerned that he has a right to live free from that fear? If the term "hate speech" is going to be used against Revisionists in return for their work in ascertaining what happened in World War II, then a court needs to summon a psychologist to testify that such an emotion has in fact been generated. Citizens should campaign against bad law which convicts on the basis of an alleged emotion that might have been aroused.

The great Dutch philosopher Spinoza wrote books about just law. Holland is a nation that has traditionally cared passionately about individual liberties, has no Holocaust Denial ban in its law and has only about half the fraction of its population in jail as compared to that in the UK. Let's have a quote from Spinoza that needs to be engraved on the walls of police stations:

> *Those laws which prohibit one from doing that which causes no harm to one's neighbour, are fit only for ridicule.*

This is a secular humanist viewpoint, differing from that of earlier centuries, when voicing defiance or heresy upon sacred matters could land one in jail; an era which, unless we are careful, may now be coming back.

Dutch prosecutions do however take place on grounds of racial discrimination: it being there prohibited to "deliberately offend a group of people because of their race, their religion or beliefs." Accused in this manner, one should tell the Court that most people would be glad, not offended, at being told that their relatives had not died in gas chambers.

<u>Bad Law</u>

Of the new Oxford University Press textbook on the subject,[416] Michael Hoffman has rightly argued:

> *"Genocide Denials and the Law is intended to serve as an inquisitor's manual, providing the definitive legal rationale for jailing modern-day heretics in the dungeons of Europe by first dehumanizing them as 'deniers.'* […] *a manual for inquisitors cloaked as an Oxford law study. It offers a rationale for punishing gas chamber heretics with long imprisonment, as a just and imperative penalty for daring to reject idolatry*

[416] *Genocide Denials and the Law*, Ed. L. Hennebel and T Hochmann, 2011.

and collective false witness. This is a disgraceful work." ("On the Contrary" 20 June 2011)

Its chapter titled "Defending Truth" is about how the people who are trying to find the truth need to be jailed. Its author Kenneth Lasson, Professor of Law at the University of Baltimore, a Jew, has basically written a chapter about how the goyim have to believe what they are told and how they need to be jailed if they don't.

The American authors of this text need to be asked why they have omitted to mention the fifty to a hundred million Native Americans whose lives were erased by the White Man, the greatest genocide in recorded human history. It's one that *did really happen,* so they would presumably argue that nobody is trying to "deny" it. Native Americans are America's real "Holocaust survivors."

Two people have been jailed in the UK for "denying the Holocaust," after distributing a comic called "Tales of the Holohoax." It seems to have been the pushy way they distributed this sensitive material rather than the content itself which landed them in jail. They posted it to the local synagogue in Leeds. This comic (with some rather fine text by Michael Hoffman) is in the great tradition of British satire, from William Hogarth to *Private Eye*.

They were jailed under the Public Order Act, with the Crown Prosecution Service saying they had gone too far, they had crossed the line, etc. Muslims might want to test the water by re-publishing this and selling it. After all, the Mohammed cartoons were allowed, so was Rushdie's *Satanic Verses*, which scoffed at Islam.

We now examine two national H-D laws, French and German.

1990: The French Gayssot Act

On the subject of the liberty of the press, France's Gayssot Act of 1990 made it an offence "to contest the category of crimes against humanity[417] as defined in the London Charter of 1945." It applied to the press, i.e. newspapers, specifying how they will be punished if they contest:

> *"l'existence d'un ou plusieurs crimes contre l'humanité tels qu'ils sont définis par l'article 6 du statut du tribunal militaire international annexé à l'accord de Londres du 8 août 1945."*

Can this be used to convict Revisionists, accused of "denying the Holocaust"? Nothing in it alludes to ordinary citizens; it is simply an Act "sur la liberté de la presse." Yet twenty or so French Revisionists have been prosecuted by means of it.

The London Charter of the International Military Tribunal here alluded to (of 8th August 1945) simply laid down the laws and procedures by which

[417] http://en.wikipedia.org/wiki/Crimes_against_humanity

the Nuremberg trials were to be conducted. (NB: This was in-between the bombings of Hiroshima and Nagasaki!) That Charter established three new categories of crime that were going to be applied retrospectively against the defeated Nazis: crimes against peace, war crimes, and crimes against humanity.[418] The judgement of Nuremberg was handed down in 1946, but this Gayssot Act relates *solely* to the category of crime to be used there – not to any later judgements, as is commonly supposed.

The Rome Statute of the International Criminal Court of 2002 re-stated these three new categories of crime as laid down in 1945. I suggest any French Revisionist on trial should bring a copy of this into the Court and read out these categories, affirming that he/she is in no way disputing or contesting them. Article 6 of the Charter states, for instance:

> *"For the purpose of this Statute, 'genocide' means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:*
> *(a) Killing members of the group;*
> *(b) Causing serious bodily or mental harm to members of the group,"*

etc. One should welcome the category of Crimes against Humanity – and hope that Bush and Blair will in due time be prosecuted on that basis. Revisionists are in no way called to doubt or "contest" these categories, through whatever process of historical enquiry they are led.

France's Gayssot Act also prohibited "any discrimination founded on membership or non-membership of an ethnic group, a nation, a race or a religion." So France, wishing to promote uniformity and full racial-cultural assimilation, has in essence banned any clubs or meetings that are for a specific religion, race or nationality. Again I don't see why this should be a problem for Revisionists.

Robert Faurisson was deprived of his professorship in symbolist poetry at the University of Lyon in 1991 under this law, and he appealed to the UN Human Rights Committee, on the basis of International Covenant on Civil and Political Rights. His appeal (*Robert Faurisson* v. *France*, 1996) was denied – on the basis that Faurisson's statements were "of a nature as to raise or strengthen anti-Semitic feelings."

Prosecutions brought under that Gayssot Act in the two decades it has been working have all been against one specific ethnic/racial group, viz. white French males, with charges brought by one ethnic/racial group, viz. Jews; which in itself sounds rather discriminatory under the terms of this act.

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[418] These three categories have been more recenty re-stated in the *Rome Statute of the International Criminal Court* of 2002.

<u>1985 The German "Public Incitement" Law (with Major Revisions in 1994 and 2005)</u>

> *"(1) Whoever, in a manner that is capable of disturbing the public peace:*
>
> > *a. incites hatred against segments of the population or calls for violent or arbitrary measures against them; or*
> >
> > *b. assaults the human dignity of others by insulting, maliciously maligning, or defaming segments of the population,*
>
> *shall be punished* […]
>
> *(3) Whoever publicly or in a meeting approves of, denies or belittles an act committed under the rule of National Socialism of the type indicated in Section 6 subsection (1) of the Code of Crimes against International Law* [=Acts of Genocide]*, in a manner capable of disturbing the public peace shall be punished* […]
>
> *(4) Whoever, publicly or in a meeting, approves of, glorifies or justifies the violent and arbitrary National Socialist rule, and by so doing disturbs the public peace in a manner that assaults the human dignity of the victims, shall be punished* […]*"*

Strangely, this law is primarily emotional, concerning various people's alleged feelings, rather than facts. There are several kinds of untruths which a prosecution under this Act imposes upon the accused, untruths concerning *motive* and *identity*. I therefore suggest the accused needs to feel their own innocence, feel whatever heart-purity they can summon, upon walking into the Court, and maybe say to themselves the words of Jimi Hendrix: "I am who I am, thank God." German courts have no jury and so the judge will be the final authority for whatever calumny the court casts upon the Revisionist.

The worst course of action for the Revisionist is to attempt to defend the truth of whatever they have said: propounding such historical-factual issues is likely to be viewed by the Court as compounding the offence – and providing grounds for further charges!

Against the accusation of "inciting hatred against sections of the population […] in a manner that is capable of disturbing the public peace," witnesses have been summoned to testify that the views expressed have not disturbed nor are they capable of disturbing the public peace, but in vain – these have not been allowed, or have been disregarded. It should however be no business of the accused to summon such witnesses because citizens should be presumed innocent until proved guilty, not the other way round – the onus should lie upon the prosecution to demonstrate the impossibly vague notion of "capable of disturbing the public peace." Every one of us knows what disturbs the "public peace" – guns, loud noises, unruly crowds, people with megaphones etc. Nobody can disturb the public peace

by writing a book. In vain an author may dream or hope of disturbing the public peace by writing a book, but it's not going to happen!

The mere testimony of the prosecution cannot here suffice as regards what might possibly disturb the public peace.

Whoever "assaults the human dignity of others by insulting, maliciously maligning, or defaming segments of the population" is here liable to imprisonment. It is the normal business of comedians to do this; indeed it could be hard to ply that trade, if this crime-category is insisted upon. A crime should involve *unacceptable* harm or loss and not just a *feeling* that someone has been insulted.

The third section ("Whoever publicly or in a meeting approves of, denies or belittles an act committed under the rule of National Socialism…") is hardly relevant, because Revisionists are not known for proclaiming their views at public meetings. Publishing a book is a public act and so could here be alluded to. The last book to appear "in a manner capable of disturbing the public peace" was arguably Karl Marx's *Communist Manifesto* of 1848.

The accused may tell the Court that persons disturbing the public peace generally do not read books, that pamphlets and flyers rather than books have disturbed the public peace, and that, if they wish to prosecute on such grounds, the onus lies on them to explain why the millions of books published since Marx's *Communist Manifesto* have failed to cause any such disturbance. The whole idea of this clause is inherently absurd as applied to Revisionists. The accused should tell the Court that this clause might have been relevant to a previous generation who grew up in the aftermath of the War, but applied to modern truth-seeker historians is simply absurd.

The slur or untruth is here cast against the Revisionist, that their motive in ascertaining historical truth is political, namely that they are covert neo-Nazis. The Court is here lying through its teeth and knows it. The accused should use polite and respectful language, e.g. state that, in the past, German courts have deceitfully sought to ban enquiry into World War II historical truth by pretending that it was motivated by pro-Hitler loyalty or anti-Jewish feeling, and he trusts that the present court will not likewise err. If the aim is to criminalize anyone who "approves of, denies or belittles an act committed under the rule of National Socialism," then clearly historical investigation must be permitted into what those acts were. Otherwise, how can the Court know whom to punish? Judges are not trained to be historians, as historians are not trained as judges.

Implicit in this encounter is the judge's presumption that his career depends upon his accepting the good-versus-evil victor's narrative laid down at Nuremberg, so that anyone who tries to re-tell the German history must therefore be a wicked Nazi. The Revisionist in the dock has to affirm that

he or she is the historian, is the only historian present in the Court, and is therefore competent to advise the Court about "an act committed under the rule of National Socialism" in relation to genocide, as this *Volksverhetzung* law specifies.[419] An act not committed under said rule cannot be of relevance to the Court, can it?

The fourth section is more of the same: "whoever, publicly or in a meeting, approves of, glorifies or justifies the violent and arbitrary National Socialist rule, and by so doing disturbs the public peace in a manner that assaults the human dignity of the victims" – again this cannot logically be applicable, because, as we have seen, a book published can hardly disturb the peace, and other private statements by Revisionists likewise will not do so. Witnesses need to be called by the prosecution to demonstrate that any such approval or "glorification" has publicly taken place.

The definition of Revisionism by Faurisson should be given to the Court, whereby it is *not* a political program but "a quest for historical exactitude." The accused needs to believe he or she is *harmless.* Only that can negate the various afactual categories tied up in this nefarious law. The Court should be told how only a quest for historical truth in World War II can properly share out blame and responsibility and thereby *dissolve* the hate images. It is not or should not be the business of the historian to endorse a Manichaean dualism, a cosmic good-versus evil struggle, found within the historical process – as is implied by this Act.

The first section of this Act will work better under a mirror-reversal, whereby it is promoters of the Holocaust mythology who are continually inciting "hatred against segments of the population" and who are assaulting "the human dignity of others," in a manner prohibited under this Act, whereby a "segment of the population" is made to suffer continually for something that should be relegated to the past. (The "segment" here comprises the remaining but diminishing older generation who fought in the War.) The public peace is very much disturbed by the inquisitors who check through personal libraries for books to be banned and burnt, and who monitor e-mails.

It is probably best to avoid using the J-word, but if it is insisted upon, one could point out that there were various social groups in the German labour camps: gypsies, Poles and Russians as well as Jews, and that the story of what happened does not belong exclusively to any one of them.

In summary I suggest it is not this law as such which puts the Revisionist behind bars, but rather its misuse through unfair and untrue assumptions.

[419] http://en.wikipedia.org/wiki/Volksverhetzung

Select Bibliography

Essential Books

An advantage of studying this topic is the small number of essential texts. While there may be quite a few journal articles to peruse, we here cite *only seven* basic, need-to-read books, all online:

- Richard Harwood (aka Verrall), *Did Six Million Really Die?* 1974 (also available in an updated and corrected newer edition)
- Arthur Butz, *The Hoax of the Twentieth Century, the Case against the Presumed Extermination of European Jewry*, 1976, expanded edition 2003. Butz somehow held on to his job as professor of electrical engineering at Northwestern University.
- Wilhelm Stäglich, *Auschwitz, A Judge Looks at the Evidence*, 1986; Stäglich's book was seized and destroyed in Germany and he was stripped of his doctorate.
- Fred Leuchter, *An Engineering Report on the Alleged Execution Gas Chambers at Auschwitz, Birkenau and Majdanek, Poland*, 1988 (reprinted, together with Leuchter's other three research papers, plus critical comments: F. Leuchter, R. Faurisson, G. Rudolf, *The Leuchter Reports: Critical Edition*, 2005/2012)
- Jürgen Graf, *The Giant with Feet of Clay*, 2001
- Ernst Gauss (Germar Rudolf), *Dissecting the Holocaust*, 2000/2003. Banned and burnt in Germany, in 1995: then an arrest warrant was put out on Rudolf.
- Germar Rudolf, *The Rudolf Report*, 2003/2011 – the classic science report on the subject. (Also banned and burnt in Germany.)

That's it! Also worth reading: Georges Thiel's short *Heresy in Twenty-first Century France, a Case of Insubmission to the "Holocaust" Dogma,* 2006 (jailed for writing it); Thomas Dalton, *Debating the Holocaust* 2009 has been well-reviewed as airing both sides of the story, but I haven't read it; John McCallum's *Crime Doctor, a Biography of Dr Charles Larson* 1978 told how an eminent US pathologist inspected the camps. Plus Rudolf's *Lectures on the Holocaust*, 2005, 2011.

Plus, there are a couple of dozen online books in PDF format on the "vho.org" site, which give rather more detail than the general reader is likely to require, as the Mattogno books listed below.

For example, suppose a student had to compose an essay on how the gas chambers of Majdanek in Poland worked, a fairly esoteric topic. Academe has become infested by hallucino-parrots who will avoid seeking for primary source data and instead just repeat *the stories*. But, let us suppose that a centre existed somewhere on Planet Earth where students were allowed to think and write in a normal, source-critical manner on the topic. In that case, they might want to begin with the online *Concentration Camp Majdanek* by Carlo Mattogno and Jürgen Graf which gives a plentiful supply of quotes, letters, source-documents and diagrams; the 2012 edition can be downloaded at www.holocausthandbooks.com/index.php?page_id=5. Quoting from the book's back cover text:

> *"Based on exhaustive research of the primary sources and a thorough exploration of the physical remainders of the former concentration camp,* Concentration Camp Majdanek *strikes a death blow to the lie of homicidal gassings at Majdanek.* […] *The authors' investigations lead to unambiguous and unsparing conclusions about the real history and the actual functioning of the camp."*

This may sound a bit dull, but the point is that, bit by bit, step by step, a nightmare is being exorcized, and only after this has happened can Europe begin to discuss its real history. The 3rd edition of the book includes an important article here, also contained in *Inconvenient History*, 2011, vol. 3, no. 3: J. Graf, "Thomasz Kranz's 'Mass Killings by means of Toxic Gases in the Majdanek Concentration Camp.'"

For any academic course on the topic (if we may imagine such) Joel Hayward's 1993 master thesis on the history of Revisionism (Canterbury University, New Zealand) would be fairly essential. Certainly it is so far the best history of Holocaust Revisionism, and it is scrupulously fair. Despite receiving top grades for this thesis, Hayward was subsequently victimized to an extent that he now refuses anyone the right to publish his thesis, even complaining if online copies are posted (which they usually are).[420]

As regards primary-source data on the wartime camps, I suggest that the British Intelligence decrypts (see Chapter 6) be supplemented by the three-volume report by the International Red Cross on its visits to German war-

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[420] See F. Töben, "Bing goes Hayward's Ghost," *The Revisionist* 1(2) (2003), pp. 197-202. Even writing about the Hayward case can be dangerous, as Dr. Thomas Fudge found out the hard way: his paper "The Fate of Joel Hayward in New Zealand Hands," which appeared in the May 2003 issue of *History Now*, a journal of Canterbury University (Christchurch, New Zealand), caused him much chagrin: The day after its publication, the journal was recalled and destroyed by the University authorities; ever since Dr. Fudge has had trouble finding any employment; see Keri Welham, "Holocaust Stir Haunts Fudge," *The Press* (Australia), 23 April 2005 (see www.codoh.com/library/document/2700/). The most complete documentation of Hayward's case can be found on his own website: www.joelhayward.com.

time prison camps. They give detailed wartime information from before the predominant appearance of the Holocaust story.

Mattogno Books

A remarkable series of 16 Revisionist books has been published by Carlo Mattogno, translated from the Italian, all available as hardcopies and free PDF downloads (www.holocausthandbooks.com). Mr Mattogno speaks several European languages but not English. These are unlikely to be popular works, on account of their cool logic, technical detail and full access to German and Polish sources, but they are essential research tools:

- with Jürgen Graf, *Concentration Camp Stutthof: and its Function in National Socialist Jewish Policy*
- with Jürgen Graf, *Concentration Camp Majdanek: A Historical and Technical Study*
- with Jürgen Graf, *Treblinka: Extermination Camp or Transit Camp?*
- *Belzec: in Propaganda, Testimonies, Archeological Research, and History*
- *Special Treatment in Auschwitz*
- *The Bunkers of Auschwitz: Black Propaganda versus History*
- *The Central Construction Office of the Waffen-SS and Police Auschwitz: Organization, Responsibilities, Activities*
- *Auschwitz: Open Air Incinerations:*
- with Germar Rudolf, *Auschwitz Lies: Legends, Lies, and Prejudices on the Holocaust*
- *Auschwitz: The First Gassing: Rumor and Reality*
- *Auschwitz: Crematorium I: and the Alleged Homicidal Gassings*
- *Auschwitz—The Case for Sanity: A Historical and Technical Study of Jean-Claude Pressac's "Criminal Traces" and Robert Jan van Pelt's "Convergence of Evidence"*
- *Chelmno: A German Camp in History and Propaganda*
- *The Crematory Ovens of Auschwitz* (to be published)
- *Inside the Gas Chambers: The Extermination of Mainstream Holocaust Historiography*
- with Jürgen Graf, Thomas Kues, *The "Extermination Camps" of "Aktion Reinhardt": An Analysis and Refutation of Factitious "Evidence," Deceptions and Flawed Argumentation of the "Holocaust Controversies" Bloggers*

They are all online, and their author presumably makes no money from them; his work is thus a Service to Humanity. This level of technical detail is exactly what is most needed. Carlo Mattogno should receive the honorary title *Slayer of Illusion.*

Revisionist Journals Online

- *The Journal of Historical Review* quarterly 1980-2002 (completely online at www.codoh.com/library/categories/1206/; established under the aegis of Willis Carto)
- *The Barnes Review* monthly since 1994 (published by Willis Carto)
- *The Revisionist* quarterly from 1999-2005 (CODOH and Castle Hill Publishers, at www.codoh.com/library/categories/1178/)
- *Smith's Report* (CODOH; at www.codoh.com/library/categories/1333/) monthly since 1990
- *Inconvenient History. A Quarterly Journal for Free Historical Inquiry,* from 2009 (www.inconvenienthistory.com). This is the essential Revisionist journal these days, which has been producing up-to-date, cutting-edge material since 2009. I did a detailed archive of their online articles here: www.whatreallyhappened.info/journals.html

Nuremberg Online

To search the Nuremberg "military tribunal" 22-volume proceedings plus 20 document volumes (as "Denierbud" in "One-Third of the Holocaust" advises), input "Avalon Project" site:yale.edu and add what you require, e.g. "Treblinka." Then on the page use "Ctrl F" (on Windows) to find the word.

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Index

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About the Author

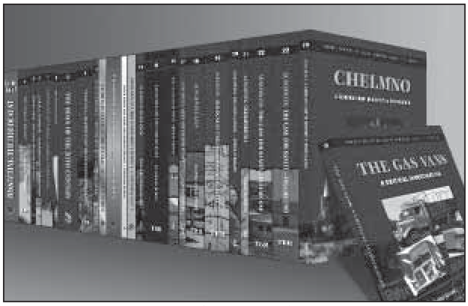


Nicholas Kollerstrom, Ph.D., holds degrees from Cambridge and London. For 11 years he was a member of staff of the Department of Science and Technology Studies at University College London. A distinguished historian of science, he contributed three entries, including on Sir Isaac Newton, to the Biographical *Encyclopedia of Astronomers* (2nd ed., 2014). He recently participated in the conference, "*Academic Freedom: Are there limits to inquiry?*" held at the University of Illinois, Campaign-Urbana.

An academician with a social conscience, Nick co-organized the Belgrano Inquiry in 1986, publishing *The Unnecessary War* (1988) as its proceedings, and co-edited *The Case Against War* (Spokesman, 2004). He is also the author of *Terror on the Tube* on the London 7/7 Subway bombings (4th edition, 2014), and spoke at the Vancouver 9/11 Hearings held there in 2012. He has furthermore edited, authored and co-authored, *i.a.*: *Lead on the Brain* (1982), *Astrochemistry* (1984), *The Eureka Effect* (1994), *Newton's Forgotten Lunar Theory* (2000), *Galileo's Astrology* (2004), *Venus, the Path of Beauty* (2009).

THE HOLOCAUST HANDBOOK SERIES

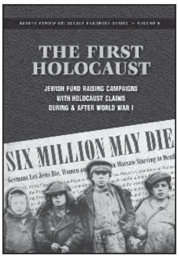
This ambitious, growing series addresses various angles of the "Holocaust" of the WWII era. Most of them are based on decades of research from archives all over the world. They are heavily footnoted and referenced. In contrast to most other works on this issue, the tomes of this series approach its topic with profound academic scrutiny and a critical attitude. Any Holocaust researcher ignoring this series will remain oblivious to some of the most important research in the field. These books are designed to both convince the common reader as well as academics. The following books have appeared so far and are available from THE BARNES REVIEW:



Pictured above are most of the scientific studies that comprise the TBR Holocaust Handbook Series published thus far. More volumes and new editions are constantly in the works.

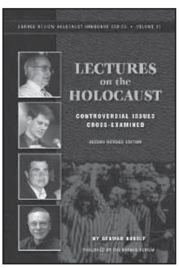
SECTION ONE:
General Overviews of the Holocaust

The First Holocaust. Jewish Fundraising Campaigns With Holocaust Claims During and After World War One. By Don Heddesheimer.



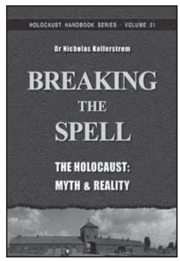
Don Heddesheimer's compact but substantive First Holocaust documents post-WWI propaganda that claimed East European Jewry was on the brink of annihilation. And the magic number was 6 million then as well. The book details how these Jewish fundraising operations in America raised vast sums in the name of feeding suffering Poles and Russians but actually funneled much of the money to Zionist and Communist groups. Second edition, 142 pages, b&w illustrations, bibliography, index. (#6)

Lectures on the Holocaust. Controversial Issues Cross Examined. By Germar Rudolf.

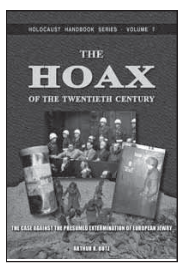


Between 1992 and 2005 German scholar Germar Rudolf lectured to various audiences about the Holocaust in the light of new findings. Rudolf's sometimes astounding facts and arguments fell on fertile soil among his listeners, as they were presented in a very sensitive and scholarly way. This book is the literary version of Rudolf's lectures, enriched with the most recent findings of historiography. Rudolf introduces the most important arguments for his findings, and his audience reacts with supportive, skeptical and also hostile questions. We believe this book is the best introduction into this taboo topic. Second edition, 500 pages, b&w illustrations, bibliography, index.(#15)

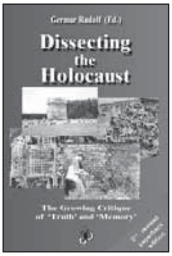
Breaking the Spell: The Holocaust, Myth & Reality. By Nicholas Kollerstrom. In 1941, British Intelligence analysts cracked the German "Enigma" code. Hence, in 1942 and 1943, encrypted radio communications between German concentration camps and the Berlin headquarters were decrypted. The intercepted data refutes, the orthodox "Holocaust" narrative. It reveals that the Germans were desperate to reduce the death rate in their labor camps, which was caused by catastrophic typhus epidemics. Dr. Kollerstrom, a science historian, has taken these intercepts and a wide array of mostly unchallenged corroborating evidence to show that "witness statements" supporting the human gas chamber narrative clearly clash with the available scientific data. Kollerstrom concludes that the history of the Nazi "Holocaust" has been written by the victors with ulterior motives. It is distorted, exaggerated and largely wrong. With a foreword by Prof. Dr. James Fetzer. 256 pages, b&w illustrations, bibliography, index. (#31)

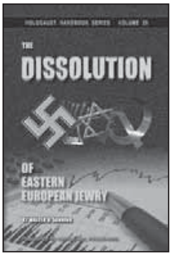


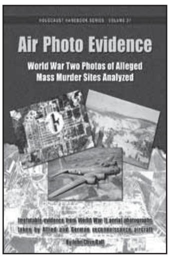
The Hoax of the Twentieth Century. The Case against the Presumed Extermination of European Jewry. By Arthur R. Butz. The first writer to analyze the entire Holocaust complex in a precise scientific manner. This book exhibits the overwhelming force of arguments accumulated by the mid-1970s. It continues to be a major historical reference work, frequently cited by prominent personali-

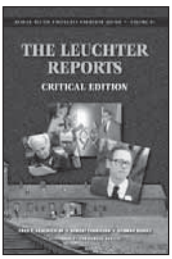


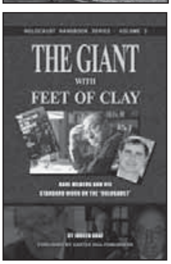
All books are 6"×9" paperbacks unless otherwise stated. Library discounts are available for the whole set and all subsequent volumes.

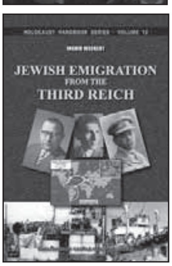












ties. This edition has numerous supplements with new information gathered over the last 35 years. Fourth edition, 524 pages, b&w illustrations, bibliography, index. (#7)

Dissecting the Holocaust. The Growing Critique of 'Truth' and 'Memory.' Edited by Germar Rudolf. *Dissecting the Holocaust* applies state-of-the-art scientific technique and classic methods of detection to investigate the alleged murder of millions of Jews by Germans during World War II. In 22 contributions—each of some 30 pages—the 17 authors dissect generally accepted paradigms of the "Holocaust." It reads as exciting as a crime novel: so many lies, forgeries and deceptions by politicians, historians and scientists are proven. This is the intellectual adventure of the 21st century. Be part of it! Second revised edition. 616 pages, b&w illustrations, bibliography, index. (#1)

The Dissolution of Eastern European Jewry. By Walter N. Sanning. Six Million Jews died in the Holocaust. Sanning did not take that number at face value, but thoroughly explored European population developments and shifts mainly caused by emigration as well as deportations and evacuations conducted by both Nazis and the Soviets, among other things. The book is based mainly on Jewish, Zionist and mainstream sources. It concludes that a sizeable share of the Jews found missing during local censuses after the Second World War, which were so far counted as "Holocaust victims," had either emigrated (mainly to Israel or the U.S.) or had been deported by Stalin to Siberian labor camps. 2nd, corrected edition, foreword by A.R. Butz, epilogue by Germar Rudolf containing important updates; ca. 220 pages, b&w illustrations, bibliography (#29).

Air Photo Evidence: World War Two Photos of Alleged Mass Murder Sites Analyzed. By John C. Ball. During World War Two both German and Allied reconnaissance aircraft took countless air photos of places of tactical and strategic interest in Europe. These photos are prime evidence for the investigation of the Holocaust. Air photos of locations like Auschwitz, Majdanek, Treblinka, Babi Yar etc. permit an insight into what did or did not happen there. John Ball has unearthed many pertinent photos and has thoroughly analyzed them. This book is full of air photo reproductions and schematic drawings explaining them. According to the author, these images refute many of the atrocity claims made by witnesses in connection with events in the German sphere of influence. 3rd revised and expanded edition. Edited by Germar Rudolf; with a contribution by Carlo Mattogno. 168 pages, 8.5"×11", b&w illustrations, bibliography, index (#27).

The Leuchter Reports: Critical Edition. By Fred Leuchter, Robert Faurisson and Germar Rudolf. Between 1988 and 1991, U.S. expert on execution technologies Fred Leuchter wrote four detailed reports addressing whether the Third Reich operated homicidal gas chambers. The first report on Auschwitz and Majdanek became world famous. Based on chemical analyses and various technical arguments, Leuchter concluded that the locations investigated "could not have then been, or now be, utilized or seriously considered to function as execution gas chambers." 3rd edition, 242 pages, b&w illustrations. (#16)

The Giant with Feet of Clay: Raul Hilberg and His Standard Work on the "Holocaust." By Jürgen Graf. Raul Hilberg's major work *The Destruction of European Jewry* is an orthodox standard work on the Holocaust. But what evidence does Hilberg provide to back his thesis that there was a German plan to exterminate Jews, carried out mainly in gas chambers? Jürgen Graf applies the methods of critical analysis to Hilberg's evidence and examines the results in light of modern historiography. The results of Graf's critical analysis are devastating for Hilberg. 2nd, corrected edition, 139 pages, b&w illustrations, bibliography, index. (#3)

Jewish Emigration from the Third Reich. By Ingrid Weckert. Current historical writings about the Third Reich claim state it was difficult for Jews to flee from Nazi persecution. The truth is that Jewish emigration was welcomed by the German authorities. Emigration was not some kind of wild flight, but rather a lawfully determined and regulated matter. Weckert's booklet elucidates the emigration process in law and policy. She shows that German and Jewish authorities worked closely together. Jews interested in emigrating received detailed advice and offers of help from both sides. 72 pages, index. (#12) (cover shows new reprint edition in preparation)

Inside the Gas Chambers: The Extermination of Mainstream Holocaust Historiography. By Carlo Mattogno. Neither increased media propaganda or political pressure nor judicial persecution can stifle revisionism. Hence, in early 2011, the Holocaust Orthdoxy published a 400 pp. book (in German)

claiming to refute “revisionist propaganda,” trying again to prove “once and for all” that there were homicidal gas chambers at the camps of Dachau, Natzweiler, Sachsenhausen, Mauthausen, Ravensbrück, Neuengamme, Stutthof… you name them. Mattogno shows with his detailed analysis of this work of propaganda that mainstream Holocaust hagiography is beating around the bush rather than addressing revisionist research results. He exposes their myths, distortions and lies. 268 pages, b&w illustrations, bibliography. (#25)

SECTION TWO:
Books on Specific Camps

Treblinka: Extermination Camp or Transit Camp? By Carlo Mattogno and Jürgen Graf. It is alleged that at Treblinka in East Poland between 700,000 and 3,000,000 persons were murdered in 1942 and 1943. The weapons used were said to have been stationary and/or mobile gas chambers, fast-acting or slow-acting poison gas, unslaked lime, superheated steam, electricity, diesel exhaust fumes etc. Holocaust historians alleged that bodies were piled as high as multi-storied buildings and burned without a trace, using little or no fuel at all. Graf and Mattogno have now analyzed the origins, logic and technical feasibility of the official version of Treblinka. On the basis of numerous documents they reveal Treblinka’s true identity as a mere transit camp. 365 pages, b&w illustrations, bibliography, index. (#8)

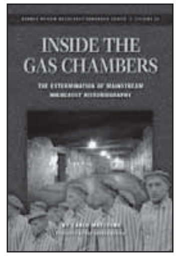
Belzec in Propaganda, Testimonies, Archeological Research and History. By Carlo Mattogno. Witnesses report that between 600,000 and 3 million Jews were murdered in the Belzec camp, located in Poland. Various murder weapons are claimed to have been used: diesel gas; unslaked lime in trains; high voltage; vacuum chambers; etc. The corpses were incinerated on huge pyres without leaving a trace. For those who know the stories about Treblinka this sounds familiar. Thus the author has restricted this study to the aspects which are new compared to Treblinka. In contrast to Treblinka, forensic drillings and excavations were performed at Belzec, the results of which are critically reviewed. 138 pages, b&w illustrations, bibliography, index. (#9)

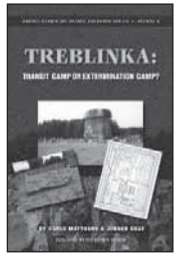
Sobibor: Holocaust Propaganda and Reality. By Jürgen Graf, Thomas Kues and Carlo Mattogno. Between 25,000 and 2 million Jews are said to have been killed in gas chambers in the Sobibór camp in Poland. The corpses were allegedly buried in mass graves and later incinerated on pyres. This book investigates these claims and shows that they are based on the selective use of contradictory eyewitness testimony. Archeological surveys of the camp in 2000-2001 are analyzed, with fatal results for the extermination camp hypothesis. The book also documents the general National Socialist policy toward Jews, which never included a genocidal “final solution.” 434 pages, b&w illustrations, bibliography, index. (#19)

The “Extermination Camps” of “Aktion Reinhardt”. By Jürgen Graf, Thomas Kues and Carlo Mattogno. In late 2011, several members of the exterminationist *Holocaust Controversies* blog published a study, which allegedly refutes three of our authors’ monographs on the camps Belzec, Sobibor and Treblinka (see previous three entries). This tome is their point-by-point response, which makes “mincemeat” out of the bloggers’ attempt at refutation. It requires familiarity with the above-mentioned books and constitutes a comprehensive update and expansion of their themes. 2 volumes, total of 1385 pages, illustrations, bibliography. (#28)

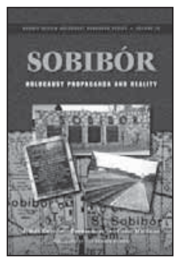
Chelmno: A Camp in History & Propaganda. By Carlo Mattogno. The world’s premier holocaust scholar focuses his microscope on the death camp located in Poland. It was at Chelmno that huge masses of prisoners—as many as 1.3 million—were allegedly rounded up and killed. His book challenges the conventional wisdom of what went on inside Chelmno. Eyewitness statements, forensics reports, coroners’ reports, excavations, crematoria, building plans, U.S. reports, German documents, evacuation efforts, mobile gas vans for homicidal purposes—all are discussed. 191 pages, indexed, illustrated, bibliography. (#23)

The Gas Vans: A Critical Investigation. (A perfect companion to the Chelmno book.) By Santiago Alvarez and Pierre Marais. It is alleged that the Nazis used mobile gas chambers to exterminate 700,000 people. Up until 2011, no thorough monograph had appeared on the topic. Santiago Alvarez has remedied the situation. Are witness statements reliable? Are documents genuine? Where are the murder weapons? Could they have operated as claimed? Where are the corpses? Alvarez has scrutinized all known wartime documents, photos and witness statements on this topic, and has examined the claims made by the mainstream.

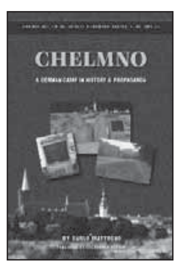












390 pages, b&w illustrations, bibliography, index. (#26)

Concentration Camp Majdanek. A Historical and Technical Study. By Carlo Mattogno and Jürgen Graf. Little research had been directed toward Concentration Camp Majdanek in central Poland, even though it is claimed that up to a million Jews were murdered there. The only information available is discredited Polish Communist propaganda. This glaring research gap has finally been filled. After exhaustive research of primary sources, Mattogno and Graf created a monumental study which expertly dissects and repudiates the myth of homicidal gas chambers at Majdanek. They also critically investigated the legend of mass executions of Jews in tank trenches ("Operation Harvest Festival") and prove them groundless. The authors' investigations lead to unambiguous conclusions about the camp which are radically different from the official theses. Again they have produced a standard and methodical investigative work, which authentic historiography cannot ignore. Third edition, 350 pages, b&w illustrations, bibliography, index. (#5)

Concentration Camp Stutthof and Its Function in National Socialist Jewish Policy. By Carlo Mattogno and Jürgen Graf. The concentration camp at Stutthof in Prussia has never before been scientifically investigated by Western historians—until now. Third edition, 171 pages, b&w illustrations, bibliography, index. (#4)

SECTION THREE:
Auschwitz Studies

Auschwitz: The Case for Sanity. A Historical & Technical Study. By Carlo Mattogno. Prof. Robert van Pelt is considered one of the best mainstream experts on Auschwitz and has been called upon several times in holocaust court cases. His work is cited by many to prove the holocaust happened as mainstream scholars insist. This book is a scholarly response to Prof. van Pelt—and Jean-Claude Pressac. It shows that their studies are heavily flawed. This is a book of prime political and scholarly importance to those looking for the truth about Auschwitz. 2 vols. (370 pages + 390 pages), b&w illustrations, glossary, bibliography, index. (#22)

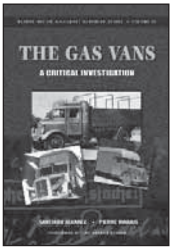
Auschwitz: Plain Facts—A Response to Jean-Claude Pressac. Edited by Germar Rudolf. French pharmacist Jean-Claude Pressac tried to refute recent findings with their own technical methods. For this he was praised by the mainstream, and they proclaimed victory over the "revisionists." In Auschwitz: Plain Facts, Pressac's works and claims are debunked. 197 pages, b&w illustrations, bibliography, index. (#14)

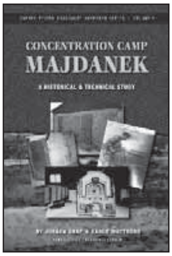
The Rudolf Report. Expert Report on Chemical and Technical Aspects of the 'Gas Chambers' of Auschwitz. By Germar Rudolf and Dr. Wolfgang Lambrecht. In 1988, execution expert Fred Leuchter investigated the gas chambers of Auschwitz and Majdanek and concluded that they could not have worked as claimed. Ever since, Leuchter's work has been attacked. In 1993, Germar Rudolf published a thorough forensic study about the "gas chambers" of Auschwitz. His report irons out the deficiencies of "The Leuchter Report." Second edition, 457 pages, b&w illustrations, bibliography, index. (#2)

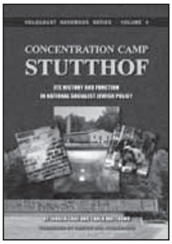
Auschwitz Lies: Legends, Lies and Prejudices on the Holocaust. By Carlo Mattogno and Germar Rudolf. The fallacious research and alleged "refutation"of Revisionist scholars by French biochemist G. Wellers, Polish Prof. J. Markiewicz, chemist Dr. Richard Green, Profs. Zimmerman, M. Shermer and A. Grobman, as well as researchers Keren, McCarthy and Mazal, are exposed for what they are: blatant and easily exposed political lies created to ostracize dissident historians. In this book, facts beat propaganda once again. Second edition, 398 pages, b&w illustrations, index. (#18)

Auschwitz: The Central Construction Office. By Carlo Mattogno. Based upon mostly unpublished German wartime documents, this study describes the history, organization, tasks and procedures of the Central Construction Office of the Waffen-SS and Auschwitz Police. Despite a huge public interest in the camp, next to nothing was really known about this office, which was responsible for the planning and construction of the Auschwitz camp complex, including "the gas chambers." 182 pages, b&w illustrations, glossary. (#13)

Special Treatment in Auschwitz: Origin and Meaning of a Term. By Carlo Mattogno. When appearing in German wartime documents, terms like "special treatment," "special action," and others have been interpreted as



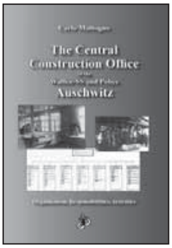


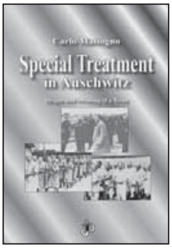


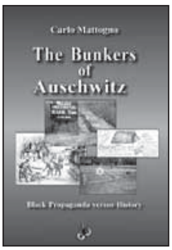


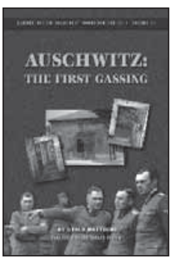


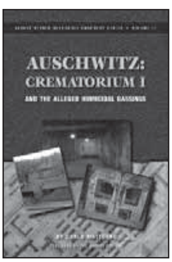














code words for mass murder. The author proves this is not true. 151 pages, b&w illustrations, bibliography, index. (#10)

The Bunkers of Auschwitz: Black Propaganda vs. History. By Carlo Mattogno. The bunkers at Auschwitz are claimed to have been the first homicidal gas chambers at Auschwitz specifically equipped for this purpose. With the help of original German wartime files, this study shows that these "bunkers" never existed, how the rumors about them evolved as black propaganda created by resistance groups in the camp, how this propaganda was transformed into a false reality. 264 pages, illustrations, bibliography, index. (#11)

Auschwitz: The First Gassing—Rumor and Reality. By Carlo Mattogno. The first gassing in Auschwitz is claimed to have occurred on Sept. 3, 1941, in a basement room. The accounts reporting it are the archetypes for all later gassing accounts. This study analyzes all available sources about this alleged event. It shows that these sources contradict each other in location, date, preparations, victims etc, rendering it impossible to extract a consistent story. Original wartime documents inflict a final blow. Second edition, 168 pages, b&w illust., bibliography, index. (#20)

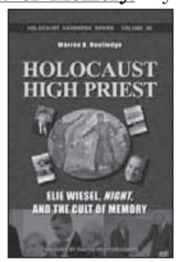
Auschwitz: Crematorium I and the Alleged Homicidal Gassings. By Carlo Mattogno. The morgue of Crematorium I in Auschwitz is said to be the first homicidal gas chamber there. This study investigates all statements by witnesses and analyzes hundreds of wartime documents to accurately write a history of that building. Mattogno proves that its morgue was never a homicidal gas chamber, nor could it have worked. 138 pages, b&w illustrations, bibliography, index. (#21)

Auschwitz: Open Air Incinerations. By Carlo Mattogno. Hundreds of thousands of corpses of murder victims are claimed to have been incinerated in deep ditches in the Auschwitz concentration camp. This book examines the many testimonies regarding these incinerations and establishes whether these claims were even possible. Using aerial photographs, physical evidence and wartime documents, the author shows that these claims are fiction. A must read. 132 pages, b&w illustrations, bibliography, index. (#17)

The Crematory Furnaces of Auschwitz and Birkenau. By Carlo Mattogno. An exhaustive technical study of cremation technology in general and of the crematory ovens of Auschwitz in particular. Next to the alleged "gas chambers," these ovens are claimed to have been the main "weapon of crime" said to have destroyed the traces of up to a million murdered individuals. On a sound and thoroughly documented base of technical literature, extant wartime documents and material traces Mattogno reveals the true hygienic function, *i.e.* the benign nature of the crematories of Auschwitz. 2 vols., ca. 900 pp., b&w illustrations, bibliography, index. Projected for 2016 (#24)

SECTION FOUR
Witness Critique

Holocaust High Priest: Elie Wiesel, Night, and the Cult of Memory. By Warren B. Routledge. Elie Wiesel's lies are exposed with rigor and precision. Routledge proves beyond the shadow of a doubt that, despite all the awards he received and the huge media attention he still attracts, Wiesel is an arrant impostor who was never imprisoned at Auschwitz and whose famous story *Night* is a fable made up from delerious imaginations. (Projected for late 2015.) (#30)



Further projects include:

Auschwitz: Confessions and Testimonies of the Holocaust. By Jürgen Graf

Commandant of Auschwitz: Rudolf Höss, his torture and his forced confessions. By Carlo Mattogno

Dr. Mengele's Assistant: Miklos Nyiszli's Auschwitz Tales. By Carlo Mattogno

Other witnesses about whose testimony monographs are envisiones are: Fillip Müller, Rudolf Vrba, Henryk Tauber, Yankiel Wiernik, Richard Glazar. Any scholar interested in taking on any of these or other more or less prominent witnesses not listed here, please feel free to get in touch with the series editor using the contact form at www.codoh.com/contact